

# RESOLUTION

09 727

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON  
IN THE MATTER OF COUNTY PLANNING RE: AMENDMENT TO THE BENTON COUNTY  
COMPREHENSIVE PLAN. FILE NO. CPA 09-02, APPLICANT: CITY OF RICHLAND.

WHEREAS, on June 22, 1998, the Benton County Board of Commissioners adopted the Benton County Comprehensive Plan; and,

WHEREAS, Washington State Planning law requires continuing review and evaluation of the Comprehensive Plan pursuant to RCW 36.70A.130(2)(a); and,

WHEREAS, Benton County provides for annual Comprehensive Plan Amendments and every five years requests for Urban Growth Area (UGA) modifications in BCC 16.14; and,

WHEREAS, the Benton County Planning Commission did conduct a public hearing on July 14, 2009, at 7:00 p.m., in the Planning Annex, 1002 Dudley Avenue, Prosser, WA 99350, to review and receive written and oral testimony with reference to the proposed Comprehensive Plan Amendment (CPA) 09-02, a proposal by the City of Richland to add 178.36 acres into its Urban Growth Area boundary located in Section 11, Township 8N, Range 28 E.W.M., located south of the I-82 and west of the Badger Road Interchange on Badger Road, and,

WHEREAS, the City did prepare and adopt a capital facilities analysis titled Cottonwood Urban Area Expansion Capital Facilities Analysis (CFP) for water, sewer, roads and utilities for the expansion of the City's UGA by approximately 178.36 acres; and,

WHEREAS, the Benton County Planning Commission at the conclusion of its public hearing conducted on July 14<sup>th</sup>, 2009 was unable to obtain a majority vote on this action, therefore no recommendation was forwarded with CPA 09-02 to the Board of County Commissioners with the record on September 23, 2009, and the legal notification was published on September 10, 2009; and copies of the notice mailed to those interested parties as noted in the file maintained in the Planning Department and,

WHEREAS, the Board of County Commissioners did conduct their own public hearings on September 28, 2009, at 9:05 a.m. in the Commissioner's Meeting Room, Third Floor, Courthouse, Prosser WA 99350; and,

WHEREAS, the proposal has been reviewed under the requirements of RCW 43.21C (SEPA) and a determination of non-significance was issued on January 21, 2009; and,

WHEREAS, the Board finds that proper legal notification, public hearing and review have been made; and,

WHEREAS, after consideration of the above mentioned request and after reviewing the Planning Commission record, staff analysis and memos, and all written and oral comments submitted at the public hearing, and,

WHEREAS; the land is located at an I-82 interchange with uniquely located public utilities adjacent to serve the commercial, light industrial and school facility needs of the area, and,

WHEREAS; a majority of the Board of County Commissioners finds the application by the City of Richland is in compliance with the goals of the Growth Management Act identified in RCW 36.70A.020 (5) and the Benton Countywide Policies (20) that require that Comprehensive Plans shall jointly and individually support the County and region's economic prosperity in order to promote employment and economic opportunity for all citizens; and consistent with the goals of the Benton County Comprehensive Plan, and,

NOW THEREFORE, BE IT RESOLVED that the Board of County Commissioners hereby amends the Comprehensive Plan to include changes to Land Use Maps 4.0 and 4.5 in Chapter Four, designating an additional 178.36 acres of land into the City of Richland's Urban Growth Boundary as set forth in CPA 09-02, File Map Exhibit 5, attached; and include in the Capital Facilities Element and other areas of the Plan where appropriate, language and narrative that incorporates by reference the Cottonwood Urban Area Expansion Capital Facilities Analysis (CFP).

Dated this 2 day of November 2009

**MAX E. BENITZ, JR. - OPPOSED**

Chairman of the Board



Member



Member

Constituting the Board of County  
Commissioners of Benton County  
Washington

Attest.....  
  
Clerk of the Board

Michael Shuttleworth/smw  
cc: Prosecuting Attorney's Office

**COMPREHENSIVE PLAN  
AMENDMENT  
CPA 09-02  
LAND USE MAP OF  
URBAN GROWTH AREA  
EXPANSION  
CITY OF RICHLAND**

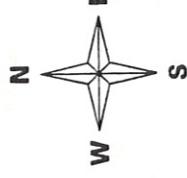
Date Printed 5/12/09

**Legend**

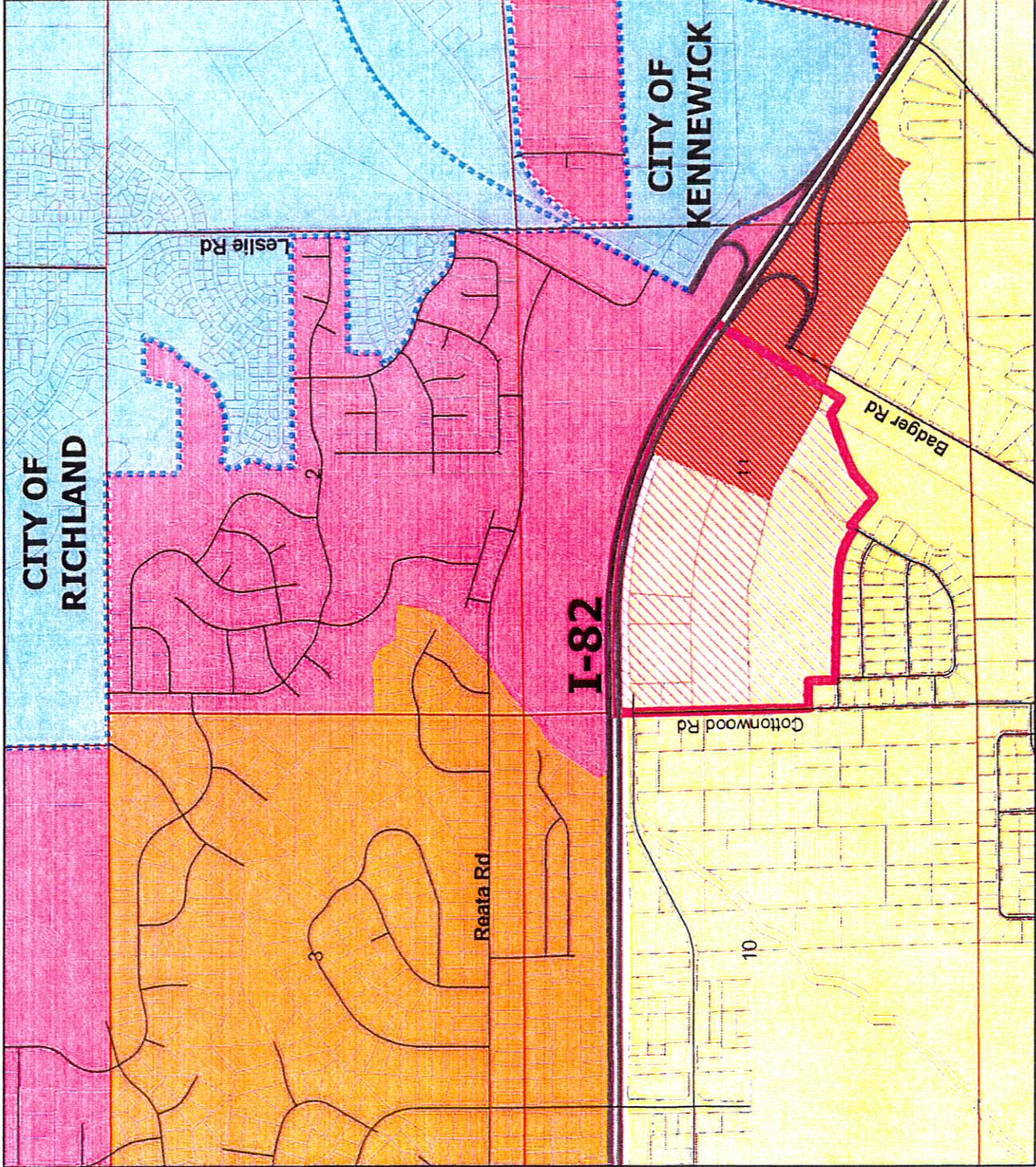
- PROPOSED UGA
- CITY LIMITS
- CURRENT UGA
- LIGHT INDUSTRIAL
- HWY COMMERCIAL
- RURAL LANDS 1
- RURAL LANDS 5
- GMA AG

BENTON COUNTY  
PLANNING DEPARTMENT

Exhibit No. 5  
Received by djh



EXHIBIT



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