

DETERMINATION OF NONSIGNIFICANCE

Description of proposal: To install a 200 foot self supporting steel lattice tower, mounting of three whip antennas and two microwave dishes, a 12 foot by 32 foot equipment shelter and a generator and propane tank with a 8 foot perimeter fence.

Proponent Benton County Emergency Services
c/o Michael Aippersbach & Associates
P.O. Box 95429
Seattle, WA 98145-2429

File No. **EA 09-13**

Location of proposal, including street address, if any: The site is located in the Southeast portion of the Northwest Quarter of the Northeast Quarter of Section 27, Township 6 North, Range 28 East, W.M.

Lead agency **BENTON COUNTY**

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

THERE IS NO COMMENT PERIOD FOR THIS DNS.

Responsible Official **Michael Shuttleworth, Planning Manager**
Benton County Planning Dept.
Post Office Box 910 PHONE: (509) 786-5612
Prosser, WA 99350-0910 (509) 736-3086

Date **May 4, 2009** Signature _____
Michael Shuttleworth

THERE IS NO AGENCY APPEAL.

DISTRIBUTION:

- | | |
|---------------------------------------------|----------------------------------------------|
| Applicant | Bureau of Land Management |
| News Media (Encl. map or plot plan) | Department of Fish and Wildlife |
| Benton County Building Office | Dept. of Archaeology & Historic Preservation |
| Department of Natural Resources-Olympia | Futurewise |
| Department of Natural Resources -Ellensburg | FCC |
| Benton Clean Air Authority | FAA |
| Bureau of Reclamation | WSDOT |
| Benton County Public Works | |
| Benton-Franklin Dist. Health Department | |
| Department of Transportation | |
| Washington State Department of Health | |
| Department of Ecology - Olympia Yakima | |
| Fire District 6 | |
| Fire Marshal | |