

Benton County Planning Department

Planning Annex, P.O. Box 910, 1002 Dudley Avenue, Prosser WA 99350, Phone: (509) 786-5612 or (509) 736-3086, Fax (509) 786-5629

NOTICE OF APPLICATION

NOTICE IS HEREBY GIVEN that there has been proposed to the Benton County Planning Department the following application: **CF 13-13/EA 13-34** – dated December 27, 2013 for the construction of a 63 foot free monopole communication tower and a 12 ft. by 24 ft. equipment building in the Southeast Quarter of the Southeast Quarter of the Northeast quarter of Section 14, Township 8 North, Range 28 North, W.M. The written date of completeness on this action is January 6, 2014. Applicant: AT & T Mobility, c/o Julie Cope-Smartlink, LLC

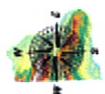
NOTICE IS GIVEN that said proposal will be reviewed under the requirements of the State Environmental Policy Act. The Benton County Planning Department expects to issue a Determination of Non-Significance (DNS) with respect to this proposal and its environmental impacts utilizing the optional DNS process set forth in WAC 197-11-355. A copy of the subsequent threshold determination for this proposal may be obtained from the Benton County Planning Department.

NOTICE IS GIVEN that all concerned persons will have fourteen (14) days from the date of publication of this notice to comment in writing on this action. This comment period may be the only opportunity to comment on the environmental impacts of this proposal. Comments should be submitted to the Benton County Planning Department, P.O. Box 910, Prosser, WA 99350. More information concerning this action can be obtained by contacting the Benton County Planning Dept. or by calling Prosser - 786-5612 or Tri-Cities - 736-3086.

Dated at Prosser, Washington on this 7th day of January 2014.

CLARK A. POSEY, SENIOR PLANNER 
BENTON COUNTY PLANNING DEPARTMENT

Publish on: January 13, 2014



BENTON COUNTY
PLANNING
DEPARTMENT

SECTION 14, TOWNSHIP 8 NORTH, RANGE 28 EAST, W.M.
COMMUNICATION FACILITY CF # 13-13
BRUCE & TINA JENSEN 1-1488-101-3168-004
MAP PRINTED: DECEMBER 30, 2013

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