

DETERMINATION OF NONSIGNIFICANCE

Description of proposal: The replat of Lot 4 of Short Plat 2380 into 2 lots of approximately 5 acres each.

Proponent Somsack Luangsisongkham,  
21605 E. Cochran Rd.  
Kennewick WA 99337

File No. **EA** 11-34

Location of proposal, including street address, if any: Lot 4 of Short Plat 2380 in Section 22, Township 8 North, Range 30 East, W.M.

Lead agency **BENTON COUNTY**

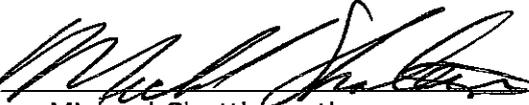
The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

There is no comment period for this DNS.

Responsible Official **Michael Shuttleworth, Planning Manager**  
**Benton County Planning Dept.**  
**Post Office Box 910 PHONE: (509) 786-5612**  
**Prosser, WA 99350-0910 (509) 736-3086**

Date November 7, 2011

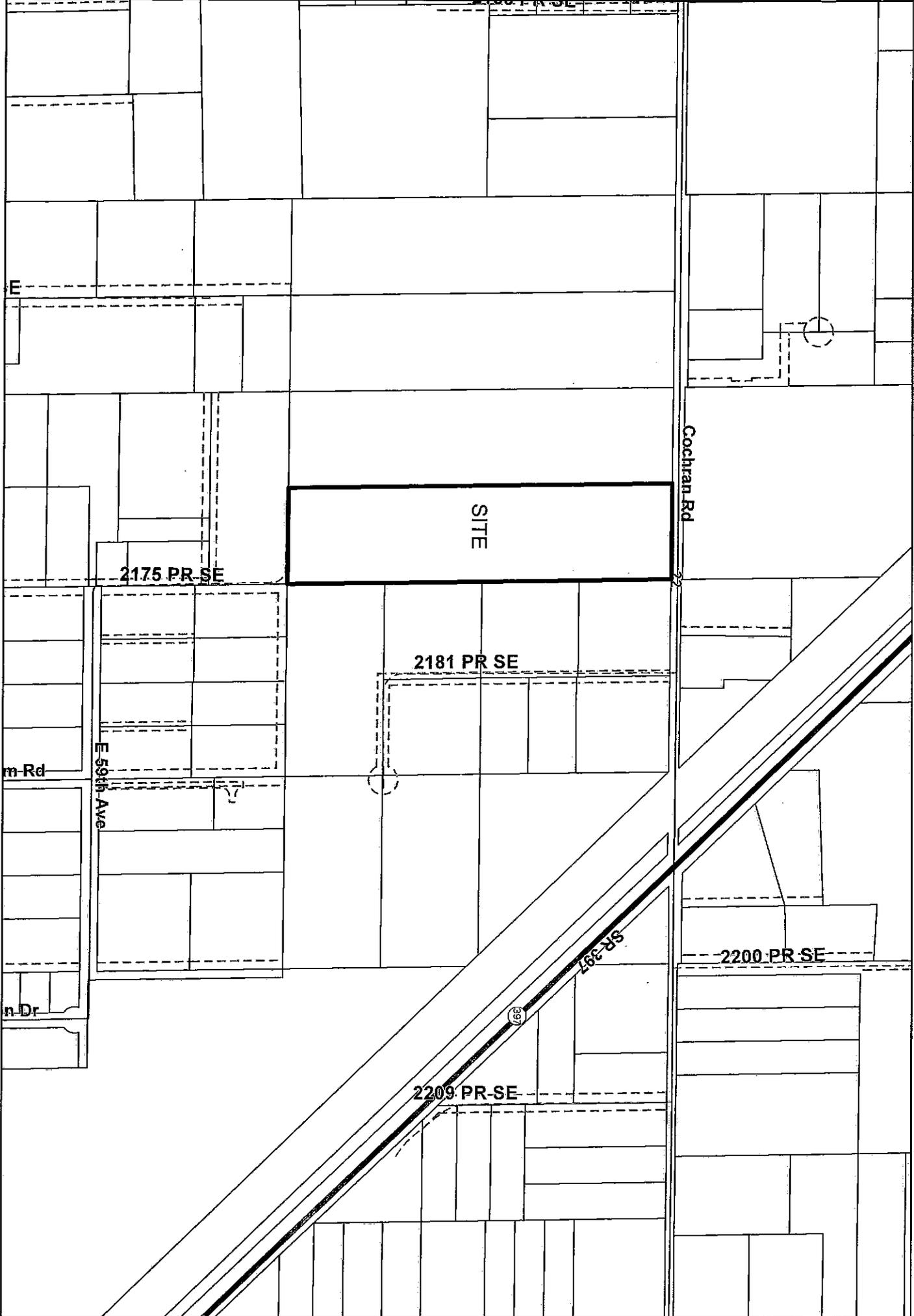
Signature

  
Michael Shuttleworth

**THERE IS NO AGENCY APPEAL.**

**DISTRIBUTION:**

|  |   |
|--|---|
| Applicant                              | Fire Marshal                            |
| News Media                             | Bureau of Land Management               |
| Benton County Building Office          | Department of Fish and Wildlife         |
| Dept. of Natural Resources-Olympia     | Office of Arch. & Historic Preservation |
| Dept. of Natural Resources -Ellensburg | Futurewise                              |
| Benton Clean Air Authority             |   |
| Bureau of Reclamation                  |   |
| Benton County Public Works             |   |
| Benton Franklin Dist. Health Dept.     |   |
| Columbia Irrigation District           |   |
| Department of Transportation           |   |
| Washington State Department of Health  |   |
| Department of Ecology - Olympia        |   |
| Department of Ecology - Yakima         |   |
| Fire District 1                        |   |



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**OWNER'S CERTIFICATE**  
I, CHANG LIAWISSONGKHAM, HUSBAND AND WIFE, HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AND THAT WE HAVE CAUSED SAID LAND TO BE SURVEYED AND SHOWN PLATTED INTO LOTS AS SHOWN AND THE EASEMENTS ON THE SHOWN PLAT ARE GRANTED FOR THE USES SHOWN THEREON.

SPONSOR LIAWISSONGKHAM CHANG LIAWISSONGKHAM

**ACKNOWLEDGMENTS**

COUNTY OF BENTON  
I, CHANG LIAWISSONGKHAM, HUSBAND AND WIFE, HEREBY CERTIFY THAT I KNOW OR HAVE SUFFICIENT KNOWLEDGE TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

WITNESSED BY ME AND FOR THE STATE OF WASHINGTON \_\_\_\_\_ DATE \_\_\_\_\_  
BY APPOINTMENT OFFICER \_\_\_\_\_

**NO BUILD EASEMENT CERTIFICATE**

WE, CHANG LIAWISSONGKHAM AND CHANG LIAWISSONGKHAM, HUSBAND AND WIFE, HEREBY CERTIFY THAT WE HAVE CAUSED THE SURVEY AND SHOWN PLATTING OF THE TRACT OF LAND DESCRIBED HEREON TO BE RECORDED UNDER AUDITOR'S FILE NO. 1988-02844. RECORDS OF BENTON COUNTY, WASHINGTON, DO HEREBY DECLARE A 15' NO BUILD EASEMENT ALONG THE EAST 15 FEET OF THE NORTH 227.86 FEET OF SAID LOT 3.

SPONSOR LIAWISSONGKHAM CHANG LIAWISSONGKHAM

**ACKNOWLEDGMENTS**

I, CHANG LIAWISSONGKHAM, HUSBAND AND WIFE, HEREBY CERTIFY THAT I KNOW OR HAVE SUFFICIENT KNOWLEDGE TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

WITNESSED BY ME AND FOR THE STATE OF WASHINGTON \_\_\_\_\_ DATE \_\_\_\_\_  
BY APPOINTMENT OFFICER \_\_\_\_\_

**SHORT PLAT NO.** \_\_\_\_\_  
PARCEL SH 1/4, SECTION 22, T. 8 N., R. 30 E., WA.  
BENTON COUNTY, WASHINGTON

**IRRIGATION APPROVAL**

I, HEREBY CERTIFY THAT THE PROPERTY DESCRIBED HEREON IS LOCATED WITHIN THE BOUNDARIES OF THE COLUMBIA RIVER IRRIGATION DISTRICT. THAT THE IRRIGATION EASEMENTS SHOWN ON THE SHORT PLAT ARE VALID AND ENFORCEABLE. THAT THE DISTRICT HAS BEEN ADVISED OF THE EXISTENCE OF THE SHORT PLAT AND HAS GRANTED TO RECORDED WRITS UNDER THE OPENING RULES AND REGULATIONS OF THE DISTRICT HAVE SATISFIED THE REQUIREMENTS OF ROW 88.17.31.0, AND THAT ALL ASSESSMENTS HAVE BEEN PAID THROUGH THE YEAR 20\_\_\_\_ AND \_\_\_\_\_.

**APPROVALS**

THE ABOVE SHORT PLAT IS HEREBY APPROVED BY AND FOR THE COUNTY OF BENTON, STATE OF WASHINGTON.  
BENTON COUNTY SHORT PLAT ADMINISTRATION \_\_\_\_\_ DATE \_\_\_\_\_  
I, HEREBY CERTIFY THAT THE TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN PAID TO AND INCLUDING THE YEAR 20\_\_\_\_, PARCEL ID: 1-2438-SM-1285-004.

BENTON COUNTY RECORDER \_\_\_\_\_ DATE \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**  
I, ROBERT A. HARRIS, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THE SHORT PLAT AS SHOWN AND PLATTED IS CORRECT AND ACCURATE AND THAT ALL ANGLES, DISTANCES AND BEARS BEING CORRECTLY SHOWN AND THAT THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES AND BEARS BEING CORRECTLY SHOWN AND THAT THE SURVEY HAS BEEN MADE ON THE SHOWN AS SHOWN HEREON.



DATE \_\_\_\_\_  
WORKING SURVEYING SERVICE, INC., P.S.  
1725 5TH AVENUE, SUITE 100  
KEMMERICK, WASHINGTON 99116  
509-892-8715

**AUDITOR'S CERTIFICATE**  
I, ROBERT A. HARRIS, OF THE RECORDS OF SPONGER LIAWISSONGKHAM, AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ OF \_\_\_\_\_ M. THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_\_\_, AND RECORDED IN VOLUME \_\_\_\_\_ OF \_\_\_\_\_ SHORT PLAT, PAGE \_\_\_\_\_, RECORDS OF BENTON COUNTY, WASHINGTON.  
BENTON COUNTY RECORDER \_\_\_\_\_ FEE FORBESER \_\_\_\_\_