

DETERMINATION OF NONSIGNIFICANCE

Description of proposal: The installation of a 65 foot monopole communication tower and a 12 foot by 26 foot prefabricated equipment building.

Proponent Verizon Wireless
c/o Julie Cope, Proland LLC
P.O. Box 8436
Spokane WA 99203

File No. **EA 13-13**

Location of proposal, including street address, if any: The site is located in the Northwest corner of the intersection of Bowles Road and SR 397, Kennewick WA in Section 15, Township 8 North, Range 30 East, W.M.

Lead agency: **BENTON COUNTY**

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

THERE IS NO COMMENT PERIOD FOR THIS DNS.

If you have questions about this DNS or the details of the proposal, contact Michael Shuttleworth using the information below.

Responsible Official: Michael Shuttleworth

Position/Title: Planning Manager

Address: P.O. Box 910, Prosser WA 99350

- Email planning.department@co.benton.wa.us
- Phone/Fax: (509)786-5612/(509) 786-5629;

DATE OF ISSUE: May 29, 2013

Signature: 

THERE IS NO AGENCY APPEAL.

DISTRIBUTION:

Applicant
 News Media
 Benton County Building Office
 Dept. of Natural Resources-Olympia
 Dept. of Natural Resources -Ellensburg
 Benton Clean Air Authority
 Bureau of Reclamation
 Benton County Public Works
 Benton Franklin Dist. Health Dept.
 Columbia Irrigation District
 Department of Transportation-Aviation Div.

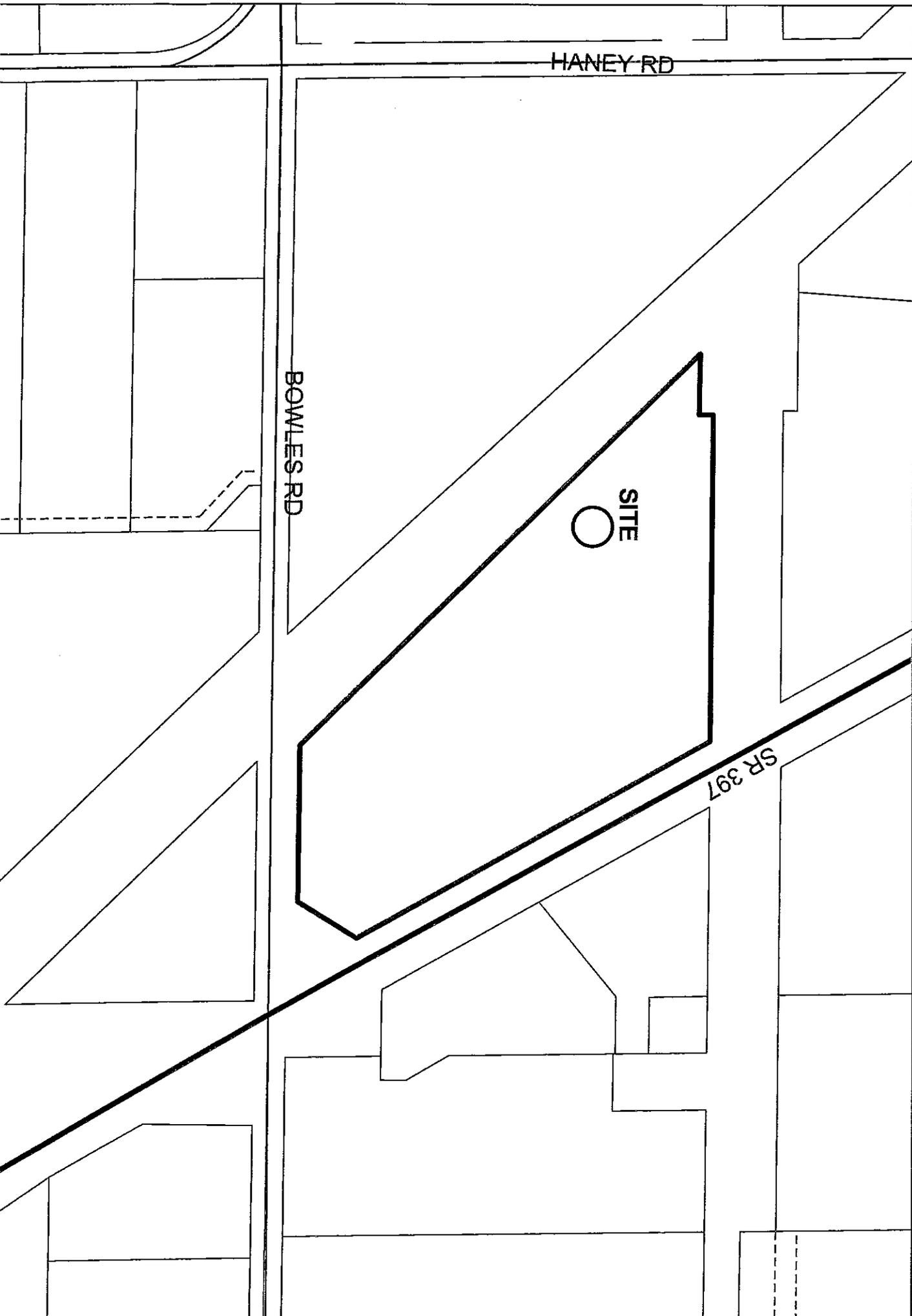
Washington State Department of Health
 Department of Ecology - Olympia
 Department of Ecology - Yakima
 Fire District 1
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SECTION 15 TOWNSHIP 8 NORTH RANGE 30 EAST W.M.
ENVIRONMENTAL ASSESSMENT (COMMUNICATION FACILITY EA # 13-1)
VERTIZON WIRELESS (TRIPERKINS) SINGH/BALAGGAN
MAP PRINTED: MAY 7, 2013

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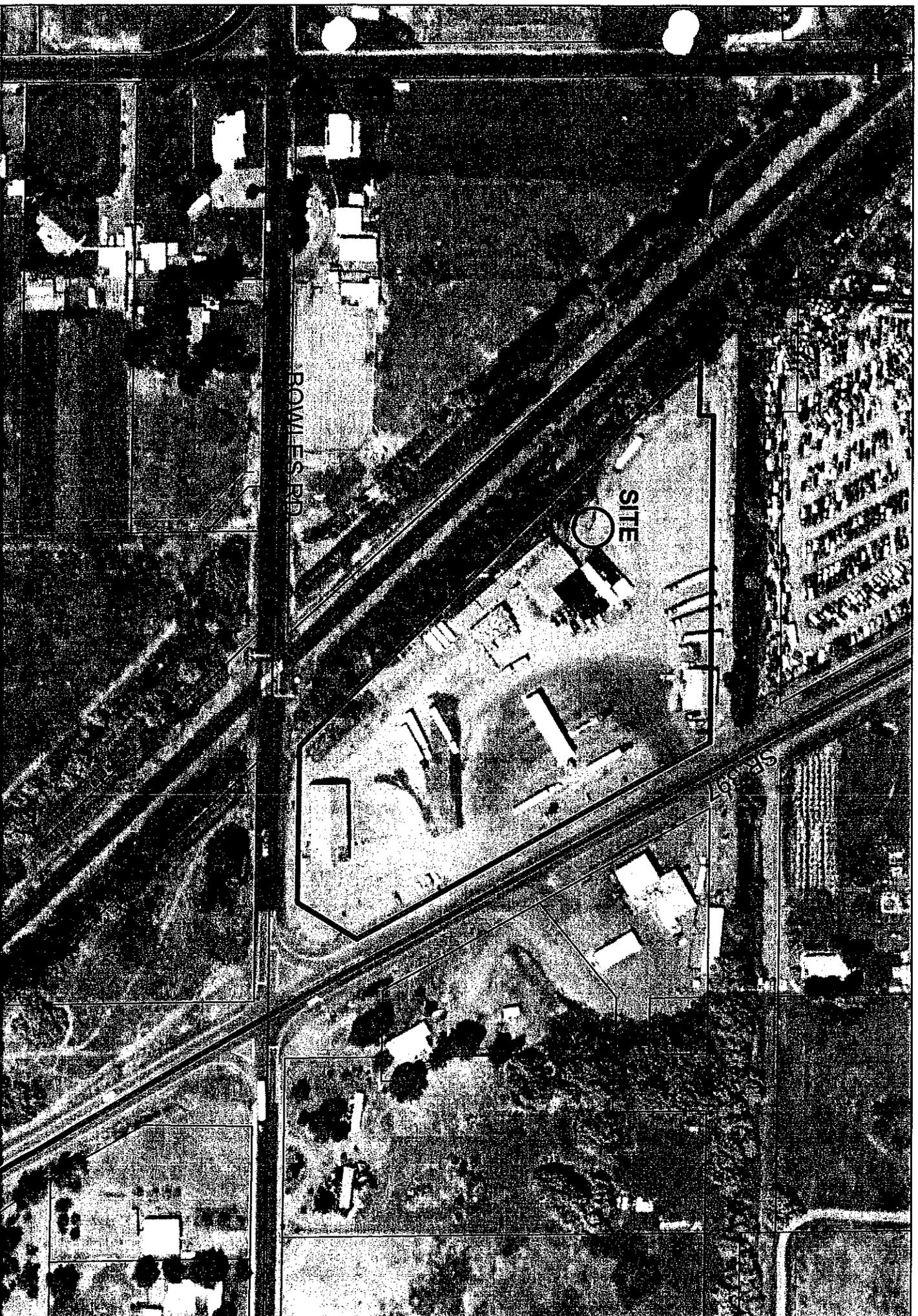


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SECTION 15 TOWNSHIP 8 NORTH RANGE 30 EAST W.M.

ENVIRONMENTAL ASSESSMENT COMMUNICATION FACILITY EA # 13-1
VERIZON WIRELESS (TRIPERKINS) SINGH/BALAGGAN

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