

**DETERMINATION OF NONSIGNIFICANCE**

**Description of proposal:** The applicant is proposing to utilize approximately 30 acres of a 600 acre parcel for rock mining and crushing for roadways and similar uses.

**Proponent** Sportsfisher, LLC  
ATTN: Bryan Mains, Controller  
P O Box 1588  
Yakima, WA 98907

**File No.** EA 2013-033

**Location of proposal:** The 30 acre site is located in the West Half of the Southwest Quarter of the Southeast Quarter of Section 3, Township 12 North, Range 24 East, W.M.

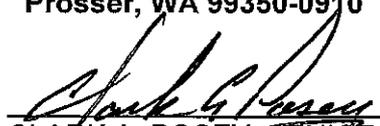
Lead agency **BENTON COUNTY**

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

**NOTE: The applicant will need to contact the Washington State Department of Transportation if in the future the applicant plans to sell product from this site for commercial enterprise.**

**THERE IS NO COMMENT PERIOD FOR THIS DNS DETERMINATION**

Responsible Official **MICHAEL E. SHUTTLEWORTH, PLANNING MANAGER**  
**Benton County Planning Dept.**  
**Post Office Box 910 PHONE: (509) 786-5612**  
**Prosser, WA 99350-0910 (509) 736-3086**

Date February 13, 2014   
CLARK A. POSEY, SENIOR PLANNER

There is no agency appeal.

**DISTRIBUTION:**

- Benton County Building Office
- Department of Natural Resources
- Benton Clean Air Authority
- Benton County Engineer
- Benton-Franklin Dist. Health Department
- Department of Transportation
- Washington State Department of Health
- Department of Ecology - Olympia Yakima
- Fire District No. 1
- Benton County Fire Marshal
- Dept. of Fish and Wildlife
- Bureau of Reclamation
- Dept. of Archeological/Historic Preservation
- Bureau of Land Management
- Futurewise
- Corps of Engineers
- Department of Agriculture
- Natural Resources Conservation District