

ASSURANCE OF NON-DISCRIMINATION

The undersigned hereby agrees that he shall comply with Benton County's Non-Discrimination Policy and Plan, which is consistent with Titles VI and VII of the 1964 Civil Rights Act as amended in 1972; Executive Order 11246 as amended by Executive Order 11375; Sections 503 and 504 of the Rehabilitation Act of 1975 and the Age Discrimination in Employment Act of 1967; the 1974 Vietnam Era Veteran Readjustment Assistance Act; and the Washington State Laws Against Discrimination, Chapter 49.60 RCW. The policy reads as follows:

It is the policy of Benton County that no person shall be subjected to discrimination in the County or by its subcontractors because of race, color, national origin, sex, age, religion, creed, marital status, disabled or Vietnam era veteran status, or the presence of any physical, mental or sensory handicap.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

FIRM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

SIGNATURE OF AUTHORIZED OFFICIAL(S)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name and Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name and Title

P R O P O S A L

TO: THE BOARD OF COUNTY COMMISSIONERS  
 BENTON COUNTY  
 PROSSER, WASHINGTON 99350

Gentlemen:

The undersigned hereby certi\_\_\_\_\_ that \_\_\_\_\_ ha\_\_\_\_\_ examined the location of the public works project outlined in these attached special provisions, specifications and plans, and ha\_\_\_\_\_ read and thoroughly understand\_\_\_\_\_ the plans, specifications and contract governing the work embraced in this improvement, and the method by which payment will be made for said work, and hereby propose\_\_\_\_\_ to undertake and complete the work embraced in this improvement, or as much thereof as can be completed with the money available, in accordance with the said plans, specifications and contract, and the following schedule of rates and prices:

(NOTE: Unit prices for all items, all extensions, and total amount of bid, shall be shown.)

ITEM NO	APPROX. QTY	ITEM WITH UNIT PRICE BID	PRICE PER UNIT		AMOUNT	
			Dollars	Cts	Dollars	Cts
1	292 Linear Miles	CENTERLINE SKIP YELLOW				
2	386 Linear Miles	PAVEMENT EDGELINE SOLID WHITE				
3	284 Linear Miles	NO PASS SOLID YELLOW				
4	Lump Sum	SPCC PLAN				
		<b>TOTAL</b>				

P R O P O S A L  
(Cont.)

The undersigned hereby agrees to pay to labor not less than the hourly minimum rates of wages as set forth in these special provisions.

A proposal guaranty in an amount of five percent (5%) of the total bid, based upon the approximate estimate of quantities at the above prices and in the form as indicated below, is attached hereby:

Cash	_____	In the Amount of _____
Cashier's Check	_____	_____
Certified Check	_____	(\$ _____) Payable to the
Proposal Bond	_____	County Treasurer of Benton County, Washington.

In the amount of 5% of the Bid.

Receipt is hereby acknowledged of Addendum No(s). \_\_\_\_\_, \_\_\_\_\_, & \_\_\_\_\_.

CONTRACTOR'S REGISTRATION FIRM NAME \_\_\_\_\_  
NO. \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED OFFICIAL (PRINT NAME AND TITLE)

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED OFFICIAL (PRINT NAME AND TITLE)

P R O P O S A L M U S T B E S I G N E D

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ADDRESS OF BIDDER: \_\_\_\_\_

PRINCIPAL PLACE OF BUSINESS: \_\_\_\_\_

TELEPHONE NO.: (\_\_\_\_\_) \_\_\_\_\_ FAX NO.: (\_\_\_\_\_) \_\_\_\_\_

- NOTE: (1) This proposal form is not transferable and any alteration of the firm name entered hereon without prior permission from the Board of County Commissioners will be sufficient cause for considering the proposal irregular and consequent rejection of the bid.  
(2) Should it be necessary to modify this proposal either in writing or by telegram, please make reference to the project number.

## NON-COLLUSION DECLARATION

**I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:**

1. That the undersigned person(s), firm, association or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. **That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.**

### NOTICE TO ALL BIDDERS

To report bid rigging activities call:

**1-800-424-9071**

The U. S. Department of Transportation (USDOT) operates the above toll-free "hotline" Monday through Friday, 8:00 a.m. to 5:00 p.m., Eastern Time. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should use the "hotline" to report such activities.

The "hotline" is part of USDOT's continuing effort to identify and investigate highway construction control fraud and abuse and is operated under the direction of the USDOT Inspector General. All information will be treated confidentially and caller anonymity will be respected.

**PROPOSAL BOND**

KNOW ALL MEN BY THESE PRESENTS, That we, \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

as principal, and the \_\_\_\_\_, a corporation

duly organized under the laws of the State of \_\_\_\_\_, and authorized

to do business in the State of Washington, as surety, are held and firmly bound unto Benton County in the full and penal sum of five (5) percent of the total amount of the bid proposal of said principal for the work hereinafter described, for the payment of which, well and truly to be made, we bind our heirs, executors, administrators and assigns, and successors and assigns, firmly by these presents.

The condition of this bond is such, that whereas the principal herein is herewith submitting his or its sealed proposal for the following highway construction, to wit:

PAVEMENT MARKING 2012, C.E. 1959 SMP

said bid and proposal, by reference thereto, being made a part hereof.

NOW, THEREFORE, If the said proposal bid by said principal be accepted, and the contract be awarded to said principal, and if said principal shall duly make and enter into and execute said contract and shall furnish bond as required by Benton County within a period of **ten (10) days** from and after said award, exclusive of the day of such award, then this obligation shall be null and void, otherwise it shall remain and be in full force and effect.

IN TESTIMONY WHEREOF, The principal and surety have caused these presents to be signed and sealed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_

(Principal)

\_\_\_\_\_

(Surety)

\_\_\_\_\_

(Attorney-in-fact)