

Progress Report for the Shoreline Master Program Update



Recipient Name: Benton County _____ Grant No: **G1200022** _____

Project Title: **COMPREHENSIVE SHORELINE MASTER PROGRAM UPDATE**

Reporting Period: From: April 1, 2014 To: June 6, 2014

Ecology's Project Officer: Angela San Flippo/Lennard Jordan Progress Report No. 10

Reported by: **X**  _____ Date: June 24, 2014
Recipient Signature

Ecology Review

X _____

Project Officer

Date

This report must accompany all requests for payment and, as appropriate, will be accompanied by deliverables per the scope of work.

Boxes below will expand to provide completion information: use F11 to get to the next field.

Compare actual accomplishments by task to the objectives established in the grant agreement Also, list deliverables per the grant agreement due to Ecology by date of this progress report and their status.

Progress Report No. 10: Supporting billing information, meeting and event notices, presentation are attached.

Phase 5 Local Approvals, Tasks 5.1 to 5.7

- Developed responses to comments received on State Environmental Policy Act Checklist
- Prepare PPT presentation for an attend Planning Commission Hearing (4.8.14)
- Updated Responsiveness Summary to address written and oral testimony received during the PC Hearing
- Review and provide comment on Staff's draft Planning Commission findings
- Made additional revision to the SMP draft per hearing/public comment and compiled final versions of documents for review by the County Commissioners
- Prepare PPT presentation for and attend County Commissioners workshop (4.29.14)
- Update the Shoreline submittal checklist
- Other general coordination with team and County
- Held Public Hearing with the County Commissioners
- Board of County Commissioners adopted the SMP (6.3.14)
- Completed the Shoreline Master Program Checklist

DELIVERABLES SUBMITTED DURING THIS QUARTER INCLUDE:

- A complete, locally adopted SMP including maps, with relevant supporting documentation (Tasks 5.1 to 5.7)
- SEPA products (checklist, MDNS or EIS, SEPA Notice) – (Task 5.2)
- Evidence of compliance with GMA notice requirements (Task 5.3)
- Public hearing record (Task 5.4)
- Response to comments received (Task 5.5)
- A complete SMP Submittal Checklist (Task 5.7)

Status of Project Schedule: We are on schedule with all grant SMP tasks, required project deliverables, workshop and hearings, with adoption by the Board of County Commissioners on June 3, 2014.

Are you submitting a payment request with this progress report? Yes

Personnel changes: No

Any difficulties encountered during the quarter: No

Anticipated (environmental, recreational, etc.) benefits of the project: TBD