

**DETERMINATION OF NONSIGNIFICANCE**

**Description of proposal:** Industrial site and building for commercial polymer construction, manufacturing and production of boats.

**Proponent** Pacland Industrial Associates, LLC.  
605 Sequim Village Center  
P O Box 667  
Sequim, WA 98382

**File No.** EA 11-43

**Location of proposal:** Real property lying in the Northeast Quarter of the Southwest Quarter and in the Southeast Quarter of Section 14, Township 8 North, Range 30 East, W.M.

Lead agency     **BENTON COUNTY**    

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

**THERE IS NO COMMENT PERIOD FOR THIS DNS.**

Responsible Official

**Michael Shuttleworth, Planning Manager**  
**Benton County Planning Dept.**  
**Post Office Box 910**  
**PHONE: (509) 786-5612**  
**Prosser, WA 99350-0910      (509) 736-3086**

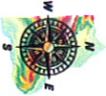
**Date** January 31, 2012

Signature

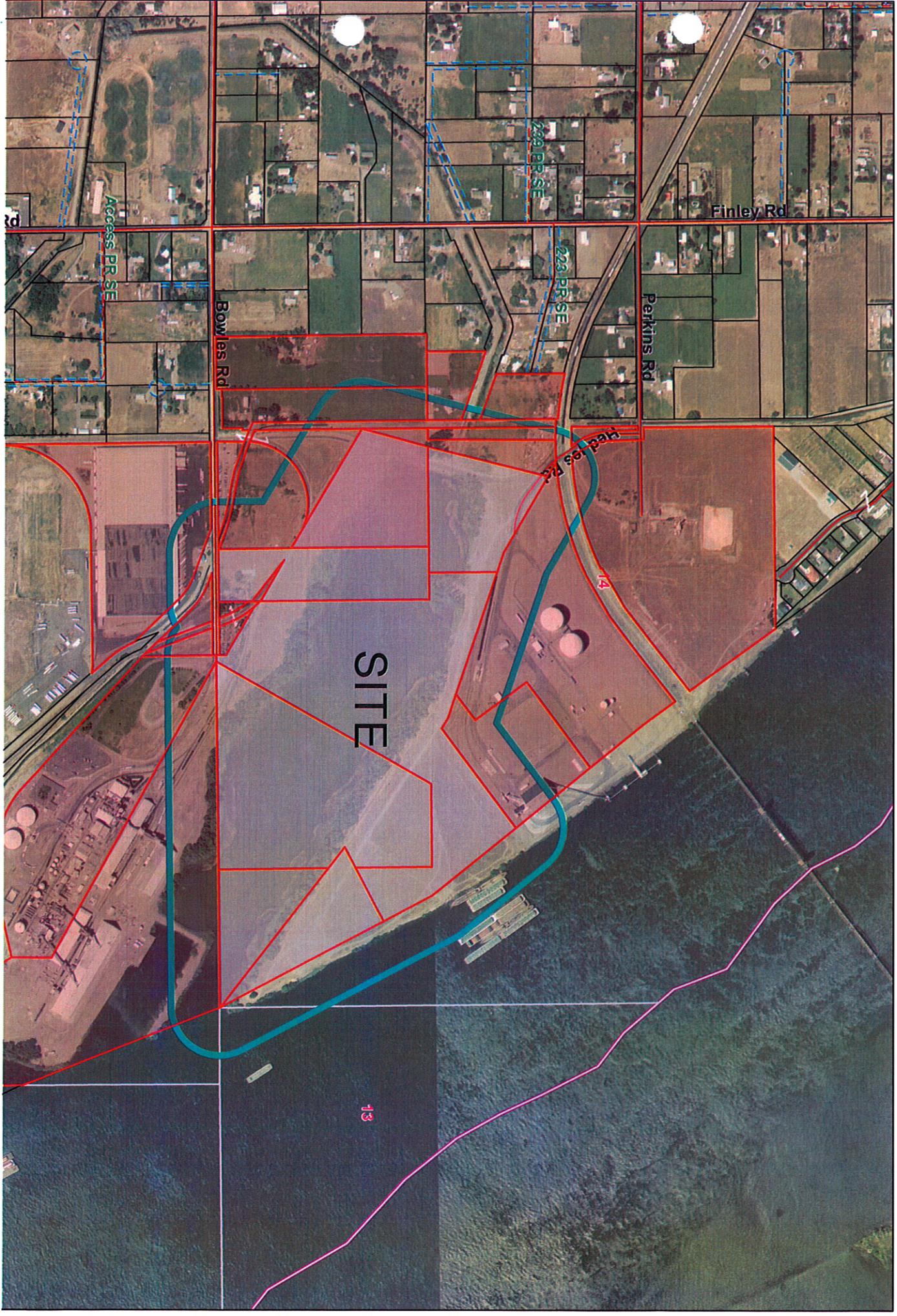
  
**CLARK A. POSEY,**  
**SENIOR PLANNER**

**THERE IS NO AGENCY APPEAL DISTRIBUTION:**

- Applicant
- News Media
- Fire District No. 1
- Benton County Building Office
- Benton County Fire Marshall
- Department of Natural Resources
- Bureau of Land Management
- Benton Clean Air Authority
- Bureau of Reclamation
- Department of Ecology – Yakima/Olympia
- Benton County Public Works
- Archaeology/Historic Preservation
- Dept. of Agriculture
- Futurewise
- Benton Franklin Health District
- Corps of Engineers
- Department of Transportation
- Washington State Dept. of Health
- Washington State Department of Fish/Wildlife
- Yakama Indian Nation
- City of Kennewick
- Port of Kennewick



SECTION 14, TOWNSHIP 8 NORTH, RANGE 30 EAST W.M.  
PACKLAND INDUSTRIAL ASSOCIATES, LLC.  
SHORELINE CONDITIONAL USE PERMIT SCUP 11-01  
MAP PRINTED: 12/21/11



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