

**DETERMINATION OF NONSIGNIFICANCE**

**Description of proposal:** The applicant is proposing to construct two additional 132'x312' potato storage buildings for a total of eight potato storage buildings on the parcel.

**Proponent**     Hansen Rice for AgriNorthwest  
                      ATTN: Brady McGowan  
                      1717 E Chisholm Drive  
                      Nampa, Idaho 83687

**File No.**         EA 13-21

**Location of proposal:** The site located is the East Half of the Northeast Quarter of Section 18, Township 6 North, Range 28 East, W.M. lying East of Plymouth Road.

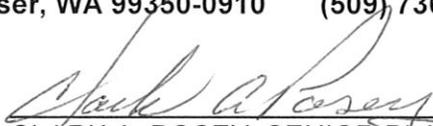
Lead agency   **BENTON COUNTY**  

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

**THERE IS NO COMMENT PERIOD FOR THIS DNS DETERMINATION**

Responsible Official                    **MICHAEL E. SHUTTLEWORTH, PLANNING MANAGER**  
                                                  **Benton County Planning Dept.**  
                                                  **Post Office Box 910    PHONE: (509) 786-5612**  
                                                  **Prosser, WA 99350-0910    (509) 736-3086**

Date October 31, 2013

  
\_\_\_\_\_  
CLARK A. POSEY, SENIOR PLANNER

There is no agency appeal.

**DISTRIBUTION:**

- Benton County Building Office
- Department of Natural Resources
- Benton Clean Air Authority\*
- Benton-Franklin Dist. Health Department
- Department of Transportation
- Washington State Department of Health
- Department of Ecology - Olympia\* Yakima
- Fire District No. 6
- Benton County Fire Marshal
- Dept. of Fish and Wildlife
- Dept. of Reclamation
- Dept. of Archeological/Historic Preservation
- Bureau of Land Management
- Futurewise
- Benton County Engineer
- Corps of Engineers
- Natural Resources Conservation District
- Department of Agriculture



BENTON COUNTY  
PLANNING  
DEPARTMENT

**SECTION 18, TOWNSHIP 6 NORTH, RANGE 28 EAST, W.M.  
ENVIRONMENTAL ASSESSMENT EA # 13-21  
HANSEN RICE 1-1868-000-0000-000  
MAP PRINTED OCTOBER 1, 2013**

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