

Jerome Delvin  
District 1  
Shon Small  
District 2  
James Beaver  
District 3

# Board of County Commissioners BENTON COUNTY

David Sparks  
County Administrator

Loretta Smith Kelty  
Deputy County Administrator

**AGENDA**  
**BOARD OF BENTON COUNTY COMMISSIONERS**  
**Regular Board Meeting**  
**Tuesday, June 7, 2016**  
**Benton County Courthouse, Prosser, WA**

**To view items in detail, please  
click on the highlighted area.**

9:00 AM

**Call to Order**

**Approval of Minutes**

❖ **May 24, 2016 Board Meeting**

**Review Agenda**

**Consent Agenda**

**Auditor**

- a. Adopting the Federally Provided 10% De Minimis Indirect Cost Rate for Federal Grants
- b. Surplus of Personal Property

**Commissioners**

- c. Line Item Transfer, Fund No. 0000-101, Dept. 138; Rescinding Resolution 2016-369
- d. Reappointing V.J. Meadows to Benton County Public Facilities District
- e. Reappointing D Akers to Benton County Public Facilities District

**Human Services**

- f. Contract w/ABM Janitorial Services – South Central, Inc. for Janitorial Services
- g. Termination of Agreement #2016-HHAA-ROLMCC-YARP w/River of Life Metropolitan Community Church
- h. Termination of Agreement #2016-HHAA-ROLMCC-ANSIL-ARP w/River of Life Metropolitan Community Church
- i. Termination of Agreement #2016-HHAA-ROLMCC-ASC w/River of Life Metropolitan Community Church

**Information Technology**

- j. Addendum Warranty, Support & License Agreement w/Hart Intercivic

**Parks**

- k. Line Item Transfer, Fund No. 0110-102, Dept. 000

**Personnel**

- l. Health Reimbursement Arrangement Voluntary Employee Beneficiary Association Policies & Procedures for Bi-County Non-Bargaining; Rescinding Resolution 2013-416
- m. Establishing an Adult Drug Court Coordinator Classification Description & Salary Grade
- n. Establishing a Behavioral Health Specialist Probation Officer Classification Description & Salary Grade
- o. Establishing an Engineering Intern Classification Description & Salary Grade

**Public Safety Tax**

- p. Line Item Transfer, Fund 0148-101, Dept. 106
- q. Correction of LPA II to LPA III Under Line Item 0148101.106.00000.512.300.1640
- r. Purchase of 5 LibertyNET Licenses for Clerk's Office

**Public Works**

- s. Coding Correction for Dept. 650
- t. Traffic Control on County Roads re Speed Limit
- u. Authorization of Construction Plans of Beverly Meadows Phase 2
- v. Purchase Two 48" & Two 36" Port-A-Cool Fans from A-L Compressed Gasses, Inc.
- w. Contract w/Granite Construction Company for Locust Grove Road Asphalt Repair
- x. Agreement w/WA State Dept of Transportation to Perform Testing & Fabrication Inspection
- y. Interlocal Agreement w/Benton City, Kennewick, Prosser, Richland & W Richland Regarding WA State Coordinated Prevention Grant

**Public Hearing**

**Subdivision** Alteration; SA 2016-001 ~ M Shuttleworth

**Continued** PH Short Plat Vacation; SPV 2015-001

**6-Year** Road Program ~ M Rasmussen

**Scheduled Business**

**Visit** Tri Cities Brand Implementation ~ Kyle Cox

**Authorizing** WASPC Registered Sex Offender Grant Agreement ~ Cpt. Vannoy

**Workman's** Compensation Budget Adjustment ~ L Wingfield

Meier Enterprises, Inc. ~ F Bowen

**3<sup>rd</sup> Contract** Amendment for Justice Center Remodel

**New Contract** for WSU Extension

**Junior** Achievement of WA Leadership Industry Award ~ B Chilton

**Final** Plat of Hidden Hills Phase 3; SUB 2016-001 ~ M Shuttleworth

**Unscheduled Visitors**

**Other Business**

**Draft**

MINUTES

BOARD OF BENTON COUNTY COMMISSIONERS

Regular Board Meeting  
Tuesday, May 24, 2016, 9:00 a.m.  
Commissioners' Conference Room  
Benton County Courthouse, Prosser, WA

**Present:** Chairman Shon Small  
Commissioner Jerome Delvin  
Commissioner James Beaver  
County Administrator David Sparks  
Clerk of the Board Cami McKenzie

**Benton County Employees Present During All or a Portion of the Meeting:** Deputy Administrator Loretta Smith Kelty; Adam Fyall, Sustainable Development Manager; County Engineer Matt Rasmussen; Assistant County Engineer Robert Blain; Planning Manager Mike Shuttleworth; DPA Ryan Brown; Clerk Josie Delvin; Assessor Bill Spencer; Treasurer Duane Davidson; Dale Wilson, Steve Brown, and Ken Williams, Building Department; Personnel Manager Lexi Wingfield; Financial Analyst Paul Schut; Public Services Administrator Fred Brown; OPD Manager Eric Hsu.

Approval of Minutes

The Minutes of May 17, 2016 were approved.

Review Agenda

Item "i" was pulled at the request of the Office of Public Defense.

Consent Agenda

**MOTION:** Commissioner Delvin moved to approve the consent agenda items "a" through "u", pulling "i" (OPD Agreement w/J. Chambers). Commissioner Beaver seconded and upon vote, the Board approved the following:

BOE

- a. Appointment of J Deichman to the Board of Equalization

Commissioners

- b. Salary Schedule for Commissioners' Administrators, Managers & Asst. Managers
- c. 2017-2018 Hearing Dates for Biennium Budgets

Facilities

- d. Amended Contract w/Meier Enterprises, Inc. on Office of Public Defense & Prosecuting Attorney Remodel

### **Information Technology**

- e. Line Item Transfer, Fund No. 0502-101, Dept. 000
- f. Purchase of Video Conference Equipment for Assessor's Office From Dell Premier
- g. Purchase of Dell OptiPlex Workstation & Dual Monitors for Public Works

### **Office of Public Defense**

- h. Termination of Public Defense Agreement w/J Chambers on Homicide & Persistent Offender Cases

### **Personnel**

- j. Applicable Tax Authorization by Sterling Info Systems, Inc. for Employment Screenings
- k. Contract w/Tri-Cities Monitoring for Court Security Services
- l. Contract w/Mid-Columbia Forklift, Inc. for Forklift Training & Certification
- m. Line Item Transfer, Fund No. 0000-101, Dept. 127
- n. Line Item Transfer, Fund No. 0000-101, Dept. 114
- o. Line Item Transfer, Fund No. 0504-101, Dept. 000

### **Planning**

- p. Vacation of 30-Ft Ingress Egress Easement, File No. SPV 2015-007

### **Prosecuting Attorney**

- q. Settlement Agreement

### **Public Safety Tax**

- r. Agreement w/Benton Franklin Health District Nurse Family Partnership

### **Public Works**

- s. Payment Authorization to Roadwise, Inc. for On-Site Grader Training
- t. Purchase & Sale Agreement w/Benton County Fire District 1 for Parcel 1-1189-202-004-7002

### **Sheriff**

- u. Contract w/Washington Communications LLC for Installation & Maintenance of Electronic Equipment

### **Washington Counties Risk Pool Presentation**

Lexi Wingfield introduced Derek Bryan, the new executive director for the Risk Pool.

Mr. Bryan gave a Powerpoint presentation and discussed the following:

- Structure/Membership/Organization
- Administration
- WCRP Finances
- Benton County Liability Program Assessments
- Member Services
- Benton County Certification
- Claims Frequency & Severity
- Conclusion
  - WCRP – financially strong, experienced, innovative
  - Benton County – activity in vehicle operations/law enforcement; active in training and scholarship usage; encourage committee involvement and continue to utilize pre-defense program

- WCRP Focus on the Future – Corrections; Cyber Risk; Drones/UAE; Immunities; Environmental and Pollution
- Benton County focus on the future? Policies/procedures; land use/zoning; proactive vs. reactive; succession planning

### **Financial Update – Revenue – As of April 30, 2016**

Paul Schut gave a Powerpoint presentation and reviewed the following:

- Currently: 66.67% thru the biennium
- Revenue: 69.01% of Budget
- Tax Revenue
  - Property tax – 74.33% of budget; 53.59% collection rate for 2016
  - Sales Tax – 77.96% of budget; continuing on same trends
- Licenses/Permits – 69.84% of budget
- Intergovernmental – 59.91% of budget
- Charges for Goods & Services – 60.14% of budget
  - General Government – 63.63% (billing has moved from Treasurer’s office to Commissioners’ office)
  - Security of Persons & Property – billings are being sent out on time; total is down 25% from previous years for jail revenue – due to general population (contracts) and local prisoners
- Fines & Forfeitures – currently running at 64.00% of budget

### **Discussion**

Commissioner Beaver commented that jail was expensive and they had a problem that was not going away. He said the trend across the state was to find alternatives to incarceration; the fixed cost on the jail has not changed so that would imply the bed day rate would be considerably higher. Mr. Sparks said that was correct.

Commissioner Beaver said he wanted to have a serious conversation with the Sheriff regarding this issue. Commissioner Delvin said that was fine with him and said they needed to start looking at trending and if they were not collecting on LFO’s, they also needed to look at that.

Chairman Small talked about jail costs and that in the big picture did not feel the costs had gone up that much but they needed to address the bed day rate.

Mr. Sparks talked about liabilities in the jail and said he did not believe that more contracts was the answer; he said they could fill up the jail and reduce the bed day rate but they still had the jail costs and liabilities.

### **Animal Control Workshop**

Dale Wilson and Steve Brown reviewed the operations in Animal Control, including staffing levels, intakes, and calls for service. Mr. Wilson said the current staffing levels were inadequate

to continue normal operations of seven (7) days a week with limited hours to the public five (5) days per weeks.

He said they were requesting to reinstate the full time grade 10 position and eliminate one of the part-time positions and the request was in line with the resolution establishing the salary grades for the animal control officers. Additionally, the proposal included consolidation of code enforcement duties and Fairgrounds publicity duties.

The Board discussed the proposal and said it did not see the connection with the Fairgrounds, however, would be okay with the rest of the proposal.

Mr. Sparks said it was not noted that this was a unique opportunity to have a part-time person work at Animal Control with prior experience at selling at the TRAC and so could assist with marketing at the Fairgrounds.

Commissioner Delvin said it was his desire to ultimately lease out the Fairgrounds. Commissioner Beaver said they already tried to do that and were not successful.

Mr. Sparks said the Board had recently spent a lot of money at the Fairgrounds and just agreed to spend \$1.6 million on remodeling some buildings. Additionally, he reminded the Board the last time they turned over the Fairgrounds operations it came back with a huge liability.

The Board agreed to go forward with the proposal but without the Fairgrounds piece.

### **Office of Public Defense 2015 Annual Report**

Eric Hsu updated the Board on the following issues:

#### 2015 Challenges

- Benton/Franklin OPD split
- Adult caseload 9% increase
- LFO
- Mental Health Evaluations

### **Office of Public Defense 2016 Strategic Plan**

#### 2016 Focus

- Performance Standards Monitoring
- Supervisory Restructure & Training
- Public Defender Training & Mentorship

### **Benton City Contract for Law Enforcement Discussion**

Commissioner Delvin said there was an email sent out by Ryan Brown that stemmed from questions asked by Sheriff's Department to review whether the Sheriff's office needed to enforce

ordinances in Benton City relating to a contract with Benton City for law enforcement services since 1989.

DPA Ryan Brown said there was an agreement in place with Benton City for Benton County to take care of the criminal justice including sheriff patrol, prosecution, public defense, etc. He discussed the costs for services through the years and amendments and the cost increases and that there was only a 3.3% cumulative increase since the agreement began. He said it was just something he thought the Board might want to look at as information and food for thought.

Commissioner Delvin asked Benton City Mayor Linda Lehman (present in the audience) if the service seemed to be satisfactory for the citizens and whether there were any complaints.

Mayor Lehman said there was occasionally a complaint, but they were really thankful they were there and had made a good presence in the community.

Commissioner Delvin said they might be having a discussion with the Sheriff's office to review the issue. Mayor Lehman said it was less than 10% of their budget.

The Board agreed to have a workshop on the issue.

### **Other Business**

Commissioner Delvin discussed the NACO National conference and that he would not be attending and wanted to know if the Board was agreeable to allowing the State (WSAC) to get the County's delegate vote. The Board did not object.

Commissioner Beaver said he received a call from Terry Blankenship (Domestic Violence Board) about swapping a piece of property over by the Animal Control facility. He said they were building on the property and the County's property was better suited for their facility.

Ms. Smith Kelty said that Paul Schut would be responding to that inquiry when he returned back from vacation.

Commissioner Beaver discussed the .09 money and said it was important to give administration direction that the cities needed to rescind the current debt participation agreements they had with the County before the County would formulate the ratio for distribution of the .09 money.

Mr. Sparks stated that West Richland signed it but the others were waiting to see what the funding formula was before they terminated the agreement. He said the debt participation agreements indicated that all the money would be used to pay off debt so until they released the agreement there should not be a conversation. He said they had the paperwork and were presented with a funding formula and it was the County's responsibility for administering the .09 money.

The Board agreed to wait until the cities terminated the debt participation agreements before moving forward on the .09 money.

The Board recessed, reconvening at 10:50 a.m.

**Executive Session – Pending Litigation**

The Board went into executive session at 10:50 a.m. for up to 30 minutes with DPA Ryan Brown to discuss pending litigation. Also present were David Sparks, Loretta Smith Kelty, Eric Hsu, Cami McKenzie, and Steve DiJulio via/telephone conference. The Board came out at 11:08 a.m. Mr. Brown said the Board discussed pending litigation and no action was taken.

**MOTION:** Commissioner Beaver moved to approve the resolution authorizing the settlement agreement as presented. Commissioner Delvin seconded and upon vote, the motion carried.

**Vouchers**

Check Date: 05/20/2016

Warrant #: 139308-139493

Total all funds: \$3,602.08

Transfers#: 05201601-05201610

Total all funds: \$765,221.65

Warrant #: 139494-139696

Total all funds: \$804,353.88

Total amounts approved by fund can be reviewed in the Benton County Auditor's Office.

**Resolutions**

- 2016-419: Settlement Agreement – Jayne Fuentes et al v. Benton County
- 2016-420: Appointment of J Deichman to the Board of Equalization
- 2016-421: Salary Schedule for Commissioners' Administrators, Managers & Asst. Managers
- 2016-422: 2017-2018 Hearing Dates for Biennium Budgets
- 2016-423: Amended Contract w/Meier Enterprises, Inc. on Office of Public Defense & Prosecuting Attorney Remodel
- 2016-424: Line Item Transfer, Fund No. 0502-101, Dept. 000
- 2016-425: Purchase of Video Conference Equipment for Assessor's Office From Dell Premier
- 2016-426: Purchase of Dell OptiPlex Workstation & Dual Monitors for Public Works
- 2016-427: Termination of Public Defense Agreement w/J Chambers on Homicide & Persistent Offender Cases
- 2016-428: Applicable Tax Authorization by Sterling Info Systems, Inc. for Employment Screenings
- 2016-429: Contract w/Tri-Cities Monitoring for Court Security Services
- 2016-430: Contract w/Mid-Columbia Forklift, Inc. for Forklift Training & Certification
- 2016-431: Line Item Transfer, Fund No. 0000-101, Dept. 127
- 2016-432: Line Item Transfer, Fund No. 0000-101, Dept. 114

- 2016-433: Line Item Transfer, Fund No. 0504-101, Dept. 000
- 2016-434: Vacation of 30-Ft Ingress Egress Easement, File No. SPV 2015-007
- 2016-435: Settlement Agreement
- 2016-436: Agreement w/Benton Franklin Health District Nurse Family Partnership
- 2016-437: Payment Authorization to Roadwise, Inc. for On-Site Grader Training
- 2016-438: Purchase & Sale Agreement w/Benton County Fire District 1 for Parcel 1-1189-202-004-7002
- 2016-439: Contract w/Washington Communications LLC dba Day Wireless for Installation & Maintenance of Electronic Equipment

There being no further business before the Board, the meeting adjourned at approximately 11:09 a.m.

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Clerk of the Board

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Chairman

<b><u>AGENDA ITEM</u></b>	<b><u>TYPE OF ACTION NEEDED</u></b>			
<b>Meeting Date:</b> June 7, 2016 <b>Subject:</b> Indirect Cost Rate Adopting 10% De Minimis Rate	<b>Execute Contract</b>	_____	<b>Consent Agenda</b>	<b>x</b>
	<b>Pass Resolution</b>	<b>X</b>	<b>Public Hearing</b>	_____
	<b>Pass Ordinance</b>	_____	<b>1st Discussion</b>	_____
	<b>Pass Motion</b>	_____	<b>2nd Discussion</b>	_____
	<b>Other</b>	_____	<b>Other</b>	_____
<b>Prepared by:</b> <u>A Coverdell</u>				
<b>Reviewed by:</b> <u>B Chilton; V Pettey</u>				

**BACKGROUND INFORMATION**

Up to December 26, 2014 State and Local Governments were governed by OMB Circular A-87 (Temporarily 2 CFR 225) and several other circulars. New Uniform Guidance was developed as directed by the following:

November 23, 2009 – Executive Order 13520 – *Reducing Improper Payments*

February 28, 2011 – Presidential Memorandum – *Administrative Flexibility, Lower Costs, and Better Results for State, Local and Tribal Governments*

In October 2011 the Council on Financial Assistance Reform (COFAR) was established to lead the grant reform effort.

The OMB issued *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Final Rule* in the December 26, 2013 Federal Register Notice 2 CFR 200, sometimes referred to as the “Super Circular” but commonly known as “Uniform Guidance”. This supersedes and streamlines the requirements of the following eight OMB Circulars: A-21, A-87, A-110, A-122, A-89, A-102, A-133, and A-50. This uniform guidance intends to reduce administrative burden while reducing the risk of waste, fraud and abuse through better performance and accountability. Many elements of the administration of federal grants have been revised such as performance management, procurement and cost principles. The attached resolution establishes a County-wide consensus for claiming indirect costs allowed by a federal grant.

**RECOMMENDATION**

Approve the use of a 10% de minimis indirect cost rate to be applied by any federal grant the County has and superseding any indirect cost plan currently being utilized by any County department.

**FISCAL IMPACT**

None

# RESOLUTION

## BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON

IN THE MATTER OF, ADOPTING THE FEDERALLY PROVIDED 10% DE MINIMIS INDIRECT COST RATE FOR FEDERAL GRANTS

WHEREAS, the requirements of Federal OMB (Office of Management and Budget) Circular A-87, "Cost Principles for State and Local Governments" have been superseded by Federal OMB 2 CFR, Part 200, "Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards", effective as of December 26, 2014; and,

WHEREAS, in accordance with the requirements of Federal OMB 2 CFR, Part 200, for the purposes of billing indirect costs against Federally funded grants, the County may now elect to utilize the Federally provided 10% de minimis indirect cost rate rather than develop an annual simplified indirect cost allocation plan; and,

WHEREAS, the Federally provided de minimis indirect cost rate of 10% may be applied to any Federal grant or contract that provides for reimbursement of indirect costs by applying the rate to the Modified Total Direct Costs charged to the Federal grant or contract. Modified Total Direct Cost, as defined in Federal OMB 2 CFR Section 200.68, is direct costs excluding equipment, capital expenditures, rental costs, tuition and sub awards in excess of \$25,000; and,

WHEREAS, it appears in the best interest of the County to approve the use of the Federally provided 10% de minimis rate;

NOW, THEREFORE BE IT RESOLVED that effective retroactively to January 1, 2016 the County hereby approves the election to utilize the Federally provided 10% de minimis indirect cost rate, which may be applied to any Federal grant or contract that provides for reimbursement of indirect costs by applying the rate to the Modified Total Direct Costs charged to the Federal grant or contract. Modified Total Direct Costs, as defined in Federal OMB 2 CFR Section 200.68, is direct costs excluding equipment, capital expenditures, rental costs, tuition, and sub awards in excess of \$25,000. The 10% rate will remain in effect until such time as Federal regulations require a change.

BE IT FURTHER RESOLVED that a copy of this resolution shall be provided to each County department for their use in preparing future grant applications and claiming Federal reimbursements, when allowed.

BE IT FURTHER RESOLVED that, effective retroactively to January 1, 2016, this supersedes any County Indirect Cost Allocation Plan currently being utilized by any department.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
**Chairman of the Board**

\_\_\_\_\_  
**Member**

\_\_\_\_\_  
**Member**

**Constituting the Board of County  
Commissioners of Benton County,  
Washington**

Attest: \_\_\_\_\_  
**Clerk to the Board**

AGENDA/WORKSHOP ITEM		TYPE OF ACTION NEEDED	
Meeting Date:	June 7, 2016	Execute Contract	___
Subject:	Declaration of Surplus Property	Pass Resolution	<u>x</u>
By:	A. Coverdell	Pass Ordinance	___
Reviewed By:	V. Pettey / B. Chilton	Pass Motion	___
		Other	___
		Consent Agenda	<u>x</u>
		Public Hearing	___
		1st Discussion	___
		2nd Discussion	___
		Other	___

**BACKGROUND INFORMATION**

As outlined in Resolution 07-752, the Information Technology department requests equipment items be declared surplus and be disposed of.

**SUMMARY**

The Personal Property Manager has determined that the personal property on the attached exhibit can be declared surplus and disposed of accordingly.

# RESOLUTION

**BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON**

**IN THE MATTER OF COUNTY POLICY, RE: SURPLUS OF PERSONAL PROPERTY  
IN ACCORDANCE WITH RESOLUTION 07-752**

**WHEREAS**, The Benton County Auditor is the Personal Property Manager and maintains an updated inventory listing of County Personal Property; and

**WHEREAS**, the Information Technology department has identified equipment which has become obsolete; and,

**WHEREAS**, it is the recommendation of the Personal Property Manager and the Information Technology department that the listed property be declared surplus; and

**WHEREAS**, the Board finds it to be in the best interest of the citizens of Benton County to surplus antiquated and obsolete property; **NOW, THEREFORE**

**BE IT RESOLVED**, that based on the recommendation of the Personal Property Manager and as supported by the Information Technology department, the listed property in Attachment A is hereby determined to be surplus and will be held for online auction, the next surplus sale, disposed of as waste, or recycled depending on final condition assessment.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
**Chairman of the Board**

\_\_\_\_\_  
**Member**

\_\_\_\_\_  
**Member  
Constituting the Board of County  
Commissioners of Benton County, Washington**

Attest: \_\_\_\_\_  
**Clerk of the Board**

# ATTACHMENT A

Department	Type	Tag	Serial Number	Make	Description
AR - Auditor - Recording	monitor	17984	CN-O4MGYF-74261-01N-2L2M	Dell	Pro 1909W 19" LCD
AR - Auditor - Recording	monitor	17985	CN-O4MGYF-74261-01N-2L1M	Dell	Pro 1909W 19" LCD
AR - Auditor - Recording	printer	16757	JE6G002639	Epson	TM-H600III (receipt printer)
CL - Clerk	monitor	18184	CN-O4MGYF-74261-085-5YGM	Dell	Pro 1909W 19" LCD
IT - Information Technology	laptop	15634	8MP2351	Dell	Latitude 100L P4m/2660
IT - Information Technology	laptop	17131	ZZGEG8098ZZ2027	Itronix	GoBook VR-02
IT - Information Technology	laptop	17152	ZZGEG8098ZZ2025	Itronix	GoBook VR-02
IT - Information Technology	laptop	17724	1ZWHQJ1	Dell	Latitude E6500 Duo/2030
IT - Information Technology	laptop	18156	J4PB9N1	Dell	Vostro 3500 Dual/2530
IT - Information Technology	laptop	18157	G4PB9N1	Dell	Vostro 3500 Dual/2530
IT - Information Technology	monitor	1730	CN-OJ6642-71618-4CO-AAKG	Dell	1704FPV 17" LCD
IT - Information Technology	monitor	1790	CN-OKU789-71618-76L-BDBG	Dell	1708FP 17" LCD
IT - Information Technology	monitor	15397	MX02Y311-47605-417-D83H	Dell	1703FP 17" LCD
IT - Information Technology	monitor	15754	MY-OH6304-47603-4CV-AS80	Dell	1704FPV 17" LCD
IT - Information Technology	monitor	17027	CN-OCC388-71618-7C2-AHER	Dell	1907FPV 19" LCD
IT - Information Technology	monitor	17079	CN-OCC388-71618-7C2-AHJ6	Dell	1907FPV 19" LCD
IT - Information Technology	monitor	17729	CN-OC553H-74443-8K-A133	Dell	1907FPV 19" LCD
IT - Information Technology	monitor	18166	CN-O4MGYF-74261-085-5W9M	Dell	Pro 1909W 19" LCD
IT - Information Technology	monitor	18185	CN-O4MGYF-74261-085-5Y7M	Dell	Pro 1909W 19" LCD
IT - Information Technology	monitor	18190	CN-O4MGYF-74261-085-56WM	Dell	Pro 1909W 19" LCD
IT - Information Technology	monitor	18365	CN-OFH8MW-74445-OAD-927L	Dell	Pro 2009W 20" LCD
IT - Information Technology	monitor	18376	CN-OFH8MW-74445-OAD-934L	Dell	Pro 2009W 20" LCD
IT - Information Technology	monitor	18401	CN-OFH8MW-74445-OAD-895L	Dell	Pro 1909W 19" LCD
IT - Information Technology	monitor	18419	CN-OFH8MW-74445-OAD-D6JL	Dell	Pro 2009W 20" LCD
IT - Information Technology	monitor	18424	CN-OFH8MW-74445-OAD-DF2L	Dell	Pro 1909W 19" LCD
IT - Information Technology	monitor	18964	CN-O8JCGH-74445-226-B111	Dell	Pro 1911 19" LCD
IT - Information Technology	monitor	18965	CN-O8JCGH-74445-222-394U	Dell	Pro 1911 19" LCD
IT - Information Technology	net	13765	SSG01300143	HP	ProCurve 4000M Switch
IT - Information Technology	net	17952	CN9522G3MR	HP	ProCurve 1810G-24 Switch
IT - Information Technology	pc	1747	DWQDV91	Dell	OptiPlex GX620DT P4/3400
IT - Information Technology	pc	1789	HPRYFD1	Dell	OptiPlex 745 SFF PentDuo/2130
IT - Information Technology	pc	1872	13LYTH1	Dell	OptiPlex 740 64x2/2700
IT - Information Technology	pc	1904	6HQPBM1	Dell	OptiPlex 780 SFF Duo/2930

# ATTACHMENT A

IT - Information Technology	pc	14640 US20605698	HP	Vectra VL420 P4/1700
IT - Information Technology	pc	16480 8220NC1	Dell	OptiPlex 745 DT PentD/1860
IT - Information Technology	pc	16500 2PFVMC1	Dell	OptiPlex 745 DT PentD/1860
IT - Information Technology	pc	16962 4H38NF1	Dell	OptiPlex 740 SFF AthlonX2/2800
IT - Information Technology	pc	16970 JH38NF1	Dell	OptiPlex 740 SFF AthlonX2/2800
IT - Information Technology	pc	17009 JG38NF1	Dell	OptiPlex 740 SFF AthlonX2/2800
IT - Information Technology	pc	17061 9M96RF1	Dell	OptiPlex 740 SFF AthlonX2/2800
IT - Information Technology	pc	17352 D5XVQH1	Dell	OptiPlex 740 DT Athlon64x2/2700
IT - Information Technology	pc	17725 3Y1D4J1	Dell	OptiPlex 760 Duo/3000
IT - Information Technology	pc	17726 3Y1G4J1	Dell	OptiPlex 760 Duo/3000
IT - Information Technology	pc	17819 H4G0CK1	Dell	OptiPlex 760 Duo/2800
IT - Information Technology	pc	17982 59LL5M1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	17997 G8YLBM1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	18063 DZGLMM1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	18196 J247MN1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	18204 J23HMN1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	18290 DW65NN1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	18293 DW06NN1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	18294 DW17NN1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	18312 DW05NN1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	18380 8F68PN1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	18404 8JZ7PN1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	18405 8JY8PN1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	18418 14SNPN1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	18427 14PKPN1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	18444 33VWPN1	Dell	OptiPlex 780 SFF Duo/2930
IT - Information Technology	pc	18979 5QQVLS1	Dell	OptiPlex 990 SFF i5/2400
IT - Information Technology	pc	18980 5QNTLS1	Dell	OptiPlex 990 SFF i5/2400
IT - Information Technology	printer	741 CNBC64L16R	HP	LaserJet 1022n
IT - Information Technology	printer	13373 SG8CC1V0FG	HP	DeskJet 895CXI
IT - Information Technology	printer	13780 USQB048213	HP	LaserJet 4050T
IT - Information Technology	printer	14776 CNCY088027	HP	LaserJet 1200
IT - Information Technology	printer	15208 USDNM00281	HP	LJ 4200dtns Printer
IT - Information Technology	printer	16759 JE6G002642	Epson	TM-H600III (receipt printer)

# ATTACHMENT A

PA - Prosecuting Attorney	pc	18292 DW27NN1	Dell	OptiPlex 780 SFF Duo/2930
PA - Prosecuting Attorney	printer	11972 USBK144126	HP	LaserJet 5si
RO - Public Works - E.R&R. (Shops)	monitor	1873 CN-0G313H-74261-89L-4E1L	Dell	1908FP 19" LCD
SC - Superior Court	pc	17045 84KVRF1	Dell	OptiPlex 740 SFF AthlonX2/2800
TR - Treasurer	monitor	18447 CN-O4MGYF-74261-0A7-1AHS	Dell	Pro 1909W 19" LCD
TR - Treasurer	monitor	18450 CN-O4MGYF-74261-0A7-1A1S	Dell	Pro 1909W 19" LCD
TR - Treasurer	monitor	18971 CN-O8JCGH-74445-222-051U	Dell	Pro 1911 19" LCD
TR - Treasurer	monitor	18973 CN-O8JCGH-74445-222-059U	Dell	Pro 1911 19" LCD
TR - Treasurer	monitor	18975 CN-O8JCGH-74445-222-039U	Dell	Pro 1911 19" LCD
TR - Treasurer	monitor	18976 CN-O8JCGH-74445-221-BHMU	Dell	Pro 1911 19" LCD
TR - Treasurer	scanner	17807	504907 Fujitsu	fi-5110C
IT - Information Technology	PC	16800 BT5Y1F1	Dell	OptiPlex 745 SFF Duo/2400
IT - Information Technology	PC	18983 5QNWLS1	Dell	OptiPlex 900 SFF i5/2400
IT - Information Technology	Monitor	18475 CN-OFH8MW-74445-0AD-BC3L	Dell	Pro 2009W 20" LCD
IT - Information Technology	Monitor	16814 unavailable	Dell	Pro 2009W 20" LCD

# RESOLUTION

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:

IN THE MATTER OF COUNTY FUNDS RE: RESCINDING RESOLUTION 2016-369 AND TRANSFER OF FUNDS WITHIN CURRENT EXPENSE FUND NUMBER 0000101, DEPARTMENT NUMBER 138

BE IT RESOLVED, that Resolution 2016-369 be rescinded; and

BE IT FURTHER RESOLVED, by the Board of Benton County Commissioners, that funds shall be transferred as outlined in Exhibit "A", attached hereto.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Constituting the Board of County Commissioners  
of Benton County, Washington.

Attest: \_\_\_\_\_  
Clerk of the Board

cc: Dept., Auditor, Juvenile Justice Court

Prepared by: L Smith Kelty

### BENTON COUNTY LINE ITEM TRANSFER

Dept Name:

Dept Nbr:

Fund Name:

Fund Nbr:

TRANSFER FROM: Dept

TRANSFER TO: Dept

BASE SUB (6 digit)	LINE ITEM (4 digit)	LINE ITEM NAME	AMOUNT	BASE SUB (6 digit)	LINE ITEM (4 digit)	LINE ITEM NAME	AMOUNT
512.232	4101	Legal Services	\$9	512.232	4697	Workman's Comp	\$9
<b>TOTAL</b>			<b>\$9</b>	<b>TOTAL</b>			<b>\$9</b>

**Explanation:**

To account for over drawing funds from line item 4697 via LIT 2016-199 by \$9.00 and rescinding resolution 2016-369.

Prepared by:

Date:

Approved  Denied

Date: \_\_\_\_\_

\_\_\_\_\_ Chairman

\_\_\_\_\_ Member

\_\_\_\_\_ Member

d. Reappointing V.J. Meadows to Benton County Public Facilities District

<u>AGENDA ITEM</u>		<u>TYPE OF ACTION NEEDED</u>			
Meeting Date:	<u>06/07/16</u>	Execute Contract	_____	Consent Agenda	XXX
Subject:	Appt ~ V.J. Meadows	Pass Resolution	XXX	Public Hearing	_____
Prepared by:	Whitney Hottell	Pass Ordinance	_____	1st Discussion	_____
Reviewed by:	M. Flores	Pass Motion	_____	2nd Discussion	_____
		Other	_____	Other	_____

**BACKGROUND INFORMATION**

The Commissioners' Office was notified that the term of V.J. Meadows will expire on July 31, 2016 to the Benton County Public Facilities District Board to Position #4. Ms. Meadows has expressed a desire to be reappointed.

**SUMMARY**

The term to Position #4 in the BCPFD Board will expire July 31, 2016 and needs to be filled.

**RECOMMENDATION**

That the Commissioners review the attached letter requesting reappointment of Ms. Meadows to the BCPFD Board and reappoint Ms. Meadows to said Board.

**MOTION**

# RESOLUTION

**BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:**

**IN THE MATTER OF REAPPOINTING V.J. MEADOWS TO THE BENTON COUNTY PUBLIC FACILITIES DISTRICT**

**WHEREAS**, the term for V.J. Meadows will expire on July 31, 2016, and

**WHEREAS**, V.J. Meadows has indicated her interest and willingness to serve on the District for another term; **NOW, THEREFORE**,

**BE IT RESOLVED** that the Board of Benton County Commissioners hereby reappoints V.J. Meadows, to the Benton County Public Facilities District to serve a four-year term expiring July 31, 2020.

Dated this ..... day of ....., 20 .....

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Chairman Pro Tem

\_\_\_\_\_  
Member

Attest: .....  
Clerk of the Board

Constituting the Board of County  
Commissioners of Benton County,  
Washington

<u>AGENDA ITEM</u>	<u>TYPE OF ACTION NEEDED</u>		
Meeting Date: <u>06/07/16</u>	Execute Contract	_____	Consent Agenda
Subject: Appt ~ D Akers	Pass Resolution	XXX	Public Hearing
Prepared by: Whitney Hottell	Pass Ordinance	_____	1st Discussion
Reviewed by: M. Flores	Pass Motion	_____	2nd Discussion
	Other	_____	Other

**BACKGROUND INFORMATION**

The Commissioners' Office was notified that the term of Doug Akers will expire on July 31, 2016 to the Benton County Public Facilities District Board to Position #5. Mr. Akers has expressed a desire to be reappointed.

**SUMMARY**

The term to Position #5 in the BCPFD Board will expire July 31, 2016 and needs to be filled.

**RECOMMENDATION**

That the Commissioners review the attached letter requesting reappointment of Mr. Akers to the BCPFD Board and reappoint Mr. Akers to said Board.

**MOTION**

# RESOLUTION

**BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:**

**IN THE MATTER OF REAPPOINTING DOUG AKERS TO THE BENTON COUNTY PUBLIC FACILITIES DISTRICT**

**WHEREAS**, the term for Doug Akers will expire on July 31, 2016, and

**WHEREAS**, Doug Akers has indicated his interest and willingness to serve on the District for another term; **NOW, THEREFORE**,

**BE IT RESOLVED** that the Board of Benton County Commissioners hereby reappoints Doug Akers, to the Benton County Public Facilities District to serve a four-year term expiring July 31, 2020.

Dated this ..... day of ....., 20 .....

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Chairman Pro Tem

\_\_\_\_\_  
Member

Attest: .....  
Clerk of the Board

Constituting the Board of County  
Commissioners of Benton County,  
Washington

<u>AGENDA ITEM</u>	<u>TYPE OF ACTION NEEDED</u>	
<p><b>Meeting Date:</b></p> <p><b>Subject:</b>  <u>Public Works Contract between ABM Janitorial Services-South Central, Inc and Benton and Franklin Counties Department of Human Services</u></p> <p><b>Prepared by:</b>            Shela Berry, Admin Assistant</p> <p><b>Reviewed by:</b>            Kyle Sullivan, Administrator-DHS</p>	<p><b>Execute Contract</b>            <u>  X  </u></p> <p><b>Pass Resolution</b>            <u>  X  </u></p> <p><b>Pass Ordinance</b>            <u>      </u></p> <p><b>Pass Motion</b>                <u>      </u></p> <p><b>Other</b>                         <u>      </u></p>	<p><b>Consent Agenda</b>            <u>  X  </u></p> <p><b>Public Hearing</b>               <u>      </u></p> <p><b>1st Discussion</b>              <u>      </u></p> <p><b>2nd Discussion</b>              <u>      </u></p> <p><b>Other</b>                         <u>      </u></p>

**BACKGROUND INFORMATION**

Benton and Franklin Counties Department of Human Services currently contracts with ABM Janitorial Services-South Central, Inc., to provide janitorial services for the Benton and Franklin Counties Crisis Response Unit and Housing Department located at 500 N. Morain, Building 1, Suite 1250 and 1205, Kennewick, WA 99336.

The purpose of this first amendment is to amend section 2. Duration of Contract. The term of this Contract shall begin immediately upon execution by both parties and shall expire on December 31, 2016. The CONTRACTOR shall complete all work by the time(s) specified herein, or if no such time is otherwise specified, no later than the expiration date.

**COORDINATION**

Ryan Lukson-BCPA  
 Kyle Sullivan, DHS

**SUMMARY**

**Award:** Maximum consideration amount not to exceed \$20,000.00 including W.S.S.T.  
**Period:** Immediately upon execution of both parties and shall expire December 31, 2016  
**Funding Source:** Fund 0108-101 Human Services Budget

**RECOMMENDATION**

- Sign the Resolution to accept the proposed first amendment
- Approve the proposed first amendment by signing all the copies where indicated

**FISCAL IMPACT**

**There is no impact on the current expense budget.** All revenues and expenditures are from the Fund 0108-101 Human Services Budget, for a maximum consideration amount not to exceed \$20,000.00 including W.S.S.T.

**MOTION**

To approve signing a public works contract between ABM Janitorial Services-South Central, Inc. and Benton and Franklin Counties Department of Human Services, and to authorize the Chair to sign on behalf of the Board.

  
 \_\_\_\_\_  
 Signature

# JOINT RESOLUTION

BENTON COUNTY RESOLUTION NO. \_\_\_\_\_

FRANKLIN COUNTY RESOLUTION NO. 2016 207

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON AND FRANKLIN COUNTY, WASHINGTON;

RE: IN THE MATTER OF EXECUTING A FIRST AMENDMENT TO PERSONAL SERVICE CONTRACT BETWEEN BENTON AND FRANKLIN COUNTIES DEPARTMENT OF HUMAN SERVICES AND ABM JANITORIAL SERVICES-SOUTH CENTRAL, INC.; APPROVED BY BENTON COUNTY RESOLUTION NO. 2014-536 AND FRANKLIN COUNTY RESOLUTION NO. 2014-311

WHEREAS, per Benton County Resolution No. 2014-536 and Franklin County Resolution 2014-311 the parties entered into a public works contract (hereinafter the "Contract") whereby CONTRACTOR would provide janitorial services to the Benton and Franklin Counties Department of Human Services; and

WHEREAS, the purpose of this First Amendment is necessary as both parties wish to extend to duration of the Contract through December 31, 2016; and

BE IT RESOLVED in consideration of the mutual benefits and covenants contained herein, the parties agree that all provisions of their original Contract shall remain in effect; and

BE IT FURTHER RESOLVED that Section 2 which shall be replaced in its entirety with the following: The term of this Contract shall begin immediately upon execution by both parties and shall expire on December 31, 2016. The CONTRACTOR shall complete all work by the time(s) specified herein, or if no such time is otherwise specified, no later than the expiration date.

Dated this . . . .day of . . . . ., 2016

Dated this **18** .day of **MAY** . . . . ., 2016

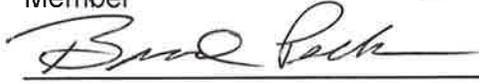
\_\_\_\_\_  
Chair

  
\_\_\_\_\_  
Chair

\_\_\_\_\_  
Member

  
\_\_\_\_\_  
Member

\_\_\_\_\_  
Member  
Constituting the Board of County Commissioners  
of Benton County, Washington

  
\_\_\_\_\_  
Member  
Constituting the Board of County Commissioners  
of Franklin County, Washington

Attest: \_\_\_\_\_  
Clerk of the Board

Attest:   
\_\_\_\_\_  
Clerk of the Board

**BENTON and FRANKLIN COUNTIES  
PUBLIC WORKS CONTRACT  
FIRST AMENDMENT  
TERMS AND CONDITIONS**

This First Contract Amendment (hereinafter "First Amendment") is made and entered into by and between **BENTON COUNTY**, a political subdivision, with its principal offices at 620 Market Street, Prosser, WA 99350 and **FRANKLIN COUNTY**, a political subdivision with its principal offices at 1016 N. 4<sup>th</sup> Avenue, Pasco, WA 99301, by and for the Benton and Franklin Counties' Department of Human Services, a bi-county department, with its principal offices at 7102 W. Okanogan Place, Suite 201, Kennewick, WA 99336 (hereinafter "COUNTIES"), and **ABM Janitorial Services-South Central, Inc.**, with its principal offices at 16 East Columbia Drive, Kennewick, WA 99336, (hereinafter "CONTRACTOR").

**WHEREAS**, per Benton County Resolution No. 2014-536 and Franklin County Resolution 2014-311 the parties entered into a public works contract (hereinafter the "Contract") whereby CONTRACTOR would provide janitorial services to the Benton and Franklin Counties Department of Human Services; and

**WHEREAS**, this First Amendment is necessary as both parties wish to extend to duration of the Contract through December 31, 2016; and

**NOW THEREFORE**, in consideration of the mutual benefits and covenants contained herein, the parties agree that all provisions of their original Contract shall remain in effect except the below Section 2 which shall be replaced in its entirety with the following:

**2. DURATION OF CONTRACT**

The term of this Contract shall begin immediately upon execution by both parties and shall expire on December 31, 2016. The CONTRACTOR shall complete all work by the time(s) specified herein, or if no such time is otherwise specified, no later than the expiration date.

IN WITNESS WHEREOF, the parties to this Contract have executed this First Amendment to take effect upon execution by both parties.

For the Contractor:  
ABM Janitorial Services-South Central, Inc.

Lynn Swinyard  
Signature

Lynn Swinyard  
Name

Branch Man  
Title

For Benton County:

For Franklin County:

\_\_\_\_\_  
Chairman, Date

[Signature] 5-18-16  
Chairman, Date

\_\_\_\_\_  
Attest: Clerk of the Board

Karin M. Cham  
Attest: Clerk of the Board

APPROVED AS TO CONTENT:

[Signature]  
Department of Human Services

APPROVED AS TO FORM:

[Signature]  
Benton County Deputy Prosecuting Attorney

\_\_\_\_\_  
Franklin County Deputy Prosecuting Attorney

g. Termination of Agreement #2016-HHAA-ROLMCC-YARP w/River of Life Metropolitan Community Church

<b>AGENDA ITEM</b>		<b>TYPE OF ACTION NEEDED</b>	
<b>Meeting Date:</b>	<b>Next Available</b>	<b>Execute Contract</b>	_____
<b>Subject:</b>	<u>Termination of Grant Agreement #2016-HHAA-ROLMCC-YARP River of Life Metropolitan Community Church</u>	<b>Pass Resolution</b>	___X___
<b>Prepared by:</b>	Shela Berry Admin Assistant-DHS	<b>Pass Ordinance</b>	_____
<b>Reviewed by:</b>	Kyle Sullivan, Administrator-CRU	<b>Pass Motion</b>	_____
		<b>Other</b>	___X___
		<b>Consent Agenda</b>	___X___
		<b>Public Hearing</b>	_____
		<b>1st Discussion</b>	_____
		<b>2nd Discussion</b>	_____
		<b>Other</b>	_____

**BACKGROUND INFORMATION**

Kyle Sullivan, Administrator of the Benton and Franklin Counties Department of Human Services believes it is in the best interest of the Human Services that the Grant Agreement #2016-HHAA-ROLMCC-YARP between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church be terminated.

**COORDINATION**

Kyle Sullivan, DHS  
Melinda Diaz, DHS

**RECOMMENDATION**

- Sign the Resolution and attached letter accepting the termination of Grant Agreement #2016-HHAA-ROLMCC-YARP

**FISCAL IMPACT**

**There is no impact on the current expense budget.**

**MOTION**

To approve signing this resolution and attached letter terminating Grant Agreement #2016-HHAA-ROLMCC-YARP between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church, and to authorize the Chair to sign on behalf of the Board.

  
\_\_\_\_\_  
Signature

BENTON COUNTY RESOLUTION NO. \_\_\_\_\_

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON;

RE: IN THE MATTER OF TERMINATION OF GRANT AGREEMENT #2016-HHAA-ROLMCC-YARP BETWEEN BENTON AND FRANKLIN COUNTIES DEPARTMENT OF HUMAN SERVICES AND RIVER OF LIFE METROPOLITAN COMMUNITY CHURCH, BENTON COUNTY RESOLUTION NO. 2015 908

WHEREAS, Kyle Sullivan, Administrator of the Benton and Franklin Counties Department of Human Services, believes it is in the best interest of the Department of Human Services that Grant Agreement #2016-HHAA-ROLMCC-YARP between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church be terminated; and

WHEREAS, the Board of Benton County Commissioners has determined that termination of Grant Agreement #2016-HHAA-ROLMCC-YARP between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church, Benton County Resolution No. 2015 908, is in the best interest of the Counties: NOW, THEREFORE,

BE IT RESOLVED, that the Board of Benton County Commissioners believes it is in the best interest of the Counties, to terminate Grant Agreement #2016-HHAA-ROLMCC-YARP between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church, Benton County Resolution No. 2015 908 effective July 8, 2016; and

BE IT FURTHER RESOLVED, that the Chairman of the Board of Benton County Commissioners be and hereby is authorized to sign, on behalf of Benton County, the attached termination letter.

Dated this . . . .day of . . . . ., 2016

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member  
Constituting the Board of County Commissioners  
of Benton County, Washington

Attest: \_\_\_\_\_  
Clerk of the Board

<u>AGENDA ITEM</u>	<u>TYPE OF ACTION NEEDED</u>			
Meeting Date:    Next Available	Execute Contract	_____	Consent Agenda	__X__
<b>Subject:</b>	Pass Resolution	__X__	Public Hearing	_____
Termination of Grant Agreement #2016-	Pass Ordinance	_____	1st Discussion	_____
HHAA-ROLMCC-ANSIL-ARP River of	Pass Motion	_____	2nd Discussion	_____
Life Metropolitan Community Church	Other	__X__	Other	_____
<b>Prepared by:</b>				
Shela Berry Admin Assistant-DHS				
<b>Reviewed by:</b>				
Kyle Sullivan, Administrator-CRU				

**BACKGROUND INFORMATION**

Kyle Sullivan, Administrator of the Benton and Franklin Counties Department of Human Services believes it is in the best interest of the Human Services that the Grant Agreement #2016-HHAA-ROLMCC-ANSIL-ARP between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church be terminated.

**COORDINATION**

Kyle Sullivan, DHS  
Melinda Diaz, DHS

**RECOMMENDATION**

- Sign the Resolution and attached letter accepting the termination of Grant Agreement #2016-HHAA-ROLMCC-ANSIL-ARP

**FISCAL IMPACT**

**There is no impact on the current expense budget.**

**MOTION**

To approve signing this resolution and attached letter terminating Grant Agreement #2016-HHAA-ROLMCC-ANSIL-ARP between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church, and to authorize the Chair to sign on behalf of the Board.

  
\_\_\_\_\_  
Signature

BENTON COUNTY RESOLUTION NO. \_\_\_\_\_

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY,  
WASHINGTON;

RE: IN THE MATTER OF TERMINATION OF GRANT AGREEMENT #2016-HHAA-  
ROLMCC-ANSIL-ARP BETWEEN BENTON AND FRANKLIN COUNTIES  
DEPARTMENT OF HUMAN SERVICES AND RIVER OF LIFE  
METROPOLITAN COMMUNITY CHURCH, BENTON COUNTY RESOLUTION  
NO. 2016 176

WHEREAS, Kyle Sullivan, Administrator of the Benton and Franklin Counties Department of Human Services, believes it is in the best interest of the Department of Human Services that Grant Agreement #2016-HHAA-ROLMCC-ANSIL-ARP between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church be terminated; and

WHEREAS, the Board of Benton County Commissioners has determined that termination of Grant Agreement #2016-HHAA-ROLMCC-ANSIL-ARP between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church, Benton County Resolution No. 2016 176, is in the best interest of the Counties: NOW, THEREFORE,

BE IT RESOLVED, that the Board of Benton County Commissioners believes it is in the best interest of the Counties, to terminate Grant Agreement #2016-HHAA-ROLMCC-ANSIL-ARP between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church, Benton County Resolution No. 2016 176 effective July 8, 2016; and

BE IT FURTHER RESOLVED, that the Chairman of the Board of Benton County Commissioners be and hereby is authorized to sign, on behalf of Benton County, the attached termination letter.

Dated this . . . .day of . . . . ., 2016

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member  
Constituting the Board of County Commissioners  
of Benton County, Washington

Attest: \_\_\_\_\_  
Clerk of the Board

<u>AGENDA ITEM</u>	<u>TYPE OF ACTION NEEDED</u>		
Meeting Date: Next Available	Execute Contract	_____	Consent Agenda <u>  X  </u>
<b>Subject:</b>	Pass Resolution	<u>  X  </u>	Public Hearing _____
Termination of Grant Agreement #2016-	Pass Ordinance	_____	1st Discussion _____
HHAA-ROLMCC-ASC River of Life	Pass Motion	_____	2nd Discussion _____
Metropolitan Community Church	Other	<u>  X  </u>	Other _____
<b>Prepared by:</b>			
Shela Berry Admin Assistant-DHS			
<b>Reviewed by:</b>			
Kyle Sullivan, Administrator-CRU			

**BACKGROUND INFORMATION**

Kyle Sullivan, Administrator of the Benton and Franklin Counties Department of Human Services believes it is in the best interest of the Human Services that the Grant Agreement #2016-HHAA-ROLMCC-ASC between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church be terminated.

**COORDINATION**

Kyle Sullivan, DHS  
Melinda Diaz, DHS

**RECOMMENDATION**

- Sign the Resolution and attached letter accepting the termination of Grant Agreement #2016-HHAA-ROLMCC-ASC

**FISCAL IMPACT**

**There is no impact on the current expense budget.**

**MOTION**

To approve signing this resolution and attached letter terminating Grant Agreement #2016-HHAA-ROLMCC-ASC between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church, and to authorize the Chair to sign on behalf of the Board.

  
\_\_\_\_\_  
Signature

BENTON COUNTY RESOLUTION NO. \_\_\_\_\_

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON;

RE: IN THE MATTER OF TERMINATION OF GRANT AGREEMENT #2016-HHAA-ROLMCC-ASC BETWEEN BENTON AND FRANKLIN COUNTIES DEPARTMENT OF HUMAN SERVICES AND RIVER OF LIFE METROPOLITAN COMMUNITY CHURCH, BENTON COUNTY RESOLUTION NO. 2015 907

WHEREAS, Kyle Sullivan, Administrator of the Benton and Franklin Counties Department of Human Services, believes it is in the best interest of the Department of Human Services that Grant Agreement #2016-HHAA-ROLMCC-ASC between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church be terminated; and

WHEREAS, the Board of Benton County Commissioners has determined that termination of Grant Agreement #2016-HHAA-ROLMCC-ASC between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church, Benton County Resolution No. 2015 907, is in the best interest of the Counties: NOW, THEREFORE,

BE IT RESOLVED, that the Board of Benton County Commissioners believes it is in the best interest of the Counties, to terminate Grant Agreement #2016-HHAA-ROLMCC-ASC between Benton and Franklin Counties Department of Human Services and River of Life Metropolitan Community Church, Benton County Resolution No. 2015 907 effective July 8, 2016; and

BE IT FURTHER RESOLVED, that the Chairman of the Board of Benton County Commissioners be and hereby is authorized to sign, on behalf of Benton County, the attached termination letter.

Dated this . . . day of . . . . ., 2016

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member  
Constituting the Board of County Commissioners  
of Benton County, Washington

Attest: \_\_\_\_\_  
Clerk of the Board

AGENDA/WORKSHOP ITEM	TYPE OF ACTION NEEDED	
Meeting Date: June 7, 2016	Execute Contract	Consent Agenda <u>  X  </u>
Subject: HART Intercivic Addendum renewal	Pass Resolution	Public Hearing <u>      </u>
By: Teri Holmes	Pass Ordinance	1st Discussion <u>      </u>
Reviewed By: Loretta SmithKelty	Pass Motion	2nd Discussion <u>      </u>
	Other	Other <u>      </u>

**BACKGROUND INFORMATION**

It is time to renew the Warranty, Support and License Agreement with HART Intercivic for election services. HART Intercivic proposed a three year renewal term from November 2015 through October 2018.

**SUMMARY**

The Benton County Auditor and the Election department desires to continue to use HART Intercivic for election services.

**RECOMMENDATION**

Pass resolution authorizing Chairman of the Board of Benton County Commissioners to sign the RENEWAL OF THE ADDENDUM TO THE HART WARRANTY, SUPPORT, AND LICENSE AGREEMENT with HART intercivic for the period of November 2015 through October 2018. Price not to exceed \$29,442.20 annually excluding Washington State Sales Tax.

**FISCAL IMPACT**

Included in 2015-2016 Biennium budget

**MOTION**

# RESOLUTION

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:

IN THE MATTER AUTHORIZING THE CHAIRMAN OF THE BOARD TO SIGN THE ADDENDUM TO THE WARRANTY, SUPPORT AND LICENSE AGREEMENT WITH HART INTERCIVIC.

WHEREAS, Hart and Benton County entered into a Warrant, Support and License Agreement on or about August 31, 2010; and

WHEREAS, the Hart Intercivic Warranty, Support and Lease Agreement commitment expired October 2015 without being renewed; and

WHEREAS, Hart Intercivic proposed a three year second term commitment Addendum to the Warranty, Support and Lease Agreement whereby Hart Intercivic will provide leases, support, and maintenance for the Hart Voting System for the period November 2015 through October 2018; and

WHEREAS, Benton County wishes to extend the Addendum into the second term of 11/2015 – 10/2018 at the rate of \$29,442.00 per year with current equipment and software licenses (additional equipment and Licenses will increase the rate but will also into this agreement); NOW, THEREFORE,

BE IT RESOLVED, by the Board of Benton County Commissioners, that the Chairman of the Board be authorized to sign the Addendum to the Warranty, Support, and License Agreement with Hart Intercivic; and

BE IT FURTHER RESOLVED, that the Information Technology department is authorized to pay the fees and charges for services as specified in the agreement not to exceed \$29,442.00 annually plus applicable Washington sale taxes.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Constituting the Board of County Commissioners  
of Benton County, Washington

Attest: \_\_\_\_\_  
Clerk of the Board



**RENEWAL OF THE ADDENDUM TO THE HART  
WARRANTY, SUPPORT, AND LICENSE AGREEMENT**

**WHEREAS**, Hart InterCivic and Benton County, WA (“Client”) entered into an Addendum to the Warranty, Support, and License Agreement on or about August 31, 2010 and

**WHEREAS**, the second term commitment in the Addendum was defined as three (3) years and stated:

“**Second Term Commitment.** After the Initial Term Commitment Period, Client may elect to renew for a period equal to the Second Term Commitment Period by sending written notice to Hart. For the Second Term Commitment Period, Hart may increase the Annual Fee one time at the beginning of such period by a maximum of four percent (4%) of the Annual Fee for the Base Year, and such adjusted fee shall apply for the remainder of the Second Term Commitment Period.”

And **WHEREAS** Client now wishes to extend the Addendum into the second term of 11/2015 – 10/2018 at the rate of \$29,442.00 per year with current equipment and software licenses (additional equipment and licenses will increase the rate but will also lock in to this agreement),

**THEREFORE**, Client’s signature below signifies a commitment to a second term under the conditions in the Addendum and the understanding that any unused portion of this commitment may be transferred to any future voting system (e.g., Verity) offered by Hart InterCivic during this second term.

Agreed and Accepted:

Customer Name:			
Billing Address:	City:	State:	Zip:
Primary Phone	Email:		
Signature:  X			
Printed Name:	Title:		

Each person signing this Agreement represents and warrants that he or she is duly authorized and has legal capacity to execute and deliver this Agreement. Each party represents and warrants to the other that the execution and delivery of the Agreement and the performance of such party's obligations hereunder have been duly authorized and that the Agreement is a valid and legal agreement binding on such party and enforceable in accordance with its terms.

*Execute and email to [plichtenheld@hartic.com](mailto:plichtenheld@hartic.com) or fax to 512.252.6905*

# RESOLUTION

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:

IN THE MATTER OF COUNTY FUNDS RE: TRANSFER OF FUNDS WITHIN  
PARK DEVELOPMENT FUND NUMBER 0110-102, DEPARTMENT NUMBER  
000.

BE IT RESOLVED, by the Board of Benton County Commissioners, that  
funds shall be transferred as outlined in Exhibit "A", attached hereto.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Constituting the Board of County Commissioners  
of Benton County, Washington.

Attest: \_\_\_\_\_  
Clerk of the Board

cc: Dept., Auditor

C. McKenzie

### BENTON COUNTY LINE ITEM TRANSFER

Dept Name:

Dept Nbr:

Fund Name:

Fund Nbr:

TRANSFER FROM:

TRANSFER TO:

BASE SUB (6 digit)	LINE ITEM (4 digit)	LINE ITEM NAME	AMOUNT	BASE SUB (6 digit)	LINE ITEM (4 digit)	LINE ITEM NAME	AMOUNT
576-810	4102	Contract Services	\$5,500	594-760	6401	Capital Outlay	\$5,500
TOTAL			\$5,500	TOTAL			\$5,500

Explanation:

**Per Resolution 2016-396 to pay for a new lawn mower at Two Rivers Parks**

Prepared by:

Date:

Approved

Denied

Date: \_\_\_\_\_

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

<b><u>AGENDA ITEM</u></b>	<b><u>TYPE OF ACTION NEEDED</u></b>		
<b>Meeting Date:</b> <u>06/07/2016</u>	<b>Execute Contract</b>	_____	<b>Consent Agenda</b> <u>X</u>
<b>Subject:</b> <u>VEBA Joint Resolution</u>	<b>Pass Resolution</b>	<u>X</u>	<b>Public Hearing</b> _____
<b>Prepared by:</b> <u>L. Wingfield</u>	<b>Pass Ordinance</b>	_____	<b>1st Discussion</b> _____
	<b>Pass Motion</b>	_____	<b>2nd Discussion</b> _____
	<b>Other</b>	_____	<b>Other</b> _____

**BACKGROUND INFORMATION**

Joint Resolution Benton County Resolution 2013-416 and Franklin County Resolution 2013-197 established VEBA funding methods for Elected Officials, Benton County full time non-bargaining employees, Superior Court and Juvenile Justice Bi-County full time non-bargaining employees, and Human Services Bi-County full time non-bargaining employees. Benton County seeks to separate funding methods for VEBA contributions for Benton County and Bi-County employees. This resolution will rescind the Joint Resolution setting VEBA contribution rates and establish/re-establish monthly contribution rates for Superior Court Bi-County non-bargaining employees, Juvenile Justice Bi-County non-bargaining employees, and Human Services Bi-County non-bargaining employees. Monthly rates will be as follow:

- Superior Court Bi-County benefit eligible non-bargaining employees increase from \$166.50 to \$225
- Juvenile Justice Bi-County benefit eligible non-bargaining employees remain \$166.50
- Human Services Bi-County benefit eligible non-bargaining employees remain \$225

A separate resolution will establish the VEBA contribution rates for Elected Officials and Benton County non-bargaining employees.

**SUMMARY**

See above.

**RECOMMENDATION**

Recommend the Board of Benton County Commissioners to sign the joint resolution.

**FISCAL IMPACT**

- Superior Court Bi-County benefit eligible non-bargaining employees increase from \$166.50 to \$225
- Juvenile Justice Bi-County benefit eligible non-bargaining employees remain \$166.50
- Human Services Bi-County benefit eligible non-bargaining employees remain \$225

The Superior Court Bi-County benefit eligible non-bargaining employees increase follow guidelines as outlined in Joint Resolution Benton County 2016-244 and Franklin County 2016-126 approving the MOU for Superior Court Salaries and Benefits.

# JOINT RESOLUTION

BENTON COUNTY RESOLUTION NO. \_\_\_\_\_

FRANKLIN COUNTY RESOLUTION NO. 2016 208

BEFORE THE BOARD OF COMMISSIONERS OF BENTON AND FRANKLIN  
COUNTIES, WASHINGTON

**IN THE MATTER OF ADOPTING HEALTH REIMBURSEMENT ARRANGEMENT (HRA) VOLUNTARY EMPLOYEE BENEFICIARY ASSOCIATION (VEBA) POLICIES AND PROCEDURES FOR SUPERIOR COURT BI-COUNTY FULL TIME BENEFIT ELIGIBLE NON-BARGAINING EMPLOYEES, JUVENILE JUSTICE BI-COUNTY FULL TIME BENEFIT ELIGIBLE NON-BARGAINING EMPLOYEES, AND HUMAN SERVICES BI-COUNTY FULL TIME BENEFIT ELIGIBLE NON-BARGAINING EMPLOYEES AND RESCINDING JOINT RESOLUTION BENTON COUNTY RESOLUTION 2013-416 AND FRANKLIN COUNTY RESOLUTION 2013-197.**

**WHEREAS**, Joint Resolution Benton County Resolution 2013-416 and Franklin County Resolution 2013-197 established the funding method pertaining to Health Reimbursement Arrangement (HRA) Voluntary Employee Beneficiary Association (VEBA) for Elected Officials and Benton County full time benefit eligible non-bargaining employees, Superior Court and Juvenile Justice Bi-County full time benefit eligible non-bargaining employees, and Human Services Bi-County full time benefit eligible non-bargaining employees; and

**WHEREAS**, the counties seek to separate the funding methods for the Benton County Elected Officials, Benton County full time benefit eligible non-bargaining employees, Superior Court Bi-County full time benefit eligible non-bargaining employees, Juvenile Justice Bi-County full time benefit eligible non-bargaining employees, and Human Services Bi-County full time benefit eligible non-bargaining employees; and

**WHEREAS**, the counties seek to increase the monthly contribution for Superior Court Bi-County full time benefit eligible non-bargaining employees; **NOW, THEREFORE**,

**BE IT RESOLVED**, the Board of Benton County Commissioners and the Board of Franklin County Commissioners authorizes the Benton County Personnel Manager to sign the Plan Design Change Form to reflect the following monthly contributions:

- Superior Court Bi-County full time benefit eligible non-bargaining employees monthly contribution of \$225.00
- Juvenile Justice Bi-County full time benefit eligible non-bargaining employees monthly contribution of \$166.50
- Human Services Bi-County full time benefit eligible non-bargaining employees monthly contribution of \$225.00

**BE IT FURTHER RESOLVED**, Superior Court Bi-County full time benefit eligible non-bargaining employees increase follows guidelines as outlined in Joint Resolution Benton County 2016-244 and Franklin County 2016-126 approving the MOU for Superior Court Salaries and Benefits; and

**BE IT FURTHER RESOLVED**, effective with the July 5, 2016, paychecks the Plan Design

Change Forms be adopted by the Board of Benton County Commissioners and by the Board of Franklin County Commissioners as the funding method for Superior Court Bi-County full time benefit eligible non-bargaining employees, Juvenile Justice Bi-County full time benefit eligible non-bargaining employees, and Human Services Bi-County full time benefit eligible non-bargaining employees; and

**BE IT FURTHER RESOLVED**, that the Board of Benton County Commissioners and the Board of Franklin County Commissioners retains the right to modify or repeal this resolution, the HRA VEBA Plan and/or HRA VEBA policies and procedures at its discretion, without prior notification to employees, unless written resolution or employment contract for a particular position provides otherwise; and

**BE IT FURTHER RESOLVED**, that nothing in this resolution, the HRA VEBA Plan, and/or HRA VEBA policies and procedures is intended nor shall be interpreted as limiting or compromising the Counties rights as "at will" employers; and

**BE IT FURTHER RESOLVED**, that the Boards of Benton and Franklin County Commissioners hereby rescind Joint Resolution Benton County Resolution 2013-416 and Franklin County Resolution 2013-197, and any preceding resolutions be rescinded.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2016.

BENTON COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Constituting the Board of Commissioners of Benton County, Washington

Attest.....  
Clerk of the Board

Dated this 18 day of MAY, 2016.

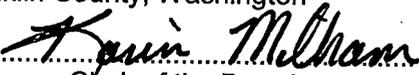
FRANKLIN COUNTY BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
Chairman of the Board

  
\_\_\_\_\_  
Member

  
\_\_\_\_\_  
Member

Constituting the Board of Commissioners of Franklin County, Washington

Attest.....  
  
Clerk of the Board

m. Establishing an Adult Drug Court Coordinator Classification Description & Salary Grade

<u>AGENDA ITEM</u>	<u>TYPE OF ACTION</u>	
<b>Meeting Date:</b> <u>06/07/2016</u> <b>Subject:</b> <u>Establish the Adult Drug Court Coordinator classification description</u> <b>Prepared by:</b> <u>L. Wingfield</u>	<u>NEEDED</u> Execute Contract Pass Resolution X Pass Ordinance Pass Motion Other	<b>Consent Agenda</b> X <b>Public Hearing</b> <b>1st Discussion</b> <b>2nd Discussion</b> <b>Other</b>

**BACKGROUND INFORMATION**

Benton County resolution 2016-356 approved a budget adjustment for an Adult Drug Court Coordinator to be compensated from the Public Safety tax (3/10 of 1%). The Superior Court Administrator worked with the Personnel Manager to create an Adult Drug Court Coordinator classification description. The Personnel Manager recommends a job classification description and placement on the salary schedule for an Adult Drug Court Coordinator. The Personnel Manager has created the job description attached to this resolution and recommends placement on the Bi-County Non-Bargaining salary schedule grade 16.

**SUMMARY**

See above.

**RECOMMENDATION**

Recommend approving the Adult Drug Court Coordinator job classification description and its placement as a grade 16 on the Benton County Bi-County Non-Bargaining salary schedule.

**FISCAL IMPACT**

No supplement required.

# RESOLUTION

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON

IN THE MATTER OF ESTABLISHING AN ADULT DRUG COURT COORDINATOR CLASSIFICATION DESCRIPTION AND SALARY GRADE.

**WHEREAS**, the Superior Court Administrator has brought to the attention of the Personnel Resources Department that there is a need to create an Adult Drug Court Coordinator classification description; and

**WHEREAS**, the Personnel Manager worked with the Superior Court Administrator to create a new job classification that will provide the Superior Court Administration a professional position responsible for the increase in Adult Drug Court due to the Public Safety Tax (3/10 of 1%); and

**WHEREAS**, the Personnel Manager created a job classification description for an Adult Drug Court Coordinator; and

**WHEREAS**, the Superior Court Administrator has discussed, been approved, and budgeted in the Public Safety Tax Funds for the 2015-2016 biennium for the new position; and

**WHEREAS**, the Personnel Manager reviewed current Benton County job classification's placement on the Bi-County Non-Bargaining salary schedule; **NOW, THEREFORE**

**BE IT RESOLVED**, that the Board of Benton County Commissioners, hereby approves the recommended Adult Drug Court Coordinator classification description and its placement on the Bi-County Non-Bargaining salary schedule at a grade 16; and,

**BE IT FURTHER RESOLVED**, that the Board of Benton County Commissioners retains the right to modify or repeal this determination at their discretion and without prior notification; and,

**BE IT FURTHER RESOLVED**, that this Resolution is not intended nor shall be interpreted as limiting or compromising the County's "at will" employer status.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Constituting the Board of Commissioners  
of Benton County, Washington

Attest.....  
Clerk of the Board

## BENTON COUNTY CLASSIFICATION DESCRIPTION

06/16

Adult Drug Court Coordinator

PAGE 1

**TITLE:** Adult Drug Court Coordinator  
**DEPARTMENT:** Superior Court Administration  
**REPORTS TO:** Superior Court Administrator  
**SUPERVISES:** Adult Drug Court Manager  
**FLSA:** Exempt

### SUMMARY:

This position requires the employee to provide administrative and supervisory work in overseeing program analysis, development, and implementation of the treatment support operations of the Adult Drug Court in Benton & Franklin Counties Superior Court, as well as provide on-going case management to adults assigned to the Benton-Franklin Adult Drug Court Program (ADC). This position requires a person that is highly motivated, is visionary and is able to work as a team member, and is willing to work a non-traditional work schedule, including weekends and evenings.

**EXAMPLES OF JOB DUTIES:** (Any one position may not include all of the duties listed nor do the listed examples include all tasks which may be found in positions of this class.)

Supervises Adult Drug Court Case Manager(s) and Secretarial staff and reports to the Court Administrator concerns with regard to Adult Drug Court staff and program.

Ensures that all individuals referred to the ADC complete relevant screenings, assessments and evaluations for enrollment into the program.

Coordinates and/or performs regular contact with participants at their home, work, school and/or community service organization according to the requirements of each program phase.

Coordinates and/or administers drug screens as dictated by the participant's program phase. Provides general case management services to program participants to monitor compliance with the ADC requirements and other relevant orders of the Court.

Coordinates and attends regularly scheduled Drug Court Team meetings to collect, share and review information related to each program participant in order to make case-specific recommendations.

Attends scheduled Drug Court hearings and presents recommendations to the court.

Coordinates and/or engages in community outreach activities to build partnerships that will improve the ADC outcomes.

Maintains an up-to-date knowledge of substance abuse issues, effective substance abuse treatment and case management.

Continually monitors and evaluates program effectiveness.

Gathers data to monitor and track ADC program outcomes.

Develops strategies and/or programs to improve program performance.

Initiates collaboration with community agencies to develop strategies and/or programming to improve program outcomes.

Performs other duties as assigned.

**KNOWLEDGE, SKILLS AND ABILITIES:**

Knowledge of the criminal justice system and of community resources.

Knowledge of current substance abuse issues and treatment protocols.

Thorough knowledge of modern principles and practices of management and supervision.

Knowledge of legal requirements, regulations, and laws applicable to area of assignment.

Skill in operating standard office equipment and software including calculator, computer, photocopier, scanner, Microsoft Office products including Excel, Word, and Outlook.

Ability to plan, organize, and oversee assigned work programs, including monitoring work schedules and evaluating the work of subordinates.

Able to articulate in a professional manner both verbally and in written reports.

Ability to work harmoniously with co-workers within the agency and interact professionally with other governmental and private agencies in the community.

**EDUCATION AND EXPERIENCE:**

Bachelor's degree in social or behavioral science or related field. Five years of increasingly responsible employment experience in the field of drug and alcohol addictions, therapeutic courts and/or criminal justice system experience; or any combination of education and experience which would provide the applicant with the desired skills, knowledge, and ability required to perform the job. Preferred previous Drug Court or intensive/specialized supervision caseload experience, and knowledge of substance abuse treatment modalities, provider and services within our community. Preference given to work experience directly involved with drug addicted offenders.

**LICENSES, CERTIFICATES & OTHER REQUIREMENTS:**

Valid Washington State Driver's License.

21 years of age or older.

Obtain and maintain Defensive Driving Certificate.

Satisfactorily pass comprehensive background investigation which shows no criminal activity.

**CONDUCT EXPECTATIONS:**

Due to the Superior Court's role in providing justice and upholding the rule of law, employees of the Superior Court are required to meet the highest standards of professional conduct and ethics while on the job, and also to maintain those same high standards when taking actions in their personal lives that could reflect on the Court.

**PHYSICAL DEMAND AND ENVIRONMENT:**

The working environment for Adult Drug Court Case Manager is an office setting and in the field. The duties require walking on various types of surfaces, running, sitting, standing, often for long periods, maintaining balance, climbing stairs and inclines, kneeling, bending, stooping, crouching, reaching, pushing, pulling, twisting; requires a sense of touch, finger dexterity, gripping with fingers and hands, lifting and carrying up to 50 pounds; working alone and in remote locations. Must be able to hear normal voice conversation, have close, far, and side vision with depth perception; may require wearing of prescribed safety equipment. The statement contained herein reflects general details as necessary to describe the principal functions of this job, the level of knowledge and skill typically required, and the scope of work requirements. Individuals may perform other duties as assigned including work in other functional areas to cover absences or relief, to equalize peak work periods or otherwise to balance the workload.

**NOTE:** Classification is designed as high exposure classification as defined under the Washington Health & Safety Act and Washington Administrative Code governing Washington Industrial Health Safety Act for Bloodborne Pathogens protocol.

<u>AGENDA ITEM</u>	<u>TYPE OF ACTION</u>	
<b>Meeting Date:</b> <u>06/07/2016</u> <b>Subject:</b> <u>Establish the Behavior Health Specialist/Active Probation Officer classification description</u> <b>Prepared by:</b> <u>L. Wingfield</u>	<u>NEEDED</u> Execute Contract Pass Resolution X Pass Ordinance Pass Motion Other	<b>Consent Agenda X</b> <b>Public Hearing</b> <b>1st Discussion</b> <b>2nd Discussion</b> <b>Other</b>

**BACKGROUND INFORMATION**

Benton County resolution 2016-357 approved a budget adjustment for a Case Worker/Probation Officer to be compensated from the Public Safety tax (3/10 of 1%). The Mental Health Court Program Manager worked with the Personnel Manager to create a Behavioral Health Specialist/Active Probation Officer classification description. The Personnel Manager recommends a job classification description and placement on the salary schedule for a Behavioral Health Specialist/Active Probation Officer. The Personnel Manager has created the job description attached to this resolution and recommends placement on the Benton County Non-Bargaining salary schedule grade 15.

**SUMMARY**

See above.

**RECOMMENDATION**

Recommend approving the Behavioral Health Specialist/Active Probation Officer job classification description and its placement as a grade 15 on the Benton County Non-Bargaining salary schedule.

**FISCAL IMPACT**

No supplement required.

# RESOLUTION

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON

IN THE MATTER OF ESTABLISHING A BEHAVIORAL HEALTH SPECIALIST/ACTIVE PROBATION OFFICER CLASSIFICATION DESCRIPTION AND SALARY GRADE.

**WHEREAS**, the Mental Health Court Program Manager has brought to the attention of the Personnel Resources Department that there is a need to create a Behavioral Health Specialist/Active Probation Officer classification description; and

**WHEREAS**, the Personnel Manager worked with the Mental Health Court Program Manager to create a new job classification that will provide the District Court's Mental Health Court a professional position responsible for the increase in Mental Health Court due to the Public Safety Tax (3/10 of 1%); and

**WHEREAS**, the Personnel Manager created a job classification description for a Behavioral Health Specialist/Active Probation Officer; and

**WHEREAS**, the Mental Health Court Program Manager has discussed, been approved, and budgeted in the Public Safety Tax Funds for the 2015-2016 biennium for the new position; and

**WHEREAS**, the Personnel Manager reviewed current Benton County job classification's placement on the Benton County Non-Bargaining salary schedule; **NOW, THEREFORE**

**BE IT RESOLVED**, that the Board of Benton County Commissioners, hereby approves the recommended Behavioral Health Specialist/Active Probation Officer classification description and its placement on the Benton County Non-Bargaining salary schedule at a grade 15; and,

**BE IT FURTHER RESOLVED**, that the Board of Benton County Commissioners retains the right to modify or repeal this determination at their discretion and without prior notification; and,

**BE IT FURTHER RESOLVED**, that this Resolution is not intended nor shall be interpreted as limiting or compromising the County's "at will" employer status.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Constituting the Board of Commissioners  
of Benton County, Washington

Attest.....  
Clerk of the Board

**BENTON COUNTY CLASSIFICATION DESCRIPTION**  
**Behavioral Health Specialist/Active Probation Officer**

04/16

PAGE 1

**TITLE:** Behavioral Health Specialist/Active Probation Officer

**DEPARTMENT:** Benton County District Court

**REPORTS TO:** Mental Health Court Program Manager

**FLSA:** Exempt

**SUMMARY:**

**While the current workload supports only one position, in the future the Behavioral Health Specialist/Active Probation Officer position may be split into two full time positions, one Active Probation Officer and one Behavioral Health Specialist. The person hired to fill the current position will be transitioned to a full time Active Probation Officer or full time Behavioral Health Specialist position pursuant to management discretion.**

Under general direction, the Case Supervisor/Active Probation Officer is an integral member of the Mental Health Court Team and will perform paraprofessional duties for the Mental Health Court program including intense monitoring of an assigned case load, client interviewing, program eligibility review, compliance monitoring and follow-up, case record keeping and interface with behavioral health treatment providers in the community. This position requires initiative and the ability to work independently, exercising considerable independent judgment in decisions that influence case handling. This is a complex role requiring knowledge and experience in the areas of Mental Health and Criminal Justice. The selected candidate must be willing to work a non-traditional work scheduled, including evenings and weekends.

**EXAMPLES OF JOB DUTIES:** (Any one position may not include all of the duties listed nor do the listed examples include all tasks which may be found in positions of this class.)

Conducts interviews, background investigations, evaluations, and provides written and/or oral reports of treatment and alternative sentencing recommendations to the court. Obtains National Crime Information Center (NCIC) arrest and convictions records, abstract of driving records, historical data including prior hospitalizations and incarcerations for the baseline period prior to entering the program.

Establish contracts and agreements with clients with regards to program expectations and consequences.

Monitor participation in and compliance with program requirements. This may include home and site visits, calls and substance testing.

Assist participants in crisis situations.

Provide guidance to involved agencies and to other stakeholders and the public as to

eligibility criteria for participation.

Investigate and seek resolution to a variety of program and client needs. This will include research of available resources and the formulation of potential solutions to resource shortages.

Coordinate, calculate and monitor community service hours to be worked in order to satisfy program requirements.

Monitor and follows up on the terms and conditions of deferred or suspended sentences, notifies court personnel for cases found in non-compliance, and makes appropriate recommendations as to their disposition.

Work closely with treatment agencies to coordinate the required reporting system to the court, assists selected individuals for placement into substance abuse and mental health treatment programs, and maintains a current referral resource file of state-approved treatment agencies.

Maintain and foster working relationships with other justice system agencies, other county departments, the general public, and attorneys who interface the court.

Maintain records and files of Mental Health Court referrals and cases placed on supervision.

Compile records and prepares program reports and statistics.

Perform other related duties as assigned.

**KNOWLEDGE, SKILLS AND ABILITIES:**

Knowledge of the practices and procedures of the District Court system and Probation Services.

Knowledge of community resources available to individuals under supervision of the Mental Health Court.

Knowledge of mental health and substance abuse problems, diagnoses, treatment and confidentiality requirements including disclosure and redisclosure.

Knowledge of adult behavioral and psychiatric disorders, their manifestations and treatment approaches.

Knowledge of appropriate statutes, administrative codes, and state agency's regulations (i.e., DOL, DSHS, DOC) as they relate to misdemeanor offenders.

Ability to work under time constraints and pressure and to make decisions quickly and confidently in a manner consistent with the mission of the Mental Health Court.

Ability to establish and maintain excellent oral and written communication skills to explain policies and procedures, conduct in-depth interviews, and write clear and concise reports.

Ability to keep accurate records.

Ability to establish and maintain effective working relationships with judges, court administrator, court personnel, criminal justice agencies, employees, department managers, elected officials, supervisory and administrative staff, employees, and the public.

Ability to work within Mental Health Court budget.

Ability to supervise, assign work, and evaluate additional Mental Health Court staff as directed by the Mental Health Court Manager.

Skill in the use of Microsoft Word, Excel, and Acces. Demonstrated ability to learn and effectively utilize automated systems including Mental Health Court database and JIS system.

#### **EDUCATION AND EXPERIENCE:**

Bachelor's degree in a social or behavioral science, master's degree preferred; three years' experience in probation services or closely associated area in a criminal justice setting preferred; three years' experience in crisis work or closely associated area in a mental health treatment setting preferred; additional coursework in chemical dependency addiction studies preferred; or any combination of education and experience which would provide the applicant with the required skills, knowledge, and ability required to perform the job.

#### **LICENSES, CERTIFICATES, AND OTHER REQUIREMENTS:**

Must complete a National Crime Information Center (NCIC) certification within one year.

Must pass security background check.

Must complete the Washington State Criminal Justice Misdemeanant Probation Academy within the first twelve months of employment.

Must maintain appropriate licensure with Washington State Department of Health.

Must have a valid Washington State driver's license.

CREATED 06/2016

o. Establishing an Engineering Intern  
Classification Description & Salary Grade

<u>AGENDA ITEM</u>	<u>TYPE OF ACTION</u>	
<b>Meeting Date:</b> <u>06/07/2016</u> <b>Subject:</b> <u>Establish the Engineering Intern classification description</u> <b>Prepared by:</b> <u>L. Wingfield</u>	<u>NEEDED</u> Execute Contract Pass Resolution <b>X</b> Pass Ordinance Pass Motion Other	Consent Agenda <b>X</b> Public Hearing 1st Discussion 2nd Discussion Other

**BACKGROUND INFORMATION**

The County Engineer worked with the Personnel Manager to create an Engineering Intern classification description. The Personnel Manager recommends a job classification description and placement on the salary schedule for an Engineering Intern. The Personnel Manager has created the job description attached to this resolution and recommends placement on the Benton County Non-Bargaining salary schedule grade 6.

**SUMMARY**

See above.

**RECOMMENDATION**

Recommend approving the Engineering Intern job classification description and its placement as a grade 6 on the Benton County Non-Bargaining salary schedule.

**FISCAL IMPACT**

No supplement required.

# RESOLUTION

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON

IN THE MATTER OF ESTABLISHING AN ENGINEERING INTERN CLASSIFICATION DESCRIPTION AND SALARY GRADE.

**WHEREAS**, the County Engineer has brought to the attention of the Personnel Resources Department that there is a need to create an Engineering Intern classification description; and

**WHEREAS**, the Personnel Manager created a job classification description for an Engineering Intern; and

**WHEREAS**, the Personnel Manager reviewed current Benton County job classification's placement on the Benton County Non-Bargaining salary schedule; **NOW, THEREFORE**

**BE IT RESOLVED**, that the Board of Benton County Commissioners, hereby approves the recommended Engineering Intern classification description and its placement on the Benton County Non-Bargaining salary schedule at a grade 6; and,

**BE IT FURTHER RESOLVED**, that the Board of Benton County Commissioners retains the right to modify or repeal this determination at their discretion and without prior notification; and,

**BE IT FURTHER RESOLVED**, that this Resolution is not intended nor shall be interpreted as limiting or compromising the County's "at will" employer status.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Constituting the Board of Commissioners  
of Benton County, Washington

Attest.....  
Clerk of the Board

**BENTON COUNTY CLASSIFICATION DESCRIPTION  
ENGINEERING INTERN**

**6/20**

**PAGE 1**

**TITLE:** Engineering Intern  
**DEPARTMENT:** Public Works  
**REPORTS TO:** Assistant County Engineer  
**FLSA:** Non-Exempt

**SUMMARY:**

Assists the Public Works Department in a variety of entry-level technical engineering and administrative duties including records management and data collection. May assist with drafting, field surveying, construction inspection, and other technical engineering and office support functions.

**DISTINGUISHING FEATURES:**

The Engineering Intern position is distinguished from other Engineering positions by the minimal technical knowledge required to perform the job functions. The position is intended for current college students with a basic understanding of engineering principles but little to no work experience. The position can be full time or part time but is temporary in nature, generally not extending for more than 6 months.

**EXAMPLES OF JOB DUTIES:** (Any one position may not include all of the duties listed nor do the listed examples include all tasks which may be found in positions of this class.)

Performs a variety of records management functions such as filing, copying, sorting and cataloging of engineering records.

Collects data on infrastructure systems (roads, bridges, culverts, drains, etc) for incorporation into the Geographical information system.

Assists with the development and review of construction plans, specifications and survey maps as necessary.

Assists with field inspections to monitor road conditions, bridge conditions. May monitor road construction projects, road approach installations and utility crossings.

Collects samples and assists in performing tests on materials used in road construction and repair.

Assists with land surveying activities including topographic surveys, boundary surveys and construction staking.

Maintains computerized and manual records, logs, and maps relating to assigned duties.

Operates equipment relating to drafting, surveying, and inspection.

**BENTON COUNTY CLASSIFICATION DESCRIPTION**

**6/20**

**ENGINEERING INTERN**

**PAGE 2**

Performs a variety of related office and field tasks to gather, analyze, and record data and otherwise assist in the conduct of engineering construction projects.

Performs other related duties as assigned

**WORKING CONDITIONS:**

Work is performed in the office or in the field during survey or inspection assignment with exposure to varying weather conditions.

**KNOWLEDGE, SKILLS, AND ABILITIES:**

Knowledge of basic engineering and mathematical principles.

Ability to operate Microsoft Office products including Outlook, Word and Excel.

Ability to follow oral and written instructions and keep accurate records.

Ability to establish and maintain effective working relationships with other employees.

**EDUCATION AND EXPERIENCE:**

Ongoing vocational or college coursework in Civil Engineering or related field; or any combination of education and experience which would provide the applicant with the desired skills, knowledge and ability required to perform the job.

**LICENSES, CERTIFICATES & OTHER REQUIREMENTS:**

Valid Washington State Driver's License.

CREATED 06/2016

<u>AGENDA ITEM</u>		<u>TYPE OF ACTION NEEDED</u>			
Meeting Date:	6-7-16	Execute Contract	_____	Consent Agenda	XX
Subject:	Line item transfer	Pass Resolution	XXX	Public Hearing	_____
Prepared by:	J Delvin	Pass Ordinance	_____	1st Discussion	_____
Reviewed by:	_____	Pass Motion	_____	2nd Discussion	_____
		Other	_____	Other	_____

**BACKGROUND INFORMATION**

This resolution is required to allow line item transfers to cover the cost for the purchase of computers and software.

**SUMMARY**

Funds were not placed in the line items to allow purchase of a computer workstation and software license.

**RECOMMENDATION**

Recommend that the resolution is passed.

**FISCAL IMPACT**

There is no fiscal impact, no budget adjustment required.

**MOTION**

Consent Agenda

# RESOLUTION

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:

IN THE MATTER OF COUNTY FUNDS RE: TRANSFER OF FUNDS WITHIN  
CLERKS BUDGET, FUND NUMBER 0148101 DEPARTMENT 106

BE IT RESOLVED, by the Board of Benton County Commissioners, that funds shall be transferred as outlined in Exhibit "A" attached hereto for the 2015-2016 budget.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Constituting the Board of County  
Commissioners of Benton County,  
Washington.

Attest: \_\_\_\_\_  
Clerk of the Board

cc: Clerk, Auditor, file

**EXHIBIT A**

**BENTON COUNTY  
LINE ITEM TRANSFERS**

**RESOLUTION No.** \_\_\_\_\_

DEPARTMENT: CLERK

DEPARTMENT NO.: 106

FUND NAME: Public Safety Tax Fund

FUND NO.: 0148101

TRANSFER FROM:

TRANSFER TO:

Base Sub (6 digit)	Line Item (4 digit)	LINE ITEM NAME	AMOUNT	Base Sub (6 digit)	Line Item (4 digit)	LINE ITEM NAME	AMOUNT
512.300	1640	LPA II	\$3000	512.300	3301	Computer Software	\$3000
512.300	1640	LPA II	\$3200	512.300	3508	Computer	\$3200

Prepared by: Josie Delvin

Date: May 25, 2016

**Approved**

**Denied**

Date: \_\_\_\_\_

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Chairman Pro Tem

\_\_\_\_\_  
Member

<u>AGENDA ITEM</u>		<u>TYPE OF ACTION NEEDED</u>			
<b>Meeting Date:</b>	<b>6-7-16</b>	<b>Execute Contract</b>	_____	<b>Consent Agenda</b>	<b>XX</b>
<b>Subject:</b>	<b>Correction</b>	<b>Pass Resolution</b>	<b>XXX</b>	<b>Public Hearing</b>	_____
<b>Prepared by:</b>	<b>J Delvin</b>	<b>Pass Ordinance</b>	_____	<b>1st Discussion</b>	_____
<b>Reviewed by:</b>	_____	<b>Pass Motion</b>	_____	<b>2nd Discussion</b>	_____
		<b>Other</b>	_____	<b>Other</b>	_____

**BACKGROUND INFORMATION**

This resolution is required to correct a scrivener's error in the Public Safety Tax Fund .

**SUMMARY**

The error must be corrected so the employee will be placed in the correct classification.

**RECOMMENDATION**

Recommend that the resolution is passed.

**FISCAL IMPACT**

There is no fiscal impact, no budget adjustment required.

**MOTION**

Consent Agenda

# RESOLUTION

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON

IN THE MATTER OF CORRECTING A SCRIVENERS ERROR IN THE PUBLIC SAFETY TAX FUND.

WHEREAS, the Benton County Clerk has discovered that the position in line item 0148101.106.00000.512.300.1640 was entered incorrectly as an LPA II instead of the correct classification of an LPA III; and

WHEREAS, the Board of Benton County Commissioners approved the budget with this error, and

WHEREAS, the Benton County Clerk was instructed to get the approval of the Board of Benton County Commissioners to correct this error, and

WHEREAS, the funding for this position is correct, and

WHEREAS, the Benton County Clerk reviewed all of the information that was submitted and the position should be corrected to reflect an LPA III; NOW, THEREFORE

BE IT RESOLVED, that the Board of Benton County Commissioners, hereby approves the correction to reflect the position in the above mentioned line item should be corrected to show LPA III at a grade 6; and

BE IT FURTHER RESOLVED, that this Resolution will be effective June 1, 2016.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Constituting the Board of County  
Commissioners of Benton County,  
Washington.

Attest: \_\_\_\_\_  
Clerk of the Board

<u>AGENDA ITEM</u>		<u>TYPE OF ACTION NEEDED</u>		
Meeting Date:	6-7-16	Execute Contract	_____	Consent Agenda
Subject:	Liberty license purchase	Pass Resolution	XXX	Public Hearing
Prepared by:	J Delvin	Pass Ordinance	_____	1st Discussion
Reviewed by:	_____	Pass Motion	_____	2nd Discussion
		Other	_____	Other

**BACKGROUND INFORMATION**

This resolution is required due to the cost of 5 licenses being over the allowable \$5,000 threshold.

**SUMMARY**

We need to purchase Liberty licenses for the new employees covered under the Public Safety Tax fund and within the Clerks Collection fund.

**RECOMMENDATION**

Recommend that the resolution is passed and the line item transfer is approved.

**FISCAL IMPACT**

There is no fiscal impact, no budget adjustment required.

**MOTION**

Consent Agenda

# RESOLUTION

**BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:**

**IN THE MATTER OF EXPENDING FUNDS FROM THE CLERK COLLECTION FUND AND PUBLIC SAFETY TAX FUND TO PURCHASE LIBERTYNET LICENSES**

**WHEREAS**, the Benton County Clerk's Office has historical documents preserved by digital scanning; and

**WHEREAS**, the Benton County Clerk's Office utilizes Liberty, a document imaging system, to preserve and make accessible archival records

**WHEREAS**, there is no other vendor that can supply LibertyNet licenses other than Techline Communications, Inc.

**WHEREAS**, the Benton County Clerk's Office has an immediate need of 5 additional licenses to facilitate access to records by the collection department and for new employees hired under the public safety tax measure; **NOW, THEREFORE**,

**BE IT RESOLVED** by the Board of Benton County Commissioners, Benton County, Washington that the Benton County Clerk's Office purchase 5 additional licenses and support for 1 year at a total cost of \$5,402.85 (\$4,975.00 plus WSST of \$427.85). The funds for purchase of licenses and 1 year support will be split equally between the Clerk Collection fund and the Public Safety Tax Fund.

**BE IT FURTHER RESOLVED** that the Board of Benton County Commissioners hereby approves expending funds in the amount of \$5402.85 (\$4,975.00 plus WSST of \$427.85), from the Clerk Collection fund and Public Safety Tax fund for the purchase of 5 additional licenses to access LibertyNET.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member  
Constituting the Board of County  
Commissioners of Benton County,  
Washington.

Attest: \_\_\_\_\_  
Clerk of the Board

cc: Clerk, Auditor



# TECHLINE

COMMUNICATIONS, INC.

1010 Turner Way E, Seattle, WA 98112

## QUOTE

Quote #	AAAQ7555
Date	05/12/2016
Sales Rep.	John Fisk

**Quote To:**

Benton County  
Josie Delvin  
7122 West Okanogan Place

**Ship To:**

Benton County  
Josie Delvin  
7122 West Okanogan Place

Kennewick WA 99336

Kennewick WA 99336

Qty	Description	Unit Price	Ext. Price
5	LibertyNET Fixed Client Licenses	\$995.00	\$4,975.00
1	Fixed Client Package Discount Five client licenses for the price of four.	-\$995.00	-\$995.00
1	Incremental LibertyNET Software Subscription and Maintenance/Support	\$995.00	\$995.00
0	TechLine Services Time - TBD	\$0.00	\$0.00
		<b>SubTotal</b>	<b>\$4,975.00</b>
		<b>Sales Tax</b>	<b>\$427.85</b>
		<b>Total</b>	<b>\$5,402.85</b>

\*\*Shipping charges may apply and will be reflected on final invoice\*\*

\*\*Please contact me should you have any questions\*\*

*Prices subject to change. Quote is valid for 30 days except any special pricing with dated deadlines. This pricing information is confidential. Fax Purchase Orders to: (206) 522-7063. Hourly Rates are based upon 40 Hours per week during business hours 8 AM-5 PM, Mon-Fri, except holidays. Non-business hour services are provided on a scheduled or "when available" basis. Unused or bundled service hours may be used up to 12 months from the date of installation. Customer agrees to pay Techline Communications, Inc's attorney fees and costs incurred to collect the unpaid balance due under this purchase order, and also agrees that exclusive jurisdiction and venue for any such action shall be King County, Washington. Interest at the rate of 1.0% per month will be due on all past accounts.*

s. Coding Correction for Dept. 650

<u>AGENDA ITEM</u>	<u>TYPE OF ACTION NEEDED</u>	
Meeting Date: <u>June 7, 2016</u>	Execute Agreement _____	Consent Agenda <u>    X    </u>
Subject: <u>Coding Correction</u>	Pass Resolution <u>    X    </u>	Public Hearing _____
Prepared by: <u>cma</u>	Pass Ordinance _____	1st Discussion _____
Reviewed by: <u>msr</u>	Pass Motion _____	2nd Discussion _____
	Other _____	Other _____

**BACKGROUND INFORMATION**

In September of 2015, an invoice for repair/maintenance for the Prosser Maintenance Shop was incorrectly paid by the Facilities Department. ER&R is responsible for the maintenance costs associated with the shop located in Prosser.

**SUMMARY**

The 2015 invoice from Apollo should have been paid by the ER&R fund.

**RECOMMENDATION**

Approve the coding correction so the correct fund pays for the services rendered.

**FISCAL IMPACT**

The \$273.89 expense will be moved from the current expense budget (581.301) to the ER&R fund budget (548.650).

**MOTION**

Approve as part of the Consent Agenda.

# RESOLUTION

**BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:**

**IN THE MATTER OF COUNTY FUNDS RE: CODING CORRECTION BETWEEN FACILITIES, FUND NUMBER 0000101 AND ER&R, FUND NUMBER 0501101 DEPT NUMBER 650.**

**WHEREAS**, the Benton County's Budget policy, requires Board approval for coding corrections and fund transfers between funds; and

**WHEREAS**, an incorrect code was processed in the September 25, 2015 voucher run between the Facilities fund number 0000101 and the ER&R fund number 0501101, dept number 650;

**NOW, THEREFORE,**

**BE IT RESOLVED**, by the Board of Benton County Commissioners, Benton County Washington, that the coding correction and fund transfer shall be approved as outlined in exhibit "A", attached hereto

Dated this 7th day of June, 2016.

\_\_\_\_\_  
Chairman of the Board.

\_\_\_\_\_  
Chairman Pro-Tem.

\_\_\_\_\_  
Member.

Attest: \_\_\_\_\_  
Clerk of the Board

Constituting the Board of County  
Commissioners of Benton County,  
Washington.

## BENTON COUNTY CODING CORRECTION

FUND NAME: Current Expense FUND # 0000101  
 DEPT NAME: Facilities DEPT # 110

FUND NAME: ER&R FUND # 0501101  
 DEPT NAME: Public Works DEPT # 650

TRANSFER FROM:

TRANSFER TO:

BASE SUB (6 digit)	LINE ITEM (4 digit)	LINE ITEM NAME	AMOUNT	BASE SUB (6 digit)	LINE ITEM (4 digit)	LINE ITEM NAME	AMOUNT
518.301	4804	Repair/Maintenance	\$273.89	548.650	4800	Repair/Maintenance	\$273.89
TOTAL			\$273.89	TOTAL			\$273.89

Explanation: Invoice was paid initially by Facilities. Repair/Maintenance was completed at the Prosser Shops. ER&R should have paid invoice for services rendered in 2015.

Prepared by: Christina Aranda

Date: 07-Jun-2016

Approved

Denied

Date: \_\_\_\_\_

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Exhibit "A"

<u>AGENDA ITEM</u>		<u>TYPE OF ACTION</u>		
Meeting Date :	June 7, 2016	Execute Contract :		Consent Agenda : _____
Subject :	Speed Limits on Various Roads	Pass Resolution :	x	Public Hearing : _____
Prepared by :	MHA	Pass Ordinance :	_____	1st Discussion : _____ x
Reviewed by :	MSR	Pass Motion :	_____	2 <sup>nd</sup> Discussion : _____
		Other :	_____	Other : _____

**BACKGROUND INFORMATION**

Two subdivisions off Harrington Road have roads that have not been signed for speed limit. These roads are residential in nature with multiple driveways. These factors support a residential speed limit for this area. County Staff has reviewed the area and determined that a speed limit of 25 miles per hour (MPH) is appropriate for the conditions on these roads.

**SUMMARY**

RCW 46.61.415 (1) (b) permits counties "local authority" (the BOCC) to alter speed limits. Based on conditions and traffic volume, an appropriate legal speed limit for these roads is 25 MPH.

**RECOMMENDATION**

Staff recommends the Board set the speed limit to 25 MPH on these roads.

**FISCAL IMPACT**

Materials and labor totaling approximately \$1000 to be paid from the Road Fund.

**MOTION**

I move to approve a resolution designating traffic control on County Roads as follows:

It shall be unlawful for the operator of any vehicle to exceed 25 MPH on the following roadways:

- Carel Lane from end of road to Harrington Road
- Lenore Lane from Carel Lane to Shannon Land
- Horn Rapids Drive from end of road to end of road
- Shannon Lane from Horn Rapids Drive to Harrington Road
- Alderbrook Court from cul-de-sac to Harrington Road
- Billings Court from cul-de-sac to McWhorter Lane
- McWhorter Lane from cul-de-sac to Harrington Road
- Abilene Court from cul-de-sac to Harrington Road
- Carlsbad Court from cul-de-sac to Horn Rapids Drive
- Austin Court from cul-de-sac to Harrington Road
- Bismark Court from Horn Rapids Drive to cul-de-sac
- Anaconda Court from cul-de-sac to Harrington Road
- Baker Drive from Horn Rapids Drive to Harrington Road

**RESOLUTION**

**BEFORE THE BOARD OF COUNTY COMMISSIONERS OF BENTON COUNTY WASHINGTON:**

**IN THE MATTER OF TRAFFIC CONTROL ON CERTAIN COUNTY ROADS RE: SPEED LIMIT**

**WHEREAS**, RCW 46.61.415 provides that local authorities may establish or alter maximum speed limits; and

**WHEREAS**, the County Engineer has identified roads in the vicinity of Harrington Road which are residential streets; and

**WHEREAS**, the County Engineer recommends placing a 25 mph speed limit on these County roads based on the character of the roads; and

**WHEREAS**, the Board of County Commissioners of Benton County, Washington, is desirous of making certain restrictions on the traffic using the County Roads designated below in the protection of life, health, safety, welfare and convenience of the inhabitants of the County; **NOW THEREFORE**

**BE IT RESOLVED** by the Board of County Commissioners of Benton County, Washington, that the traffic control on various County roads shall be as follows:

It shall be unlawful for the operator of any vehicle to operate the same in excess of 25 MPH on the following roadways:

- Carel Lane from end of road to Harrington Road
- Lenore Lane from Carel Lane to Shannon Land
- Horn Rapids Drive from end of road to end of road
- Shannon Lane from Horn Rapids Drive to Harrington Road
- Alderbrook Court from cul-de-sac to Harrington Road
- Billings Court from cul-de-sac to McWhorter Lane
- McWhorter Lane from cul-de-sac to Harrington Road
- Abilene Court from cul-de-sac to Harrington Road
- Carlsbad Court from cul-de-sac to Horn Rapids Drive
- Austin Court from cul-de-sac to Harrington Road
- Bismark Court from Horn Rapids Drive to cul-de-sac
- Anaconda Court from cul-de-sac to Harrington Road
- Baker Drive from Horn Rapids Drive to Harrington Road

Dated this 7th day of June, 2016

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Chairman Pro-Tem

\_\_\_\_\_  
Member

Attest: \_\_\_\_\_  
Clerk of the Board

Constituting the Board of County Commissioners  
of Benton County, Washington

Original: Road Dept

M. Rasmussen

<u>AGENDA ITEM</u>	<u>TYPE OF ACTION NEEDED</u>	
Meeting Date: <u>June 7, 2016</u>	Execute Agreement _____	<b>Consent Agenda</b> <u>    X    </u>
Subject: <u>Beverly Meadows Ph.2</u>	Pass Resolution <u>    X    </u>	<b>Public Hearing</b> _____
Prepared by: <u>MHA</u>	Pass Ordinance _____	<b>1st Discussion</b> _____
Reviewed by: <u>MSR</u>	Pass Motion _____	<b>2nd Discussion</b> _____
	Other _____	<b>Other</b> _____

**BACKGROUND INFORMATION**

The plans for the above referenced project, having been signed by the County Engineer, are hereby presented for approval to the Board of County Commissioners.

\* Note : Original signature sheet will be brought to commissioners meeting to be signed.

**SUMMARY**

HDJ Design Group has submitted plans which have been approved by the Benton County Engineer. The plans are now being submitted to the Board of Benton County Commissioners, and the corresponding resolution authorizes the Chairman to sign the construction plans for Beverly Meadows Phase 2, with roads named Cedar Street and East 16<sup>th</sup> Avenue.

**RECOMMENDATION**

Staff recommends that the Commissioners sign the cover sheet, approving the project.

**FISCAL IMPACT**

None.

**MOTION**

I move to approve a resolution authorizing the Chairman to sign construction documents approving Beverly Meadows Phase 2 construction.

**RESOLUTION**

**BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:**

**IN THE MATTER OF COUNTY ROADS, RE: BEVERLY MEADOWS PHASE 2**

**WHEREAS**, plans for the above referenced project, having been signed by the County Engineer, are hereby presented for approval to the Board of County Commissioners; **NOW, THEREFORE**

**BE IT RESOLVED**, that the plans be and hereby are approved and that the Chairman is authorized to sign the construction plans of Beverly Meadows Phase 2 with the roads named Cedar Street and East 16<sup>th</sup> Avenue.

Dated this 7th day of June 2016.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Chairman Pro-Tem

\_\_\_\_\_  
Member

Attest: \_\_\_\_\_  
Clerk of the Board

Constituting the Board of County  
Commissioners of Benton County,  
Washington

v. Purchase Two 48" & Two 36"  
 Port-A-Cool Fans from A-L  
 Compressed Gasses, Inc.

<u>AGENDA ITEM</u>	<u>TYPE OF ACTION NEEDED</u>	
<b>Meeting Date:</b> <u>June 7, 2016</u>	Execute Agreement _____	<b>Consent Agenda</b> <u>X</u>
<b>Subject:</b> <u>Purchase of Port-a-Cool fans-Kennewick Shop</u>	Pass Resolution <u>X</u>	<b>Public Hearing</b> _____
<b>Prepared by:</b> <u>slc</u>	Pass Ordinance _____	<b>1st Discussion</b> _____
<b>Reviewed by:</b> <u>msr</u>	Pass Motion _____	<b>2nd Discussion</b> _____
	Other _____	<b>Other</b> _____

**BACKGROUND INFORMATION**

A 48" Port-A-Cool fan was purchased to be used in the bays at the Kennewick shop from A-L Compressed Gases, Inc. for \$2,900.00 plus WSST. There is a need to purchase an additional 48" fan and two 36" fans for use at the Kennewick shop. The total purchase amount will be more than \$5,000, the threshold in the Purchasing Policy, therefore quotes were solicited for both 48" and 36" fans.

Quotes were received as follows:

	<u>48" fan</u>	<u>36" fan</u>
A-L Compressed Gases, Inc.	\$2,900.00 plus WSST	\$2,200.00 plus WSST
House of Automotive Parts & Paint	\$3,395.49 plus WSST	\$2,798.75 plus WSST
Clearwater NAPA	\$3,699.00 plus WSST	\$2,699.00 plus WSST
First Call Auto Parts	\$4,114.85 plus WSST	\$2,672.00 plus WSST

The 48" fan that was previously purchased was \$2,900.00. The additional 48" fan and the two 36" fans are \$7,300.00. The total for all 4 fans being purchased from A-L Compressed Gases, Inc. will be \$10,200.00 plus WSST.

**SUMMARY**

Port-A-Cool fans are needed at the Kennewick shop. Quotes were received and A-L Compressed Gases, Inc. has the lowest quotes. Therefore, approval is needed to purchase the 48" and 36" fans from A-L Compressed Gases, Inc.

**RECOMMENDATION**

Approve the purchase of a total of 2-48" and 2-36" Port-A-Cool fans from A-L Compressed Gases, Inc.

**FISCAL IMPACT**

\$10,200.00 plus WSST expended from the ER&R Fund. No supplement needed.

**MOTION**

Approve as part of the Consent Agenda.

**RESOLUTION**

**BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:**

**IN THE MATTER OF REQUESTING PERMISSION TO PURCHASE TWO 48" AND TWO 36" PORT-A-COOL FANS FOR THE KENNEWICK SHOP FROM A-L COMPRESSED GASES, INC.**

**WHEREAS**, a 48" Port-A-Cool fan was purchased for the Kennewick shop from A-L Compressed Gases, Inc. for \$2,900.00 plus WSST; and

**WHEREAS**, there is a need to purchase an additional 48" and two 36" Port-A-Cool fans for use at the Kennewick shop; and

**WHEREAS**, the following companies were solicited to provide quotes for 48" and 36" Port-A-Cool fans:

	<u>48" fan</u>	<u>36" fan</u>
A-L Compressed Gases, Inc.	\$2,900.00 plus WSST	\$2,200.00 plus WSST
House of Automotive Parts & Paint	\$3,395.49 plus WSST	\$2,798.75 plus WSST
Clearwater NAPA	\$3,699.00 plus WSST	\$2,699.00 plus WSST
First Call Auto Parts	\$4,114.85 plus WSST	\$2,672.00 plus WSST

**WHEREAS**, the County Engineer reviewed the quotes for completeness and recommends the purchase of the additional fans from A-L Compressed Gases, Inc., **NOW, THEREFORE**,

**BE IT RESOLVED** the Board of Benton County Commissioners hereby approves the purchase of two 48" and two 36" Port-A-Cool fans for the Kennewick shop from A-L Compressed Gases, Inc. in the amount of \$10,200.00 plus WSST.

Dated this 7th day of June 2016.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Chairman Pro-Tem

\_\_\_\_\_  
Member

Attest: \_\_\_\_\_  
Clerk of the Board

Constituting the Board of County  
Commissioners of Benton County,  
Washington

CAUTION: TRANSPORTING GAS CYLINDERS IN CARS, VANS OR OTHER CLOSED MOTOR VEHICLES IS DANGEROUS AND SHOULD BE AVOIDED. GAS CYLINDERS MUST NEVER BE MOVED IN CLOSED SPACES, INCLUDING BUT NOT LIMITED TO CAR TRUNKS, DUE TO THE HIGH RISK OF EXPLOSION OR FIRE.

# INVOICE

CAUTION: LET NO OIL, GREASE, OR OIL BASED LUBRICANT OF ANY NATURE COME IN CONTACT WITH ANY PART OF THE OXYGEN CYLINDER, REGULATOR OR FITTINGS, AS THIS IS CONSIDERED DANGEROUS. ACETYLENE, PROPANE AND HYDROGEN ARE FLAMMABLE AND EXPLOSIVE GASES AND CONSIDERED DANGEROUS.



## A-L COMPRESSED GASES, INC.

A-L COMPRESSED GASES  
 EAST 4230 TRENT AVE  
 www.a-lcompressedgases.com  
 SPOKANE WA 99202-4431

PLEASE PAY FROM THIS INVOICE

PLEASE REMIT TO:  
 A-L COMPRESSED GASES  
 4230 EAST TRENT AVE.  
 SPOKANE, WA 99202  
 509-534-1595

323 E. 3rd Ave. 4230 E. Trent 1020 N. Oregon Ave. 454 W. Clayton Ave. 1026 Port Dr. 1911 S. 14th St. 335 N. Gap Rd.  
 Moses Lake, WA 98837 Spokane, WA 99202 Pasco, WA 99301 Coeur d'Alene, ID 83814 Clarkston, WA 99405 Union Gap, WA 98903 Prosser, WA 99350  
 (509) 762-8117 (509) 534-1595 (509) 546-2470 (208) 664-9338 (509) 758-0228 (509) 895-5363 (509) 781-6297  
 Fax (509) 762-8125 Fax (800) 852-4979 Fax (800) 829-5315 Fax (208) 664-9927 Fax (509) 758-0230 Fax (509) 895-5458 Fax (509) 781-6298  
 Fax (509) 535-3379 Fax (509) 546-9602

INVOICE NO.	DATE	PAGE
1661769	05/16/16	1

<b>S O L D T O</b>	BENTON COUNTY PUBLIC WORKS ATTN: ACCTS PAYABLE PO BOX 1001 PROSSER WA 99350	<b>S H I P T O</b>	ORDRDATE TERR DRIV 05/13/16 PASC BENTON COUNTY PUBLIC WORKS ROAD DEPT 102808 WISER PARKWAY KENNEWICK WA 99338
--	--	--	--

CUSTOMER I.D.	SALES CATEGORY	EMPL/STORE	CUSTOMER P.O. NO.	JOB RELEASE NO.	SHIP DATE
800300 0	CHARGE DEL'Y (OUR TR	26 8	DAN		05/13/16

PRODUCT	HAZARD CLASS	HMID	QTY. SHIPPED	U/M	RET'D/ B.O.	PART NO.	CUBIC FEET	UNIT PRICE	AMOUNT
DESCRIPTION	HAZARD CLASSIFICATION		SHIP'D	UNIT	RET'D	PART ID	VOLM	PRICE	TOTAL
PAC2K482S 48" TWO SPEED CLASSIC			1	EA		42070243		2900.000	2900.00
PORTACOOOL	COOLING								
BENTON COUNTY UNINCORP SALES TAX								8.000	232.00

WE APPRECIATE YOUR BUSINESS!  
 WE HAVE MILLER TIG WELDING CLASSES  
 COMING IN MAY! SIGN UP NOW!

8650 K

2016 SMALL TOOLS

TELEPHONE: 509-736-3084

CUSTOMER'S SIGNATURE <b>X</b>	CAPS SHIPPED	CAPS RET.	DRIVER'S INIT.	<b>TOTAL</b> →	3132.00
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UNLESS OTHERWISE STATED, THE CYLINDERS ON THIS DOCUMENT ARE THE PROPERTY OF THE VENDOR. BY ACCEPTANCE OF THIS DELIVERY, THE CUSTOMER ASSUMES RESPONSIBILITY FOR THE COUNT AND THE DOLLAR VALUE OR ANY CYLINDER LOST OR DAMAGED. ANY POSSIBLE CYLINDER BALANCE DISCREPANCIES MUST BE COMMUNICATED TO THE SELLER WITHIN 30 DAYS OF RENTAL/LEASE INVOICE DATE.

TERMS: NET 30 DAYS FROM INVOICE DATE. INVOICES NOT PAID IN ACCORDANCE WITH TERMS ARE SUBJECT TO A SERVICE CHARGE OF 1.5% PER MONTH, 18% PER YEAR.

THE ABOVE MATERIAL WILL REMAIN THE PROPERTY OF THE SELLER UNTIL FINAL PAYMENT HAS BEEN MADE.

THIS TO CERTIFY THAT THE HERE-IN NAMED MATERIALS ARE PROPERLY CLASSIFIED, DESCRIBED, PACKAGED, MARKED AND LABELED AND ARE IN PROPER CONDITION FOR TRANSPORTATION ACCORDING TO THE APPLICABLE REGULATIONS OF THE DEPARTMENT OF TRANSPORTATION.

CAUTION: TRANSPORTING GAS CYLINDERS IN CARS, VANS OR OTHER CLOSED MOTOR VEHICLES IS **DANGEROUS** AND SHOULD BE AVOIDED. GAS CYLINDERS MUST **NEVER** BE MOVED IN CLOSED SPACES, INCLUDING BUT NOT LIMITED TO CAR TRUNKS, DUE TO THE HIGH RISK OF **EXPLOSION OR FIRE**.

# QUOTATION

CAUTION: LET **NO OIL**, GREASE, OR OIL BASED LUBRICANT OF ANY NATURE COME IN CONTACT WITH ANY PART OF THE **OXYGEN CYLINDER, REGULATOR OR FITTINGS**, AS THIS IS CONSIDERED DANGEROUS. ACETYLENE, PROPANE AND HYDROGEN ARE FLAMMABLE AND EXPLOSIVE GASES AND CONSIDERED DANGEROUS.



## A-L COMPRESSED GASES, INC.

www.a-lcompressedgases.com

PLEASE PAY FROM THIS INVOICE

PLEASE REMIT TO:  
A-L COMPRESSED GASES  
4230 EAST TRENT AVE.  
SPOKANE, WA 99202  
509-534-1595

323 E. 3rd Ave. Moses Lake, WA 98837 (509) 762-8117 Fax (509) 762-8125	4230 E. Trent Spokane, WA 99202 (509) 534-1595 (800) 852-4979 Fax (509) 535-3379	1020 N. Oregon Ave. Pasco, WA 99301 (509) 546-2470 (800) 829-5315 Fax (509) 546-9602	454 W. Clayton Ave. Coeur d'Alene, ID 83815 (208) 664-9338 Fax (208) 664-9927	1026 Port Dr. Clarkston, WA 99403 (509) 758-0228 Fax (509) 758-0230	1911 S. 14th St. Union Gap, WA 98903 (509) 895-5363 Fax (509) 895-5458	335 N. Gap Rd. Prosser, WA 99350 (509) 781-6297 Fax (509) 781-6298
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QUOTE NO.	DATE	PAGE
936289	05/20/16	1

<b>SOLD TO</b>	BENTON COUNTY PUBLIC WORKS ATTN: ACCTS PAYABLE PO BOX 1001 PROSSER WA 99350	<b>SHIP TO</b>	PASC BENTON COUNTY PUBLIC WORKS ROAD DEPT 102808 WISER PARKWAY KENNEWICK WA 99338
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CUSTOMER I.D.	SALES CATEGORY	EMPL/STORE	CUSTOMER P.O. NO.	JOB RELEASE NO.	SHIP DATE
800300 0	QUOTATION	126 8			05/20/16

PRODUCT	HAZARD CLASS	HMID	QTY.SHIPPED	U/M	RETD/ B.O.	PART NO.	CUBIC FEET	UNIT PRICE	AMOUNT
PAC2K363S 36" THREE SPEED PORTACOOOL			1	EA		42070232		2200.000	2200.00
	COOLING								
PAC2K24HPVS 24" HIGH PERFORMANCE PORTACOOOL			1	EA		42070231		1850.000	1850.00
	COOLING								
PASCO SALES TAX								8.600	348.30

**WE APPRECIATE YOUR BUSINESS!**  
**WE HAVE MILLER TIG WELDING CLASSES**  
**COMING IN MAY! SIGN UP NOW!**

CUSTOMER'S SIGNATURE <b>X</b>	CAPS SHIPPED	CAPS RET.	DRIVER'S INIT.	<b>TOTAL</b>	<b>4398.30</b>
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UNLESS OTHERWISE STATED, THE CYLINDERS ON THIS DOCUMENT ARE THE PROPERTY OF THE VENDOR. BY ACCEPTANCE OF THIS DELIVERY, THE CUSTOMER ASSUMES RESPONSIBILITY FOR THE COUNT AND THE DOLLAR VALUE OR ANY CYLINDER LOST OR DAMAGED. ANY POSSIBLE CYLINDER BALANCE DISCREPANCIES MUST BE COMMUNICATED TO THE SELLER WITHIN 30 DAYS OF RENTAL/LEASE INVOICE DATE.

TERMS: NET 30 DAYS FROM INVOICE DATE. INVOICES NOT PAID IN ACCORDANCE WITH TERMS ARE SUBJECT TO A SERVICE CHARGE OF 1.5% PER MONTH, 18% PER YEAR.

THE ABOVE MATERIAL WILL REMAIN THE PROPERTY OF THE SELLER UNTIL FINAL PAYMENT HAS BEEN MADE.

THIS TO CERTIFY THAT THE HERE-IN NAMED MATERIALS ARE PROPERLY CLASSIFIED, DESCRIBED, PACKAGED, MARKED AND LABELED AND ARE IN PROPER CONDITION FOR TRANSPORTATION ACCORDING TO THE APPLICABLE REGULATIONS OF THE DEPARTMENT OF TRANSPORTATION.



## House of Automotive Parts & Paint

2307 E. Lewis Street

Pasco, WA 99301

(509)-544-6696

[PartsAndPaint@Hotmail.com](mailto:PartsAndPaint@Hotmail.com)

[www.AutoPartsWashington.com](http://www.AutoPartsWashington.com)

May 18, 2016,

Good morning. When I was at the Kennewick shop Tuesday, Mike asked me to send you a quote on a 36" and 48" Port A Cool fan. The 48" model (pac2k482sc) would be \$3395.49. The 36" model (pac2k363hpvcs) would be \$2798.75. Both would be shipped prepaid freight about one week away. If you have any questions or would like me to quote any other models the store phone number is 509-544-6696 and my cell is 509-546-7337. Thanks again.

Bill Reitan

\*\*\* QUOTE \*\*\*

CLEARWATER NAPA  
5819 W CLEARWATER AVE  
KENNEWICK, WA 99336

ACCT #

SOLD TO

DATE

TIME

1867

Benton Public Works  
Wiser Parkway  
Kennewick, WA 99338

05/17/2016

08:58

SR #

STORE #

EMP #

0

500004610 28 Victor

PART NUMBER	LN	DESCRIPTION	QUANTITY	LIST	PRICE	TOTAL
PACJS2701A1	POR	JETSTREAM COOLER - 48"	1.00	8,729.26	3699.0000	3,699.00
Above Item on Sale						
PACJS2601A1	POR	JETSTREAM COOLER - 36"	1.00	6,369.36	2699.0000	2,699.00
Above Item on Sale						

TOTAL ----->

6,398.00

\*\*\* Plus Applicable Taxes. \*\*\*  
\*\*\* Prices Subject to Change Without Notice. \*\*\*

\*\*\* THIS IS NOT AN INVOICE \*\*\*

**FIRST CALL**

*Auto Parts  
For Professionals*

STORE PHONE # 509 586-1126  
ADDRESS: 824 WEST VINEYARD DRIVE  
KENNEWICK WA 99336-5379  
REMIT TO: PO BOX 9464  
SPRINGFIELD MD 65801-9464

BILL TO

204244

SHIP TO

DISCOUNT

3630-QUOTE

DISCOUNT

QUOTE

DISCOUNT

5/17/16

COUNTER NO.	SPECIAL INSTRUCTIONS	SHIP VIA	CUSTOMER ORDER NO.	TIME OF ORDER	FILLED BY	CHECKED BY
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56976

13148156

TAX	QTY.	LINE	ITEM NUMBER	UNIT	QTY.	DESCRIPTION	LIST PRICE	NET PRICE	DISC %	ONE PRICE	EXTENDED PRICE
			NO VEHICLE INFORMATION AVAILABLE								
T 0	1	PTC	PACJ8801A1	36"	D	SWAMP COOLER	6262.66	2672.00			2672.00
T 0	1	PTC	PACJ88701A1	36"	D	SWAMP COOLER	4602.00	4114.85			4114.85
** QUOTE ONLY - PRICES SUBJECT TO CHANGE **											
TOTALS	2						14864.66	6786.85		SUB-TOTAL	6786.85

CUSTOMER SIGNATURE \_\_\_\_\_

CASH TEND.  
CHANGE

MISC.  
TAX / FREQ  
TOTAL 7370.52

\*\*\*ALL MERCHANDISE RETURNED MUST BE ACCOMPANIED BY THIS INVOICE\*\*\*

42689163

## RESOLUTION

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:

IN THE MATTER OF CONTRACTING WITH GRANITE CONSTRUCTION COMPANY,  
PASCO, WASHINGTON FOR C.E. 1993 SMP - LOCUST GROVE ROAD ASPHALT REPAIR

WHEREAS, per Resolution 2012-677, the Board of Benton County Commissioners approved a County-Wide Procurement, Leasing and Contracting Policy; and

WHEREAS, per Section 3.4.1, for contracts less than \$35,000, County departments are able to solicit bids from contractors from the small works roster and award to the lowest responsible bidder. Such award is to be approved by the Board of Benton County Commissioners by Resolution; and

WHEREAS, proposals for the Locust Grove Road Asphalt Repair project were solicited from 85 contractors on the Small Public Works Roster; and

WHEREAS, the following two proposals, including Washington State Sales Tax, were received from contractors:

Granite Construction Company, Pasco, WA	\$ 23,775.00
Inland Asphalt Company, Richland, WA	\$ 28,125.00

WHEREAS, the County Engineer reviewed the proposals for completeness and recommends awarding said project to Granite Construction Company, Pasco, WA as the lowest bidder; **NOW, THEREFORE,**

**BE IT RESOLVED** the Board of Benton County Commissioners hereby awards the contract for Locust Grove Road Asphalt Repair to Granite Construction Company, Pasco, WA in an amount not to exceed \$23,775.00 including WSST; and

**BE IT FURTHER RESOLVED** the Board of Benton County Commissioners direct staff to prepare a contract for CE 1993 SMP – Locust Grove Road Asphalt Repair with Granite Construction Company to be brought back to the Board for approval at a later date.

Dated this 7th day of June 2016.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Chairman Pro-Tem

\_\_\_\_\_  
Member

Attest: \_\_\_\_\_  
Clerk of the Board

Constituting the Board of County  
Commissioners of Benton County,  
Washington

**PROPOSAL**

TO: THE BOARD OF COUNTY COMMISSIONERS  
 BENTON COUNTY  
 PROSSER, WASHINGTON 99350

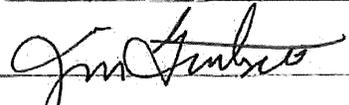
Gentlemen:

The undersigned hereby certifies that the undersigned has examined the location of the public works project outlined in these attached special provisions, specifications, and plans, and has read and thoroughly understands the plans, specifications and contract governing the work embraced in this improvement, and the method by which payment will be made for said work, and hereby proposes to undertake and complete the work embraced in this improvement, or as much thereof as can be completed with the money available, in accordance with the said plans, specifications and contract, and the following schedule of rates and prices:

(NOTE: Unit prices for all items, all extensions, and total amount of bid shall be shown. Show unit price and total amounts in figures only.)

ITEM NO.	APPROX. QUANTITY	UNIT	ITEM DESCRIPTION	PRICE PER UNIT		AMOUNT	
				Dollars	Cts	Dollars	Cts
1	LUMP SUM	L.S.	MOBILIZATION	5,000	00	5,000	00
2	375	S.Y.	PLANING BITUMINOUS PAVEMENT	11	00	4,125	00
3	50	TON	HMA CL. 1/2 IN. PG 70-28	260	00	13,000	00
4	LUMP SUM	L.S.	PROJECT TEMPORARY TRAFFIC CONTROL	1,500	00	1,500	00
5	LUMP SUM	L.S.	SPCC PLAN	150	00	150	00
SUBTOTAL						23,775	00
TOTAL BID						23,775	00

Dated at Pasco, WA This 20th Day of May, 2016.

Signed:  Title: Sr. Estimator

Printed Name: Jim Gartside

Name of Company: Granite Construction Company

Address: PO Box 2738, Pasco, WA 99302

Telephone: 509-547-9511

State Contractor's License No.: GRANICC916DL

**Failure to return this Declaration as part of the bid proposal package will make the bid nonresponsive and ineligible for award.**

### **NON-COLLUSION DECLARATION**

**I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:**

1. That the undersigned person(s), firm, association or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. **That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.**

### **NOTICE TO ALL BIDDERS**

To report bid rigging activities call:

**1-800-424-9071**

The U. S. Department of Transportation (USDOT) operates the above toll-free "hotline" Monday through Friday, 8:00 a.m. to 5:00 p.m., Eastern time. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should use the "hotline" to report such activities.

The "hotline" is part of USDOT's continuing effort to identify and investigate highway construction control fraud and abuse and is operated under the direction of the USDOT Inspector General. All information will be treated confidentially and caller anonymity will be respected.

ASSURANCE OF NON-DISCRIMINATION

The undersigned hereby agrees that he shall comply with Benton County's Non-Discrimination Policy and Plan, which is consistent with Titles VI and VII of the 1964 Civil Rights Act as amended in 1972; Executive Order 11246 as amended by Executive Order 11375; Sections 503 and 504 of the Rehabilitation Act of 1975 and the Age Discrimination in Employment Act of 1967; the 1974 Vietnam Era Veteran Readjustment Assistance Act; and the Washington State Laws Against Discrimination, Chapter 49.60 RCW. The policy reads as follows:

It is the policy of Benton County that no person shall be subjected to discrimination in the County or by its subcontractors because of race, color, national origin, sex, age, religion, creed, marital status, disabled or Vietnam era veteran status, or the presence of any physical, mental or sensory handicap.

DATED this 20th day of May, 2016.

FIRM NAME: Granite Construction Company

ADDRESS: PO Box 2738

Pasco, WA 99302

TELEPHONE: 509-547-9511

SIGNATURE OF AUTHORIZED OFFICIAL(S)

  
Signature

Jim Gartside, Sr. Estimator  
Print Name and Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name and Title

**PROPOSAL**

TO: THE BOARD OF COUNTY COMMISSIONERS  
 BENTON COUNTY  
 PROSSER, WASHINGTON 99350

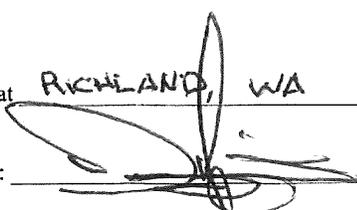
Gentlemen:

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3	50	TON	HMA CL. 1/2 IN. PG 70-28	265	00	13,250	00
4	LUMP SUM	L.S.	PROJECT TEMPORARY TRAFFIC CONTROL	3,750	00	3,750	00
5	LUMP SUM	L.S.	SPCC PLAN	500	00	500	00
SUBTOTAL						28,125	00
TOTAL BID						28,125	00

Dated at RICHLAND, WA This 20<sup>TH</sup> Day of MAY, 2016.

Signed:  Title: GENERAL MANAGER

Printed Name: DOUG MIGAS

Name of Company: INLAND ASPHALT COMPANY

Address: 955 LACY ROAD RICHLAND, WA 99352

Telephone: 509-946-2854

State Contractor's License No.: INLANAC9840K

**Failure to return this Declaration as part of the bid proposal package will make the bid nonresponsive and ineligible for award.**

### **NON-COLLUSION DECLARATION**

**I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:**

1. That the undersigned person(s), firm, association or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
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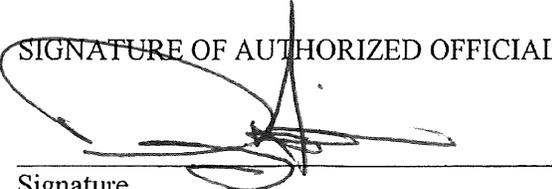
DATED this 20<sup>TH</sup> day of MAY, 2016.

FIRM NAME: INLAND ASPHALT COMPANY

ADDRESS: 955 LACY ROAD  
RICHLAND, WA 99352

TELEPHONE: 509-946-2854

SIGNATURE OF AUTHORIZED OFFICIAL(S)

  
Signature

DOUG MIGAS, GENERAL MANAGER  
Print Name and Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name and Title

**RESOLUTION**

**BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:**

**IN THE MATTER OF COUNTY ROADS RE: TO APPROVE A REIMBURSABLE AGREEMENT FOR STATE MATERIALS LAB ENGINEERING AND/OR TESTING SERVICES (AGREEMENT NUMBER JM1158) BETWEEN WASHINGTON STATE DEPARTMENT OF TRANSPORTATION AND BENTON COUNTY**

**WHEREAS**, at times it is necessary to utilize the expertise of the Washington State Department of Transportation to perform testing and fabrication inspection on various County road projects; and

**WHEREAS**, to utilize the State’s resources a Reimbursable Agreement for State Materials Lab Engineering and/or Testing Services (Agreement Number JM1158) needs to be approved outlining the general responsibilities of the County and State; **NOW, THEREFORE**,

**BE IT RESOLVED** that the Reimbursable Agreement for State Materials Lab Engineering and/or Testing Services (Agreement Number JM1158) between the Washington State Department of Transportation and Benton County be and hereby is approved, and the Chairman of the Board is authorized to sign said Reimbursable Agreement on behalf of Benton County; and

**BE IT FURTHER RESOLVED** said Agreement shall terminate ten (10) years from the date of execution by both parties unless terminated by either party upon 30 days written notice; and

**BE IT FURTHER RESOLVED** payment for services will be rendered under this Agreement and associated Task Assignments.

Dated this 7th day of June, 2016.

\_\_\_\_\_  
Chairman of the Board.

\_\_\_\_\_  
Chairman Pro-Tem.

\_\_\_\_\_  
Member.

Attest: \_\_\_\_\_  
Clerk of the Board

Constituting the Board of County  
Commissioners of Benton County,  
Washington.

# *Benton County*

## Road Department

Post Office Box 1001 – 620 Market Street  
Prosser, Washington 99350

Prosser (509) 786-5611 ~ Tri-Cities (509) 736-3084 ~ Fax: (509) 786-5627

APPROVED AS TO FORM:

Reimbursable Agreement for State Materials Lab Engineering and/or Testing Services  
(Agreement Number JM1158) between Washington State Department of Transportation and  
Benton County has been reviewed and approved as to form:



\_\_\_\_\_  
Deputy Prosecuting Attorney

5/26/16

\_\_\_\_\_  
Date



**Reimbursable Agreement for State  
Materials Lab Engineering and/or  
Testing Services**

<b>Reimbursable Agreement for State Materials Lab Engineering and/or Testing Services</b>	Entity Name Benton County Public Works		Agreement Number JM1158
	Entity Billing Address P.O. Box 1001, Prosser, WA 99350		
	Contact Name Bryan Thorp		Contact Phone 509-786-5611
			Contact Email bryan.thorp@co.benton.wa.us
	Federal Tax ID#	Agreement Title Testing and Fabrication Testing	
Description of Work Perform testing and fabrication inspection upon request.			

This AGREEMENT is made and entered into by and between the Washington State Department of Transportation, hereinafter "WSDOT," and the above named entity, hereinafter the "ENTITY."

Whereas, the WSDOT Materials Lab performs engineering and/or testing services related to proposals by other entities, either to ensure that materials proposed by those entities for use within WSDOT highway right of way comply with applicable WSDOT standards, or to determine whether existing state highway infrastructure can withstand impacts from proposed actions by other entities within WSDOT highway right of way, and.

Whereas, WSDOT also provides engineering and/or testing services upon request by local governmental agencies related to local agency roadway infrastructure at the local agency's cost, and

Whereas, the ENTITY has requested WSDOT to perform certain materials engineering and/or testing services as described above in the Description of Work (hereinafter "Work"), and

Whereas, WSDOT has the necessary personnel and equipment available and is willing to perform the Work, subject to the terms and conditions herein.

NOW, THEREFORE, pursuant to RCW 47.01.260 and/or Chapter 39.34 RCW, the above recitals that are incorporated herein as if set forth below, and in consideration of the terms, conditions, provisions, and Exhibit A which is attached hereto and by this reference made a part of this Agreement,

IT IS HEREBY AGREED AS FOLLOWS:

**1. SCOPE OF WORK**

1.1 The term "Work," as used herein, includes any and all work by WSDOT in its performance of the engineering and/or testing services specified in the "Description of Work," above. Subject to the terms and conditions herein, WSDOT agrees to perform the Work using WSDOT labor, equipment, and materials.

## 2. TERM

2.1 Check one of the following as applicable to this Agreement:

- The term of this Agreement shall begin upon the date of execution by both Parties and shall remain in effect until WSDOT has completed the Work detailed in Exhibit A; OR should the ENTITY terminate this Agreement pursuant to Section 5, this Agreement shall terminate when the ENTITY has made full payment for all WSDOT-incurred costs up to the date of termination.

***This selection may only be used if the ENTITY is a public agency***

- The term of this Agreement shall begin upon the date of execution by both Parties and shall remain in effect for ten (10) years, subject to renewal by the Parties. This Agreement may be terminated pursuant to Section 4. In the event of termination, this Agreement shall terminate when the ENTITY has made full payment for all WSDOT-incurred costs up to the date of termination.

## 3. PAYMENT

3.1 Check one of the following as applicable to this Agreement:

### **For Public Agency ENTITIES**

- A cost estimate for the Work is detailed in Exhibit A. WSDOT will invoice the ENTITY monthly for the actual direct and related indirect costs incurred by WSDOT in the performance of the Work completed during the previous month. The cost estimates in Exhibit A are based on established WSDOT Materials Lab cost recovery rates. These rates are periodically recalculated and are subject to change without notice. Current rate schedules are published at: <http://www.wsdot.wa.gov/business/materialslab/>.

The Parties agree that any estimated costs for the Work may be exceeded by up to twenty five percent (25%) before an amendment to this Agreement is required. Once the costs reach the estimate in Exhibit A plus the 25% overrun allowance, WSDOT shall stop all Work until an amendment has been executed increasing the maximum dollar amount payable under this Agreement, or a decision is reached to terminate this Agreement.

- The Term of this Agreement is ten (10) years, during which time WSDOT agrees to perform Work on an as-needed basis when requested by the ENTITY. During the Term of this Agreement, WSDOT will invoice the public agency ENTITY for the actual direct and related indirect costs incurred by WSDOT in the performance of the Work according to the WSDOT Materials Lab cost recovery rates and WSDOT indirect cost recovery rate in effect when the Work is performed. The current WSDOT Materials Lab cost recovery rate schedule is detailed in Exhibit A; however, these rates are periodically recalculated and subject to change without notice. Current rate schedules are published at: <http://www.wsdot.wa.gov/business/materialslab/>.

### **For Private ENTITIES**

- A cost estimate for the Work is detailed in Exhibit A. Upon execution of this Agreement by both Parties, the ENTITY shall provide advance payment to WSDOT for the full estimated amount in Exhibit A. WSDOT will not begin the Work until receipt of said payment from the ENTITY. The cost estimates in Exhibit A are based on established WSDOT Materials Lab cost recovery rates. These rates are periodically recalculated and are subject to change without notice. Current rate schedules are published at: <http://www.wsdot.wa.gov/business/materialslab/>.

WSDOT will monitor its expenditures for the Work and will provide an updated cost estimate to the ENTITY in the event that WSDOT believes that the cost of the Work will exceed the costs detailed in Exhibit A. In such an event, the ENTITY shall pay WSDOT additional costs for the Work as detailed in the updated cost estimate in order for the Work to proceed after WSDOT has expended the ENTITY's initial advance payment. The Parties acknowledge that WSDOT cannot perform any Work after it has expended the ENTITY's initial advance payment until such time that the ENTITY has provided additional payment as described in this section.

In the event that the actual cost of the Work is less than the estimated amount in Exhibit A, WSDOT will refund the difference between the ENTITY's advance payment described above and the actual cost of the Work within thirty (30) calendar days following completion of the Work.

3.2 The ENTITY agrees to reimburse the WSDOT for the actual direct and related indirect costs for the Work within thirty (30) calendar days of receipt of a WSDOT invoice. The ENTITY agrees further that if payment is not made to the WSDOT as herein agreed, WSDOT may charge late fees, interest or refer the debt to a collection agency, all in accordance with Washington State Law.

**4. TERMINATION**

4.1 Either Party may terminate this Agreement upon thirty (30) calendar days written notice to the other Party. If this Agreement is terminated by either Party prior to completion of the Work specified herein, the ENTITY agrees to and shall reimburse WSDOT for all actual direct and related indirect expenses and costs incurred up to the date of termination associated with the Work.

**5. MODIFICATIONS**

5.1 This Agreement may be amended by the mutual agreement of the Parties. Such amendments or modification shall not be binding unless they are in writing and signed by persons authorized to bind each Party.

**6. RECORDS**

6.1 All records for performance of the Work, including labor, material and equipment records in support of all WSDOT costs shall be maintained by WSDOT for a period of six (6) years from the date of termination of this Agreement. The ENTITY shall have full access to and right to examine said records during normal business hours and as often as it deems necessary, and should the ENTITY require copies of any records, it agrees to pay the costs thereof. The Parties agree that the work performed herein is subject to audit by either or both Parties and/or their designated representatives and/or state and federal government.

**7. DISPUTES AND VENUE**

7.1 In the event that a dispute arises under this Agreement, it shall be resolved as follows: The WSDOT's appropriate administrator or designee and the ENTITY's head or designee shall review the applicable facts, contract terms, statutes and rules affecting the dispute to in good faith resolve the matter.

7.2 In the event that either Party deems it necessary to institute legal action or proceedings to enforce any right or obligation under this Agreement, the Parties hereto agree that any such action or proceedings shall be brought in a court of competent jurisdiction situated in Thurston County, Washington. Each Party further agrees that it shall be solely responsible for the payment of its attorney fees and costs.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the Party's date last signed below.

STATE OF WASHINGTON  
DEPARTMENT OF TRANSPORTATION

ENTITY - Benton County

By: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Title: Chairman, Board of Commissioners

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Basic Accounting and Testing System  
Schedule of Billing Rates for Services and Testing  
Effective Date: 04/01/2016

Service Code	Description	Hourly Rate	O.T. Rate	DSTR Flag
N025	ACCREDITATION PROCESS (AD0040)	128.45	140.43	N

Basic Accounting and Testing System  
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Service Code	Description	Hourly Rate	O.T. Rate	DSTR Flag
S002	HOURLY LAB TESTING (MISC SAMPLES)	128.05	142.83	Y
S003	DRAFTING	117.60	135.96	Y
S004	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S005	PS&E REVIEW	128.45	140.43	Y
S006	LANDSLIDE ANALYSIS	128.45	140.43	Y
S007	CONST. PROJ. REVIEW: FIELD & SPEC	128.45	140.43	Y
S008	PAINT INSPECTION	128.45	140.43	Y
S009	PROJECT DOCUMENTATION & CERTIFICATION	128.45	140.43	Y
S010	RESEARCH ANALYSIS & REPORT WRITING	128.45	140.43	Y
S011	SUPERVISION OF REVIEW CODES 04 THRU 10	128.45	140.43	Y
S012	BUILDING MAINTENANCE & REPAIR	115.13	132.34	Y
S013	MTP DATA TRANSFER	128.45	140.43	Y
S021	TRAINING AND PREPARATION	128.45	140.43	Y

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Service Code	Description	Hourly Rate	O.T. Rate	DSTR Flag
S102	HOURLY LAB TESTING (MISC SAMPLES)	128.05	142.83	Y
S103	DRAFTING	117.60	135.96	Y
S104	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S105	PS&E REVIEW	128.45	140.43	Y
S106	LANDSLIDE ANALYSIS	128.45	140.43	Y
S107	CONST. PROJ. REVIEW : FIELD & SPEC	128.45	140.43	Y
S108	PAINT INSPECTION	128.45	140.43	N
S109	PROJECT DOCUMENTATION & CERTIFICATION	128.45	140.43	Y
S110	RESEARCH ANALYSIS & REPORT WRITING	128.45	140.43	Y
S111	SUPERVISION OF REVIEW CODES 04 THRU 10	128.45	140.43	Y

Basic Accounting and Testing System  
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Test Code	Description	Test Time	Test Rate	DSTR Flag	Method
T100	NOT TEST HANDLING CHARGE (LIQUID LAB)	1.00	128.05	Y	
T101	RESIDUE EVAPORATION LATEX MODIFIED EMULSIFIED	2.00	256.10	Y	CAL 331
T102	RECOVERY FROM DEFORMATION LATEX MODIFIED ASPHALT E	1.00	128.05	Y	CAL 332
T103	MULTIPLE STRESS CREEP RECOVERY WITH DSR SPECIFICAT	.50	64.03	Y	TP70
T104	MULTIPLE STRESS CREEP RECOVERY WITHOUT DSR SPECS	1.00	128.05	Y	TP70
T105	REGION DEVICE CALIBRATION & PAPERWORK (THERMOMETER)	1.00	128.05	Y	
T106	NUCLEAR GAUGE CALIBRATION MODEL 3430	3.00	384.15	Y	
T107	NUCLEAR GAUGE CALIBRATION MODEL 3450	4.00	512.20	Y	
T108	CLEANING OF NUCLEAR DENSITY GAUGE	1.00	128.05	Y	
T109	REPAIR ON NUCLEAR DENSITY GAUGE	1.00	128.05	Y	
T110	LANE MARKER PULL OFF TEST	1.00	128.05	Y	T426
T111	FLEXIBLE DETERMINATION OF HMA-MANDREL BEND	1.00	128.05	Y	D3111
T117	ELASTIC RECOVERY BY MEANS OF DUCTILOMETER	1.00	128.05	Y	T301
T118	ELASTIC RECOVERY	2.00	256.10	Y	CAL 331, CAL 332
T119	DYNAMIC SHEAR RHEOMETER	1.00	128.05	Y	T315
T120	FLEXURAL CREEP (BBR)	1.00	128.05	Y	T313
T121	PAV AGING AND BINDER	.50	64.03	Y	R28
T122	DENSITY OF SOLID PITCH (DISPLACEMENT)	2.00	256.10	Y	T229
T123	SP. GR. AND DENSITY SEMI SOLID BITUMEN	2.00	256.10	Y	T228
T124	VISCOSITY, BROOKFIELD	1.00	128.05	Y	T316
T125	VISCOSITY, SAYBOLT	1.00	128.05	Y	T59
T126	VISCOSITY, KINEMATIC	1.00	128.05	Y	T201
T127	PENETRATION, CONE	3.00	384.15	Y	D217
T129	FLOAT TEST	2.00	256.10	Y	T50
T130	RTFO TEST (CONDITION ONLY)	1.00	128.05	Y	T240
T131	RTFO TEST (LOSS ON HEAT)	1.00	128.05	Y	T240
T132	PENETRATION	1.00	128.05	Y	T49
T133	VISCOSITY (ABSOLUTE)	1.00	128.05	Y	T202
T134	FLASH POINT (COC)	1.25	160.06	Y	T48
T135	DUCTILITY, STANDARD METHOD TEST	1.50	192.08	Y	T51

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Test Code	Description	Test Time	Test Rate	DSTR Flag	Method
T137	SOFTENING POINT	2.00	256.10	Y	T53
T138	PARTICLE CHARGE	.50	64.03	Y	T59
T139	PH CHARGE	1.00	128.05	Y	T200
T141	SOLUBILITY	1.00	128.05	Y	T44
T145	DISTILLATION - EMULSIFIED ASPHALT	2.00	256.10	Y	T59
T146	EMULSION RESIDUE BY EVAPORATION	2.00	256.10	Y	T59
T150	ANTI-STRIP EVALUATION (CONFORMATION)	1.25	160.06	Y	T718, T712, T312, T166
T156	LOTTMAN STRIPPING	4.50	576.23	Y	T718
T15A	BULK SPECIFIC GRAVITY OF COMPACTED ASPHALT MIX	.25	32.01	Y	T166, T275
T15B	BULK SPECIFIC GRAVITY OF COMPACTED ASPHALT (CONF)	.75	96.04	Y	T166, T275, T712, T312
T15C	BULK SPECIFIC GRAVITY OF COMPACTED ASPHALT (LAB)	1.25	160.06	Y	T166, T275, T724, T726, R30, T312
T162	MIX DESIGN (RECORD REFERENCE)	3.50	448.18	Y	
T165	'NO TEST' HANDLING CHARGE (BIT MIX)	.50	64.03	Y	
T166	HOURLY LAB TESTING (BIT MIX)	1.00	128.05	Y	
T167	GRADATION (RECOVERED AGGREGATE)	.75	96.04	Y	T27/11
T16A	MAXIMUM SPECIFIC GRAVITY OF BITUMINOUS PAVE MIX	1.00	128.05	Y	T209
T16B	MAXIMUM SPECIFIC GRAVITY OF BITUMINOUS PAVE (CONF)	1.25	160.06	Y	T209, T712
T16C	MAXIMUM SPECIFIC GRAVITY OF BITUMINOUS PAVE (LAB)	1.75	224.09	Y	T209, T724, T726, R30
T173	HOURLY LAB TESTING (LIQUID)	1.00	128.05	Y	
T174	'NO TEST' HANDLING CHARGE (LIQUID)	.50	64.03	Y	
T176	ADDITIONAL SUPPLIER MIX DESIGN EVALUATION	8.50	1088.43	Y	T724, T166, T726, R30, T312
T177	MIX DESIGN EVALUATION	25.00	3201.25	Y	R30, T312, T209, T166, T726, T724, SOP728, T3
T17A	ASPHALT CONTENT DETERMINATION	1.00	128.05	Y	T308, T329
T17B	ASPHALT CONTENT DETERMINATION (CONFORMATION)	1.50	192.08	Y	T308, T712, T329
T17C	ASPHALT CONTENT DETERMINATION & GRADATION (PER)	2.25	288.11	Y	T308, T27/11, T329
T184	SHORT AND LONG-TERM AGING OF HMA	.25	32.01	Y	R30
T185	IGNITION FURNACE CALIBRATION FACTOR SAMPLE PREP	.50	64.03	Y	T724, T726, SOP728
T186	IGNITION FURNACE (BURN ONLY)	.50	64.03	Y	T308

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Test Code	Description	Test Time	Test Rate	DSTR Flag	Method
T187	MOISTURE CONTENT OF HMA	.50	64.03	Y	T329
T188	REDUCING HMA TO TEST SIZE (CONFORMATION SAMPLE)	.50	64.03	Y	T712
T189	AGGREGATE PREPARATION (PER SAMPLE)	.25	32.01	Y	T724
T18A	GYRATORY COMPACTION (LAB FABRICATED SAMPLE)	1.00	128.05	Y	T312, T724, T726, R30
T18B	GYRATORY COMPACTION (CONFORMATION SAMPLE)	.50	64.03	Y	T312, T712
T18C	Ant-Strip Evaluation for Design (Lottman)	15.00	1920.75	Y	T718, T724, T726, T312, R30
T190	MIXING PROCEDURE FOR HMA	.25	32.01	Y	T726
T191	HMA CONFORMATION SAMPLE TESTING (COMPLETE)	7.00	896.35	Y	T712, T312, T166, T209, T308, T329, T27/11
T192	HAMBURG/IDT SPECIMEN PREPARATION (CUTTING)	.50	64.03	Y	
T193	HAMBURG CONFORMATION TEST (INCL PREP, SET UP, CLEAN)	5.50	704.28	Y	T712, T312, T166, T324
T194	HAMBURG MIX DESIGN VERIFY (INCL PREP, SETUP, CLEAN)	6.00	768.30	Y	T724, T726, R30, T312, T166, T324
T195	HAMBURG ROADWAY CORE TESTING (PREP, SETUP, CLEAN)	3.00	384.15	Y	T324
T196	DYNAMIC ANGLE VALIDATOR SUPPORT	1.00	128.05	Y	
T197	QPL HIGH RAP	7.50	960.38	Y	( R28, T240, T301, T313, T315, T316, T48
T198	QPL MIX DESIGN FEE	69.00	8835.45	Y	(R30, SOP728, T176, T166, T209, T27/11, T304, T312, T324, T724, T726, T728, T84, T85
T19A	INDIRECT TENSILE STRENGTH (IDT)	.50	64.03	Y	
T19B	INDIRECT TENSILE STRENGTH (IDT) (LAB FABRICATED)	1.50	192.08	Y	T724, T726, R30, T312, T166
T19C	INDIRECT TENSILE STRENGTH (IDT) CONFORM TEST	1.00	128.05	Y	T712, T312, T166
T19D	INDIRECT TENSILE STRENGTH (IDT) RDWY CORE TEST	.75	96.04	Y	T192

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Service Code	Description	Hourly Rate	O.T. Rate	DSTR Flag
N267	VERIFICATION OF NON-TEF LAB EQUIPMENT(AD0040)	115.13	132.34	N

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Service Code	Description	Hourly Rate	O.T. Rate	DSTR Flag
S202	HOURLY LAB TESTING (MISC SAMPLES)	128.05	142.83	Y
S203	DRAFTING	117.60	135.96	Y
S204	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S205	PS&E REVIEW	128.45	140.43	Y
S206	LANDSLIDE ANALYSIS	128.45	140.43	Y
S207	CONST. PROJ. REVIEW : FIELD & SPEC	128.45	140.43	Y
S208	PAINT INSPECTION	128.45	140.43	Y
S209	PROJECT DOCUMENTATION & CERTIFICATION	128.45	140.43	Y
S210	RESEARCH ANALYSIS & REPORT WRITING	128.45	140.43	Y
S211	SUPERVISION OF REVIEW CODES 04 THRU 10	128.45	140.43	Y

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Test Code	Description	Test Time	Test Rate	DSTR Flag	Method
T25E	TIME OF SET/VICAT	1.00	128.05	Y	T131
T25F	AIR CONTENT OF MORTAR	1.50	192.08	Y	T137
T25G	SPECIFIC SURFACE	1.50	192.08	Y	T153
T25M	CEMENT/LATEX COMPATABILITY	3.00	384.15	Y	W313
T25N	PERCENT SOLIDS	.50	64.03	Y	D4758
T25Q	CEMENT/COMPLETE PHYSICAL ANALYSIS	8.00	1024.40	Y	T106, T107, T131, T153, T129, T133, T160
T25R	CEMENT/LOG IN AND HANDLING	.50	64.03	Y	
T25S	CEMENT/TESTING NOT OTHERWISE CODED	1.00	128.05	Y	
T25T	CURING COMPOUND COMPLETE	5.25	672.26	Y	W814
T25U	CURING COMPOUND-WT/GAL	1.00	128.05	Y	D1475
T25V	CURING COMPOUND/VISCOSITY	1.00	128.05	Y	D562
T2A5	NEOPRENE BEARING PAD - COMPLETE	5.50	704.28	Y	D412, D395, D573, D624, D1149, D2137, D2240
T2A6	FLY ASH	8.50	1088.43	Y	C311, C114
T2B0	CONCRETE MIXING WATER, TOTAL SOLIDS	1.25	160.06	Y	W408
T2B1	CONCRETE MIXING WATER, CHLORIDES AND SULFATES	4.25	544.21	Y	T260A
T2B2	BRIDGE DECK - CHLORIDES	.33	42.26	Y	T260A
T2B3	PORTLAND CEMENT - COMPLETE	8.50	1088.43	Y	T105
T2B4	PORTLAND CEMENT - ALKALI CONTENT	2.00	256.10	Y	
T2B5	PAINT - I.R. SCAN	2.25	288.11	Y	E168, E1252
T2B6	PAINT - COMPLETE TRAFFIC PAINT	2.25	288.11	Y	D562, D1475
T2B7	PAINT - COMPLETE BRIDGE PAINT	4.75	608.24	Y	FTMS 141: 4061, 4411, D1475, D562
T2B8	PAINT - WT./GAL.	1.25	160.06	Y	D1475
T2B9	PAINT - VISCOSITY	1.00	128.05	Y	D562
T2C0	PAINT - SAG INDEX	1.00	128.05	Y	
T2C1	PAINT - GRIND	1.00	128.05	Y	FTMS 141: 4411
T2C2	PAINT - DRYING TIME	1.00	128.05	Y	FTMS 141: 4061
T2C3	PAINT - REFLECTANCE	1.25	160.06	Y	
T2C7	PAINT - PIGMENT CONTENT	2.25	288.11	Y	FTMS 141: 4021
T2C8	PAINT - NON-VOLATILE CONTENT	2.50	320.13	Y	FTMS 141: 4053, D2369, D1208
T2C9	FERTILIZER - ANALYSIS PER ELEMENT	2.00	256.10	Y	W415
T2D0	SULFUR CONTENT	3.00	384.15	Y	

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Test Code	Description	Test Time	Test Rate	DSTR Flag	Method
T2D1	ORGANIC CONTENT BY LOI	2.25	288.11	Y	T267
T2D3	LANE MARKERS/BUTTONS - MEASUREMENTS	1.25	160.06	Y	
T2D5	RUMBLE BAR MEASUREMENTS	2.25	288.11	Y	
T2D9	REINFORCING STEEL - CARBON CONTENT	2.00	256.10	Y	
T2E1	P.V.C. WATERSTOP - TENSILE STRENGTH	5.25	672.26	Y	D412, D624
T2E2	WATER PIPE: GALVANIZED	1.25	160.06	Y	T65, E376
T2E3	WATER PIPE P.V.C.	.75	96.04	Y	
T2F1	EPOXY NITROGEN CONTENT (KJELDAHL)	2.25	288.11	Y	LECO
T2F2	EPOXY BONDING SHEAR STRENGTH	5.50	704.28	Y	C881
T2F3	EPOXY COMPRESSIVE SHEAR (DOUBLE) STRENGTH (3 CUBES)	2.00	256.10	Y	C881
T2F7	EPOXY POT LIFE	1.00	128.05	Y	
T2F8	EPOXY I.R. SCAN	1.25	160.06	Y	E168
T2F9	SIGNING MG++ CONTENT	4.00	512.20	Y	
T2G0	CONDUIT: GALVANIZED	1.25	160.06	Y	T65, E376
T2G1	CONDUIT PVC - MEASUREMENTS	.75	96.04	Y	
T2G2	FENCING: GALVANIZED	1.25	160.06	Y	T65, E376
T2G3	FENCING - MEASUREMENTS	.75	96.04	Y	
T2G4	PREMOLDED JOINT FILLER - COMPLETE	3.50	448.18	Y	T42
T2G6	PREMOLDED JOINT FILLER - BITUMEN CONTENT	1.00	128.05	Y	T42
T2G8	HOT POURED JOINT SEALER - COMPLETE	10.50	1344.53	Y	W412, T48, D5167, D5329
T2G9	HOT POURED JOINT SEALER - PENETRATION	.75	96.04	Y	
T2H1	POURED RUBBER JOINT SEALER -COMPL	10.50	1344.53	Y	W412, D2240, D5329
T2H6	NEOPRENE COMPRESSION SEAL	4.50	576.23	Y	D2628
T2H7	PH	.75	96.04	Y	D1293
T2H8	ATOMIC ABSORPTION - PER ELEMENT	2.25	288.11	Y	PERKINS-ELMER
T2H9	I. R. SPEC.	2.25	288.11	Y	E168, E1252
T2J1	CHLORIDE CONTENT	2.00	256.10	Y	T260A
T2J3	NITROGEN CONTENT (KJELDAHL)	2.25	288.11	Y	LECO
T2J4	TENSILE STRENGTH	2.00	256.10	Y	
T2J5	CALORIFIC DETERMINATION (BTU)	3.25	416.16	Y	D2015
T2J6	MEASUREMENTS:	.75	96.04	Y	
T2J7	GALVANIZING	1.25	160.06	Y	T65, E376

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Test Code	Description	Test Time	Test Rate	DSTR Flag	Method
T2J8	MOISTURE LOSS	2.25	288.11	Y	
T2J9	CARBON ANALYSIS (LECO)	2.25	288.11	Y	LECO
T2K0	WT./GAL.	1.25	160.06	Y	
T2K2	VICOSITY (K.U.)	1.25	160.06	Y	D1475
T2K3	DUROMETER	1.50	192.08	Y	D2240
T2K4	NON-VOLATILES	2.50	320.13	Y	
T2K5	DENSITY	1.25	160.06	Y	
T2K7	TOTAL SOLIDS	1.25	160.06	Y	
T2K8	IMPACT RESISTANCE (REBAR FEET)	1.00	128.05	Y	W419
T2K9	'NO TEST' LOGGING IN AND HANDLING CHARGE	.75	96.04	Y	
T2L0	HOURLY LAB TESTING	1.00	128.05	Y	
T2M1	COMPRESSIVE STRENGTH, CUBES	2.25	288.11	Y	C579
T2M2	COMPRESSIVE STRENGTH, FABRIC PADS	1.25	160.06	Y	
T2M3	STEEL ANALYSIS - PER ELEMENT	2.25	288.11	Y	

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Service Code	Description	Hourly Rate	O.T. Rate	DSTR Flag
N320	TRAINING PREPARE AND PRESENTATION (AD0040)	128.45	140.43	N

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Service Code	Description	Hourly Rate	O.T. Rate	DSTR Flag
S302	HOURLY LAB TESTING (MISC SAMPLES)	128.05	142.83	Y
S303	DRAFTING	117.60	135.96	Y
S304	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S305	PS&E REVIEW	128.45	140.43	Y
S306	LANDSLIDE ANALYSIS	128.45	140.43	Y
S307	CONST. PROJ. REVIEW : FIELD & SPEC	128.45	140.43	Y
S308	PAINT INSPECTION	128.45	140.43	Y
S309	PROJECT DOCUMENTATION & CERTIFICATION	128.45	140.43	Y
S310	RESEARCH ANALYSIS & REPORT WRITING	128.45	140.43	Y
S311	SUPERVISION OF REVIEW CODES 04 THRU 10	128.45	140.43	Y
S313	REVIEW AND APPROVAL OF SHOP DRAWINGS	128.45	140.43	Y
S314	TRAFFIC CONTROLLER ASSEMBLY	128.05	142.83	Y
S315	CEMENT CERTIFICATION REVIEW	128.45	140.43	Y
S389	NUCLEAR GAUGE WIPE TEST (NWR)	56.34	56.34	Y

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Test Code	Description	Test Time	Test Rate	DSTR Flag	Method
T333	FLEXIBILITY (HOT & COLD)	1.25	160.06	Y	D4956
T334	IMPACT RESISTANCE	.75	96.04	Y	D4956
T335	SHEETING (COMPLETE) (INCLUDES: (T333),	3.25	416.16	Y	D4956, T257
T336	REFLECTIVE SHEETING LEGEND	1.25	160.06	Y	T257
T341	PRELIMINARY SAMPLE : UNDERGROUND CONDUCTOR	3.00	384.15	Y	D470, D2633
T343	LUMINAIRE SAMPLES	1.50	192.08	Y	
T344	LAMPS	1.00	128.05	Y	
T346	LANE MARKERS - TYPE II	.75	96.04	Y	T257
T347	COPPER WIRE & CABLE (PER SAMPLE)	.50	64.03	Y	D470, D2633
T348	PRISMATIC PAVEMENT MARKERS	1.00	128.05	Y	T257
T350	'NO TEST' LOGGING IN AND HANDLING CHARGE	.50	64.03	Y	
T351	HOURLY LAB TESTING	1.00	128.05	Y	
T352	TRAFFIC CONTROLLER TESTING (PER HOUR)	1.00	128.05	Y	T421,T422,T423, T424, T425,T427,T428,SOP429

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S402	HOURLY LAB TESTING (MISC SAMPLES)	128.05	142.83	Y
S403	DRAFTING	117.60	135.96	Y
S404	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S405	PS&E REVIEW	128.45	140.43	Y
S406	LANDSLIDE ANALYSIS	128.45	140.43	Y
S407	CONST. PROJ. REVIEW : FIELD & SPEC	128.45	140.43	Y
S408	PAINT INSPECTION	128.45	140.43	Y
S409	PROJECT DOCUMENTATION & CERTIFICATION	128.45	140.43	Y
S410	RESEARCH ANALYSIS & REPORT WRITING	128.45	140.43	Y
S411	SUPERVISION OF REVIEW CODES 04 THRU 10	128.45	140.43	Y
S412	SUPERVISION OF MATERIALS INSPECTION	128.45	140.43	Y
S416	MATERIALS INSPECTION - NO TRAVEL	131.91	141.67	Y
S417	MATERIALS INSPECTION - IN-STATE	147.50	157.26	Y
S418	MATERIALS INSPECTION - OUT-OF-STATE	147.50	157.26	Y
S419	REPORT COPYING & DISTRIBUTION	117.60	135.96	Y
S421	CONCRETE MIX DESIGN EVALUATION	128.45	140.43	Y
S424	PIT AND QUALIFIED PRODUCT TEST RESULT PROCESS	128.45	140.43	Y
S426	COMPLIANCE REVIEW & QUALIFIED SOURCES	128.45	140.43	Y
S428	DOCUMENTATION INVESTIGATION AND REVIEW	128.45	140.43	Y
S429	P,S & E PROCESSING (2 HOUR CHARGE)	256.89	280.87	Y
S430	RECORD OF MATERIALS	128.45	140.43	Y
S431	REQUEST FOR APPROVAL OF MATERIALS SOURCE, CATALOG	128.45	140.43	Y
S432	QUALIFIED PRODUCTS LIST/AGGREGATE SOURCE APPROVAL	642.23	702.17	Y
S433	REGION AD & AWARD ROUTING (2 HR CHARGE)	256.89	280.87	Y
S434	ASR SHIPPING & HANDLING	128.05	142.83	Y
S435	NEW PRODUCTS	128.05	142.83	Y
S489	PRESTRESS PLANT INSPECTION IN STATE W/TRAVEL	133.51	152.20	Y
S491	PRESTRESS PLANT INSPECTION, HQ NO TRAVEL	117.93	136.62	Y
S492	PRESTRESS PLANT INSPECTION W/TRAVEL, OUT-OF-STATE	133.51	152.20	Y
S493	CROSSHOLE SONIC LOGGING	134.79	152.62	Y

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S494	CROSSHOLE SONIC LOGGING W/TRAVEL	150.37	168.21	Y

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T428	MAT'LS ACCEPTANCE REPORTS & MANUFACTURING CERTIFIC	1.00	128.05	Y	
T42G	PIT & QUALIFIED PRODUCT LIST UPDATE	.50	64.03	Y	
T432	COARSE GRADING-LOS ANGELES ABRASION	2.75	352.14	Y	101
T43A	PRELIMINARY SAMPLE/CRSE GRDNG	2.50	320.13	Y	T248
T43B	OTHER SAMPLES-CRSE GRDNG	1.00	128.05	Y	T27/11
T43C	FRACTURE COUNT/COARSE	1.00	128.05	Y	TM-1
T43D	LOS ANGELES ABRASION	2.75	352.14	Y	T-96
T43E	MULCH	1.00	128.05	Y	T123
T43F	BARK MULCH	1.50	192.08	Y	T123
T43G	SEED	.50	64.03	Y	
T43H	STABILOMETER PREPARATION	1.00	128.05	Y	T611
T43J	MAX DENSITY PREPARATION	.50	64.03	Y	T606
T43L	COARSE GRADING/LOG IN AND HANDLING	.50	64.03	Y	
T43M	COARSE GRADING/TESTING NOT OTHERWISE CODED	1.00	128.05	Y	
T43N	ACP PREPARATION	.25	32.01	Y	T724
T43P	FLAT & ELONGATED PARTICLES	1.00	128.05	Y	D4791
T44A	SIEVE ANALYSIS-FINE	1.50	192.08	Y	T27/11
T44B	SAND EQUIVALENT	1.50	192.08	Y	T-176
T44C	FRACTURE COUNT-FINE	.75	96.04	Y	TM-1
T44D	SPECIFIC GRAVITY, BULK SSD, COARSE	1.00	128.05	Y	T-85
T44E	SPECIFIC GRAVITY, BULK SSD, FINE	2.50	320.13	Y	T-84
T44F	ORGANIC CONTENT OF AGGREGATE	.50	64.03	Y	T-21
T44H	DEGRADATION	1.75	224.09	Y	T113
T44J	LIQUID AND PLASTIC LIMITS	1.50	192.08	Y	T89,T90
T44K	TOP SOIL/COMPLETE, 2 HR. HYDRO	4.00	512.20	Y	T124
T44N	SOILS TEST/COMPLETE(MR)	2.00	256.10	Y	T-292
T44P	RESISTIVITY TEST	1.00	128.05	Y	T417,T288
T44Q	SP. G. AND ABSORPTION, COARSE	1.50	192.08	Y	T-85
T44R	SP. G. AND ABSORPTION, FINE	2.50	320.13	Y	T-84
T44S	MOISTURE CONTENT/AGGREGATE	.50	64.03	Y	T-255
T44T	FINE GRADING/LOG IN AND HANDLING	.50	64.03	Y	
T44U	FINE GRADING/TESTING NOT OTHERWISE CODED	1.00	128.05	Y	

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T44V	PH SOIL	1.00	128.05	Y	T417, T289
T44W	UNCOMPACTED VOID CONTENT	1.00	128.05	Y	T-304
T44Y	LOGIN AND HANDLING/AGGREGATE TESTING	.50	64.03	Y	
T44Z	TESTING NOT OTHERWISE CODED	1.00	128.05	Y	
T45A	FINE AGGRIGATE/MORTAR STRENGTH TEST	3.25	416.16	Y	T-71
T45B	CUBE FABRICATION, MORTAR OR GROUT SET OF 3	2.50	320.13	Y	T813, T106
T45C	CUBE COMPRESSION TEST/ SET OF THREE	1.00	128.05	Y	T106
T45D	FLOW CONE TEST/MORTAR OR GROUT	3.00	384.15	Y	T939
T45E	TIME OF SET/VICAT	1.00	128.05	Y	T-131
T45F	AIR CONTENT OF MORTAR	1.50	192.08	Y	T-137
T45G	SPECIFIC SURFACE	1.50	192.08	Y	T-153
T45H	FINENESS / WET SIEVING	1.00	128.05	Y	T-192
T45J	FLY ASH TESTING/CEMENT	4.00	512.20	Y	C-311
T45K	SILICA FUME TESTING/CEMENT	4.00	512.20	Y	
T45L	JOINT SEALER/CONCRETE PATTIES SAWING	2.00	256.10	Y	
T45M	CEMENT/LATEX COMPATABILITY	3.00	384.15	Y	T313
T45N	% SOLIDS	.50	64.03	Y	
T45P	EXPERIMENTAL TESTING	1.00	128.05	Y	
T45Q	CEMENT/COMPLETE PHYSICAL ANALYSIS	8.00	1024.40	Y	T-106, T-107, T129, T131, T-137, T-153, T-154
T45R	CEMENT/LOG IN AND HANDLING	.50	64.03	Y	
T45S	CEMENT/ TESTING NOT OTHERWISE CODED	1.00	128.05	Y	
T45T	CURING COMPOUND COMPLETE	5.25	672.26	Y	T413, T314
T45U	CURING COMPOUND-WT/GAL	1.00	128.05	Y	
T45V	CURING COMPOUND/VISCOSITY	1.00	128.05	Y	
T45W	ALKALI SILICA REACTIVITY	5.00	640.25	Y	T303
T46A	FORM RELEASE AGENTS	2.50	320.13	Y	T816
T46B	PCC COMPARISION/CYLINDERS	40.00	5122.00	Y	
T46C	PCC COMPARISON/BEAMS	45.00	5762.25	Y	
T46D	PCC COMPARISON/CYLINDERS AND BEAMS	75.00	9603.75	Y	
T46E	PCC COMPRESSIVE STRENGTH	.50	64.03	Y	T-22
T46H	PCC CYLINDER CUT OR CAP	.50	64.03	Y	T231
T46J	PCC OVERLAY TEST	2.50	320.13	Y	

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T46K	PCC BLOCK FABRICATION	2.50	320.13	Y	
T46L	SPLIT CYLINDER SHEAR	2.50	320.13	Y	
T46M	CONCRETE ADHESION TEST	4.00	512.20	Y	
T46N	PCC CORES/COMPRESSIVE STRNTH	2.00	256.10	Y	T24
T46P	PCC CORES/HEIGHT MEASUREMENT	.50	64.03	Y	T812
T46Q	DOBIE SPECIMEN TESTING - SET OF 2	1.00	128.05	Y	
T46R	SLOPE PROTECTION BLOCKS	.50	64.03	Y	
T46T	FLY ASH TESTING/CONCRETE	4.00	512.20	Y	
T46V	PCC BEAM TESTING	1.50	192.08	Y	T808
T46W	UNIT WEIGHT OF AGGREGATE	1.00	128.05	Y	T121
T46X	CONCRETE/LOG IN AND HANDLING	.50	64.03	Y	
T46Y	CONCRETE/TESTING NOT OTHERWISE CODED	1.00	128.05	Y	
T46Z	RAPID CHLORIDE PERM TESTING EACH BISCUIT	3.00	384.15	Y	T-277
T47A	MESSENGER CABLE	1.50	192.08	Y	T244
T47B	POSTTENSION STRAND	1.25	160.06	Y	T244
T47C	WIRE ROPE	3.00	384.15	Y	T244
T47D	WIRE MESH	1.50	192.08	Y	T244
T47E	FENCING WIRE	2.00	256.10	Y	T244
T47F	GABION WIRE	1.50	192.08	Y	T244
T47G	DOWELL BARS	1.25	160.06	Y	T244
T47H	RE-BAR TESTING	1.00	128.05	Y	T244
T47J	THREADED DYWIDAG BARS	2.00	256.10	Y	T244
T47K	WELD TEST	2.00	256.10	Y	T244
T47L	WELD ACID ETCH TEST	3.00	384.15	Y	T244
T47M	ANCHOR BOLT	2.50	320.13	Y	T244, F606
T47N	OTHER BOLTS	2.00	256.10	Y	T244, F606
T47P	REINFORCING STEEL, SPLICING	1.00	128.05	Y	T244
T47Q	STRUCTURAL STEEL COUPONS	4.00	512.20	Y	T244
T47R	IRON AND STEEL SHAFTING	4.00	512.20	Y	
T47U	CULVERT/SEAM STRENGTH	3.00	384.15	Y	
T47V	HARDNESS/ALL STEEL	1.00	128.05	Y	T244
T47W	STEEL - LOG IN AND HANDLING	.50	64.03	Y	

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T47X	STEEL - NOT OTHERWISE CODED	1.00	128.05	Y	
T47Y	PRESTRESS STRAND	1.25	160.06	Y	T244
T47Z	PLASTIC CULVERT PIPE NOT OTHERWISE CODED	1.00	128.05	Y	
T48A	GEOTEXTILE GRAB STRENGTH	2.00	256.10	Y	D4632
T48B	WIDE WIDTH TENSILE STRENGTH	9.50	1216.48	Y	D4595
T48D	TEARING STRENGTH	2.50	320.13	Y	D4533
T48E	BURSTING STRENGTH	1.50	192.08	Y	D3786
T48F	PUNCTURE STRENGTH	1.50	192.08	Y	D4833
T48H	GEOTEXTILE LOG IN AND HANDLING	.50	64.03	Y	
T48J	GEOTEXTILE TESTING NOT OTHERWISE CODED	1.00	128.05	Y	
T48K	APPARENT OPENING SIZE	6.00	768.30	Y	D4751
T48L	PERMEABILITY	1.50	192.08	Y	D4491
T48P	MEASUREMENT/THICKNESS, I	.50	64.03	Y	T923
T49T	FINE AGGREGATE ANGULARITY (SHRP)	2.00	256.10	Y	T304
T49U	COARSE AGGREGATE ANGULARITY (SHRP)	1.00	128.05	Y	D4791

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S502	HOURLY LAB TESTING (MISC SAMPLES)	128.05	142.83	Y
S504	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S505	PS&E REVIEW	128.45	140.43	Y
S506	LANDSLIDE ANALYSIS	128.45	140.43	Y
S507	CONST. PROJ. REVIEW : FIELD & SPEC	128.45	140.43	Y
S510	RESEARCH ANALYSIS & REPORT WRITING	128.45	140.43	Y
S511	SUPERVISION OF REVIEW CODES 04 THRU 10	128.45	140.43	Y
S512	GEOLOGIC STUDIES - DESIGN	128.45	140.43	Y
S513	LINE REVIEW - DESIGN	128.45	140.43	Y
S514	FOUNDATION REVIEW - DESIGN & CONSTRUCTION	128.45	140.43	Y
S516	EQUIPMENT MAINTENANCE & REPAIR	115.13	132.34	Y
S517	TRAFFIC CONTROL GEOTECHNICAL/FIELD EXPLORATION	107.66	121.44	Y
S518	GEOTECHNICAL DATA COMPILATION	117.60	135.96	Y
S519	GEOTECHNICAL DESIGN & REVIEW CONSULTANT PROJECTS	128.45	140.43	Y
S520	GEOTECHNICAL GIS SERVICES	117.60	135.96	Y
S521	DRAFTING	117.60	135.96	Y
S522	BORING LOG PRODUCTION	117.60	135.96	Y
S523	REPORT COPYING & DISTRIBUTION	117.60	135.96	Y
S524	REVIEW & EVALUATION OF COST REDUCTION INCENTIVE	128.45	140.43	Y
S526	DESIGN BUILD PREPARATION, REVIEW & OVERSIGHT	128.45	140.43	Y
S572	TEST DRILLING, TRUCK MTD-NO TRAVEL	154.65	170.32	Y
S573	TEST DRILLING, DUTCH CONE-NO TRVL	203.72	219.38	Y
S574	TEST DRILLING, SKID DRILL-NO TRVL	147.73	163.39	Y
S575	TEST DRILLING, WATER WORK-NO TRAVEL	149.54	165.21	Y
S576	TEST DRILLING, DRLLNG INSP-NO TRAVL	114.46	130.12	Y
S577	TEST DRILLING, FIELD EXPLOR SUPV - NO TRAVEL	119.83	135.49	Y
S578	TEST DRILLING, EXTRA PERS-NO TRAVEL	114.46	130.12	Y
S586	TEST DRILLING, TRUCK MTD, W/TRAVEL	170.24	185.90	Y
S587	TEST DRILLING, DUTCH CONE, W/TRAVEL	219.31	234.97	Y
S588	TEST DRILLING, SKID DRILL, W/TRAVEL	163.31	178.97	Y
S589	TEST DRILLING, WATER WORK, W/TRAVEL	165.13	180.79	Y

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S590	TEST DRILLING, DRILL INSPECTOR, W/TRAVEL	130.04	145.71	Y
S591	TEST DRILLING, FIELD EXPLORE SUPV, W/TRAVEL	135.41	151.08	Y
S592	TEST DRILLING, EXTRA PERSON, W/TRAVEL	130.04	145.71	Y
S594	TEST DRILLING, HEAVY DUTY DRILL, W/TRAVEL	161.42	177.08	Y
S595	TEST DRILLING, HEAVY DUTY DRILL, NO TRAVEL	145.84	161.50	Y
S596	TEST DRILLING, DRILLER STANDBY-NO TRVL	147.73	163.39	Y
S597	TEST DRILLING, INSP STANDBY - NO TRVL	114.46	130.12	Y
S598	TEST DRILLING, DRILLER STANDBY-WITH TRVL	163.31	178.97	Y
S599	TEST DRILLING, INSP STANDBY-WITH TRVL	130.04	145.71	Y

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Test Code	Description	Test Time	Test Rate	DSTR Flag	Method
T529	COMP. STR. ROCK CORE PREP	.75	96.04	Y	
T530	SOIL MOISTURE CONTENT	.25	32.01	Y	T265
T531	UNCONFINED COMPRESSION	1.50	192.08	Y	T208
T532	TRIAXIAL COMPRESSION UU	2.00	256.10	Y	T297, D4767
T533	TRIAXIAL COMPRESSION CU (PER POINT)	2.00	256.10	Y	T297
T535	Soil Permeability (1 point)	3.00	384.15	Y	
T537	DIRECT SHEAR REMOLDED (PER POINT)	1.75	224.09	Y	T236
T538	DIRECT SHEAR UNDISTURBED (PER POINT)	1.50	192.08	Y	T236
T539	INCREMENTAL LOAD CONSOLIDATION (PER SAMPLE)	5.00	640.25	Y	T216, D2435
T53A	TRIAXIAL COMPRESSION CD SOIL (PER POINT)	4.00	512.20	Y	ASTM D7181
T53C	UNIAXIAL COMPRESSION ROCK	.50	64.03	Y	D7012
T53D	HYDRAULIC CONDUCTIVITY (FLEXIBLE WALL)	2.00	256.10	Y	D5084
T53G	CONSTANT RATE OF STRAIN CONSOLIDATION	5.00	640.25	Y	D4186
T541	SAMPLE LOGIN, STORAGE, & DISPOSAL (PER HOLE)	1.00	128.05	Y	
T542	HOURLY LAB TESTING	1.00	128.05	Y	
T549	SIEVE ANALYSIS	1.00	128.05	Y	T265, D2487, T27/11
T54A	ATTERBERG LIQUID LIMIT (1 POINT, METHOD A)	.35	44.82	Y	T89, D4318
T54B	ATTERBERG LIQUID LIMIT (3 POINT, METHOD B)	.60	76.83	Y	T89, D4318
T54C	ATTERBERG PLASTIC LIMIT	.35	44.82	Y	T90, D4318
T54D	#200 WASH	1.00	128.05	Y	T11, C117
T552	POINT LOAD TEST	.25	32.01	Y	
T553	ROCK DIRECT SHEAR TEST	4.00	512.20	Y	
T555	ROCK CORE PHOTOGRAPHY AND STORAGE (PER CORE BOX)	.25	32.01	Y	
T556	SONIC CORE PHOTOGRAPHY AND STORAGE (PER BOX)	2.00	256.10	Y	
T55G	HYDROMETER	3.25	416.16	Y	T100
T55H	HYDROMETER, (ADD TO SPECIALIZED TEST)	1.00	128.05	Y	T100
T561	CYCLIC TRIAXIAL (MODULUS & DAMPING)	3.00	384.15	Y	D3999
T562	SOIL UNIT WEIGHT	.25	32.01	Y	D7263
T563	DIRECT SIMPLE SHEAR CU (NO PP)	3.00	384.15	Y	D6528
T564	TORSIONAL RING SHEAR TEST (PER POINT)	1.50	192.08	Y	D7608
T565	SPECIFIC GRAVITY OF SOILS	1.00	128.05	Y	D854
T566	CYCLIC SIMPLE SHEAR (WITH PP)	8.00	1024.40	Y	

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T567	CYCLIC SIMPLE SHEAR (NO PP)	6.00	768.30	Y	
T568	SLAKE TEST	1.50	192.08	Y	D4644
T56A	CYCLIC TRIAXIAL (LIQUIFACTION POTENTIAL)	3.00	384.15	Y	D5311
T56B	DIRECT SIMPLE SHEAR CU (WITH PP)	5.00	640.25	Y	D6528

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S602	HOURLY LAB TESTING (MISC SAMPLES)	128.05	142.83	Y
S603	DRAFTING	117.60	135.96	Y
S604	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S605	PS&E REVIEW	128.45	140.43	Y
S606	LANDSLIDE ANALYSIS	128.45	140.43	Y
S607	CONSTRUCTION PROJECT REVIEW : FIELD & SPEC	128.45	140.43	Y
S608	PAINT INSPECTION	128.45	140.43	Y
S609	PROJECT DOCUMENTATION & CERTIFICATION	128.45	140.43	Y
S610	RESEARCH ANALYSIS & REPORT WRITING	128.45	140.43	Y
S611	SUPERVISION OF REVIEW CODES 04 THRU 10	128.45	140.43	Y
S613	TRAFFIC CONTROL-PAVEMENTS	107.66	121.44	Y
S615	EQUIPMENT REPAIR & MAINTENANCE	115.13	132.34	Y
S616	PAVEMENT MANAGEMENT	128.45	140.43	Y
S617	PAVEMENT SURVEY	128.45	140.43	Y
S618	GEOTECH & ENGINEERING REVIEW	137.70	137.70	Y
S624	FWD DEFLECTION TESTING	191.48	209.32	Y
S628	PAVEMENT FRICTION TESTING	0.00	0.00	Y
S629	PAVEMENT FRICTION-TESTING INVENTORY	0.00	0.00	Y
S631	PAVEMENT ROUGHNESS, PROFILOMETER, DOUBLE OPERATOR	0.00	0.00	Y
S632	PAVEMENT ROUGHNESS-INVENTORY, PROFILOMETER, DOUBLE	0.00	0.00	Y
S633	PAVEMENT ROUGHNESS, PROFILOMETER, SINGLE OPERATOR	0.00	0.00	Y
S634	PAVEMENT ROUGHNESS-INVENTORY, PROFILOMETER, SINGLE	0.00	0.00	Y
S635	'EVER' PAVEMENT ANALYSIS SOFTWARE CONSULTATION	128.45	140.43	Y
S636	PAVEMENT RATING	109.76	124.21	Y
S640	FWD DEFLECTION TESTING, NO TRAVEL	175.90	193.73	Y
S641	PAVEMENT FRICTION TESTING, NO TRAVEL	0.00	0.00	Y
S642	PAVEMENT FRICTION TESTING-INVENTORY, NO TRAVEL	0.00	0.00	Y
S643	PAVEMENT ROUGHNESS, PROFIL, DBL OPER, NO TRAVEL	0.00	0.00	Y

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S644	PAVE ROUGHNESS-INVENTORY, PROFIL, DBL OPER,NO TRAV	0.00	0.00	Y
S645	PAVEMENT ROUGHNESS, PROFILOMETER, 1 OPER, NO TRAVE	0.00	0.00	Y
S646	PAVE ROUGHNESS-INVENTORY, PROFILOMETER, 1 OPER,NO TR	0.00	0.00	Y
S647	PAVEMENT FRICTION, SIG OPER, W/TRAVEL	0.00	0.00	Y
S648	PAVEMENT FRICTION, SIG OPER, NO/TRAVEL	0.00	0.00	Y

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T633	MAXIMUM DENSITY CURVE	5.00	640.25	Y	T606
T634	(PROCTOR)	4.00	512.20	Y	T99
T635	(MODIFIED PROCTOR)	5.00	640.25	Y	T180
T638	'NO TEST' LOGGING IN AND HANDLING CHARGE	.50	64.03	Y	
T639	HOURLY LAB TESTING	1.00	128.05	Y	
T640	RESILENT MODULUS OF SOIL/ AGGREGATE	6.00	768.30	Y	T307
T641	RESILENT MODULUS OF ASPHALT CONCRETE CORES	3.00	384.15	Y	

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S802	HOURLY LAB TEST (MISC SAMPLES)	128.05	142.83	Y
S803	DRAFTING	117.60	135.96	Y
S804	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S805	PS AND E REVIEW	128.45	140.43	Y
S806	LANDSLIDE ANALYSIS	128.45	140.43	Y
S807	CONSTRUCTION PROJECT REVIEW: FIELD AND SPEC.	128.45	140.43	Y
S808	RADIATION DOCUMENTATION & COMPLIANCE REVIEW	128.45	140.43	Y
S809	PROJECT DOCUMENTATION AND CERTIFICATION	128.45	140.43	Y
S810	RESEARCH ANALYSIS AND REPORT WRITING	128.45	140.43	Y
S811	SUPERVISION OF REVIEW 04 THROUGH 10	128.45	140.43	Y
S812	MATERIAL INSPECTION (REGION)	115.60	133.43	Y
S813	ASSURANCE INSPECTION & SAMPLES	119.79	139.07	Y
S814	PLANT INSPECTION (PRODUCTION)	114.43	130.71	Y
S816	GEOTECHNICAL FIELD WORK	116.31	132.33	Y
S817	FIELD SOILS INVESTIGATION (WITHOUT EQUIPMENT)	124.32	140.97	Y
S818	MEMBRANE RESISTIVITY, SOIL PH, SOIL RESISTIVITY	120.95	140.69	Y
S822	TRAFFIC CONTROL	107.66	121.44	Y
S823	TRAINING AND PREPARATION	128.45	140.43	Y
S824	GEOTECHNICAL & ENGINEERING REVIEW	137.70	137.70	Y
S825	PRESTRESS INSPECTION (REGION)	117.93	136.62	Y
S826	PROJECT SUPPORT: TRANSPORT OF EQUIPMENT, SUPPLIES	107.66	121.44	Y
S827	PLANT INSPECTION, PRELIMINARY PCC AND ACP	115.60	133.43	Y
S831	TESTER QUALIFICATION	119.79	139.07	Y
S832	PRESTRESS INSPECTION (REGION) W/TRAVEL	133.51	152.20	Y
S833	ASA WITNESS OF SAMPLING	119.79	139.07	Y
S834	MATERIALS INSPECTION (REGION) W/TRAVEL	131.18	149.01	Y
S835	PAVEMENT CORING, ONE OPERATOR	162.20	179.50	Y
S836	PAVEMENT CORING, TWO OPERATORS	139.22	156.53	Y
S837	PAVEMENT INVESTIGATION W/O EQUIP	128.45	140.43	Y
S838	SOILS INVESTIGATION W/EQUIP, (TWO OPER)	139.22	156.53	Y
S839	NUCLEAR GAUGE WIPE TEST (NWR)	56.34	56.34	Y

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S840	NUCLEAR BADGE BADGE TEST (NWR)	46.91	46.91	Y
S843	PLANT INSP W/TRAILER, ONE OPERATOR	180.89	196.10	Y
S844	PLANT INSP W/TRAILER, TWO OPERATORS	147.26	162.47	Y
S850	EQUIPMENT MAINTENANCE & REPAIR	115.13	132.34	Y
S851	TRAFFIC CONTROL GEOTECHNICAL/FIELD EXPLORATION	107.66	121.44	Y
S852	BORING LOG PRODUCTION	117.60	135.96	Y
S853	TEST DRILLING, DRILLER STANDBY-NO TRVL	147.73	163.39	Y
S854	TEST DRILLING, INSP STANDBY - NO TRVL	114.46	130.12	Y
S855	TEST DRILLING, DRILLER STANDBY-WITH TRVL	163.31	178.97	Y
S856	TEST DRILLING, INSP STANDBY-WITH TRVL	130.04	145.71	Y
S85A	HQ TRAFFIC CONTROL, GEOTECHNICAL/FIELD EXPLORATION	107.66	121.44	Y
S85C	HQ TEST DRILLING, DRILLER STANDBY NO TRAVEL	147.73	163.39	Y
S85D	HQ TEST DRILLING, INSPECTOR STANDBY NO TRAVEL	114.46	130.12	Y
S85E	HQ TEST DRILLING, DRILLER STANDBY W/TRAVEL	163.31	178.97	Y
S85F	HQ TEST DRILLING, INSPECTOR STANDBY W/TRAVEL	130.04	145.71	Y
S878	TEST DRILLING, TRUCK MTD-NO TRAVEL	154.65	170.32	Y
S879	TEST DRILLING, SKID DRILL-NO TRVL	147.73	163.39	Y
S87J	HQ TEST DRILLING, SKID DRILL NO TRAVEL	147.73	163.39	Y
S880	TEST DRILLING, WATER WORK-NO TRAVEL	149.54	165.21	Y
S881	TEST DRILLING, DRLLNG INSP-NO TRVL	114.46	130.12	Y
S882	TEST DRILLING, FIELD EXPLOR SUPV - NO TRVL	119.83	135.49	Y
S883	TEST DRILLING, EXTRA PERSON, NO TRAVEL	114.46	130.12	Y
S88A	HQ TEST DRILLING, DRILLING INSPECTOR NO TRAVEL	114.46	130.12	Y
S88B	HQ TEST DRILLING, FIELD EXPLOR SUPV NO TRAVEL	119.83	135.49	Y
S88C	HQ TEST DRILLING EXTRA PERSON NO TRAVEL	114.46	130.12	Y
S890	TEST DRILLING, TRUCK MTD, W/TRAVEL	170.24	185.90	Y
S891	TEST DRILLING, SKID DRILL, W/TRAVEL	163.31	178.97	Y
S892	TEST DRILLING, WATER WORK, W/TRAVEL	165.13	180.79	Y
S893	TEST DRILLING, DRLLNG INSPECTR, W/TRAVEL	130.04	145.71	Y
S894	TEST DRILLING, FIELD EXPLOR SUPV, W/TRAVEL	135.41	151.08	Y
S895	TEST DRILLING, EXTRA PERSON, W/TRAVEL	130.04	145.71	Y
S897	TEST DRILLING, HEAVY DUTY DRILL, W/TRAVEL	161.42	177.08	Y

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S898	TEST DRILLING, HEAVY DUTY DRILL, NO TRAVEL	145.84	161.50	Y
S89A	HQ TEST DRILLING, SKID DRILL W/TRAVEL	163.31	178.97	Y
S89C	HQ TEST DRILLING, DRILL INSPECTOR W/TRAVEL	130.04	145.71	Y
S89D	HQ TEST DRILLING, FIELD EXPLOR SUPV W/TRAVEL	135.41	151.08	Y
S89E	HQ TEST DRILLING, EXTRA PERSON W/TRAVEL	130.04	145.71	Y
S89G	HQ TEST DRILLING, CME850 W/TRAVEL	161.42	177.08	Y
S89H	HQ TEST DRILLING, CME850 NO TRAVEL	145.84	161.50	Y

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T802	QUICK MOISTURE CONTENT IN MIX (T150)	1.00	128.05	Y	TM-6
T805	DENSITY OF ACP MIXTURE (WT/CU.FT.) (T154)	.75	96.04	Y	T166, T275
T806	MAX DENSITY OF BIT MIX (RICE VAC.PY(T155	1.00	128.05	Y	T209
T807	MIXUTRE; EXTRACTION AND GRADING (T157)	1.75	224.09	Y	T287, W723, T30, W713
T808	MIXTURE - ASPHALT CONTENT ONLY (T158)	1.00	128.05	Y	T308, TM-6
T809	MIXTURE - GRADING ONLY (T167)	.75	96.04	Y	T27/11
T810	STRIPPING (STATIC IMMERSION) (T159)	.75	96.04	Y	T706
T811	RECORD & CONTROL SAMPLE CORES AC & A(T163)	2.00	256.10	Y	T720
T813	BRIDGE DECK-CHLORIDE CONTENT(SAMPLING)	1.00	128.05	Y	T260
T820	WATER PIPE, GALVANIZED (T2E2)	1.25	160.06	Y	T65
T821	FENCING, GALVANIZED (T2G2)	1.25	160.06	Y	T65
T822	GALVANIZING (T2G2)	1.25	160.06	Y	T65
T830	COARSE GRADING (T43B)	1.00	128.05	Y	T27/11
T831	FINE GRADING (T44A)	1.50	192.08	Y	T27/11
T832	SAND EQUIVALENT (T44B)	1.50	192.08	Y	T176
T833	FRACTURE, COARSE & FINE, EACH (T43C)(T44C)	1.00	128.05	Y	T103
T834	SPECIFIC GRAVITY - BULK SSD COARSE (T44D)	1.00	128.05	Y	T85
T835	SPECIFIC GRAVITY BULK SSD FINE (T44E)	2.50	320.13	Y	T84
T836	SPECIFIC GRAVITY 50 ML PYCNOMETER	2.50	320.13	Y	T100
T837	SPECIFIC GRAVITY 1 QT PYNCOMETER	1.25	160.06	Y	T606
T838	ORGANIC CONTENT:FINE CONCRETE AGG(T44F)	.50	64.03	Y	T21
T839	PARTICLE SIZE ANALYSIS (HYDROMETER)(T44G)	5.75	736.29	Y	T88
T840	DEGRADATION (T44H)	1.75	224.09	Y	T113
T841	SAND EQUIVALENT WITH S(T44B)	1.50	192.08	Y	T176
T842	LIQUID LIMIT & PLASTICITY INDEX (T44J)	1.50	192.08	Y	T89, T90
T844	WELD TEST (EACH) (T47K)	2.00	256.10	Y	T244
T845	RE STEEL NO. 3 TO NO. 11 (T47H)	1.00	128.05	Y	T244
T846	RE STEEL #14 & #18 (T47H)	1.00	128.05	Y	T244
T847	RE STEEL SPIRAL WIRE (T47D)	1.50	192.08	Y	T244
T848	RE STEEL: 1' GAUGE WIRE (T458)	1.25	160.06	Y	T244
T849	RE STEEL: NO. 3 TO NO. 11 BEND	.50	64.03	Y	T244
T850	PRESTRESSING STEEL & CABLE (T47Y)	1.25	160.06	Y	T244

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T851	CONCRETE AGGREGATE ABSORPTION (T44L)	1.00	128.05	Y T85	
T852	PCC COMPRESSIVE STRENGTH (T46E)	.50	64.03	Y T22	
T853	4" CONCRETE CORES, COMPRESSIVE STRENGTH(T46N)	2.00	256.10	Y T22	
T854	MORTAR - GROUT CUBES: FABRICATION	2.50	320.13	Y T106, T813	
T855	MORTAR/GROUT CUBES TESTING- SET OF 3 (T45C)	1.00	128.05	Y T106	
T857	PCC BEAM TESTING (T46V)	1.50	192.08	Y T177, T808	
T860	FLAT & ELONGATED PARTICLES(T43P)	1.00	128.05	Y D4791	
T861	UNCOMPACTED VOID CONTENT (T44W)	1.00	128.05	Y T-304	
T870	PH TESTS, SOIL (T44V)	.75	96.04	Y T289	
T871	RESISTIVITY, SOIL (T44P)	1.00	128.05	Y T288	
T872	MOISTURE CONTENT AND ID (T530)	.33	42.26	Y T265	
T873	PRELIMINARY SAMPLE / COARSE GRADING (T43A)	2.50	320.13	Y T248	
T874	LOS ANGELES ABRASION (T43D)	2.75	352.14	Y T-96	
T880	INFILTRATION DETERM	2.50	320.13	Y	
T881	MAX DENSITY CURVE (T633)	5.00	640.25	Y T606	
T882	(PROCTOR) (T634)	4.00	512.20	Y T99	
T883	(MODIFIED PROCTOR)(T635)	5.00	640.25	Y T180	
T884	IF, ASPHALT CONTENT/MOISTURE(T158)	1.00	128.05	Y T308, TM-6	
T885	SAMPLE PREP FOR IGNITION FURNACE CALIBRATION	4.50	576.23	Y T724, T726	
T886	IF, CALIBRATION VERIFICATION, PER EACH(T158)	1.00	128.05	Y T308, TM-6	
T887	IGNITION FURNACE CALIBRATION	6.25	800.31	Y T308, TM-6, T27/11, SOP728, T724, T726	
T888	GRADATION (RECOVERED AGGREGATE) (T167)	.75	96.04	Y T27/11	
T889	SHORT & LONG TERM AGING (SHRP)(T180)	1.50	192.08	Y R28	
T890	NO TEST - HANDLING	.50	64.03	Y	
T891	HOURLY LAB TESTING	1.00	128.05	Y	
T893	PCC CORES/HEIGHT MEASUREMENT(T46P)	.50	64.03	Y T148	
T894	DENSITY OF PCC PAVEMENT CORES	.75	96.04	Y T810	
T895	IF ASPH CONTENT, MOIST & GRADATION(T182)	1.75	224.09	Y T308, TM-6, T27/11	
T896	GYRATORY COMPACTOR (SHRP) (179)	.75	96.04	Y T312	
T897	FINE AGGREGATE ANGULARITY (SHRP) (T49T)	2.00	256.10	Y T304	
T898	COARSE AGGREGATE ANGULARITY (SHRP) (T49U)	1.00	128.05	Y D4791	
T899	SP.G. AND ABSORPTION COARSE (T44Q)	1.50	192.08	Y T85	

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N025	ACCREDITATION PROCESS (AD0040)	128.45	140.43	N

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S002	HOURLY LAB TESTING (MISC SAMPLES)	128.05	142.83	Y
S003	DRAFTING	117.60	135.96	Y
S004	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S005	PS&E REVIEW	128.45	140.43	Y
S006	LANDSLIDE ANALYSIS	128.45	140.43	Y
S007	CONST. PROJ. REVIEW: FIELD & SPEC	128.45	140.43	Y
S008	PAINT INSPECTION	128.45	140.43	Y
S009	PROJECT DOCUMENTATION & CERTIFICATION	128.45	140.43	Y
S010	RESEARCH ANALYSIS & REPORT WRITING	128.45	140.43	Y
S011	SUPERVISION OF REVIEW CODES 04 THRU 10	128.45	140.43	Y
S012	BUILDING MAINTENANCE & REPAIR	115.13	132.34	Y
S013	MTP DATA TRANSFER	128.45	140.43	Y
S021	TRAINING AND PREPARATION	128.45	140.43	Y

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Service Code	Description	Hourly Rate	O.T. Rate	DSTR Flag
S102	HOURLY LAB TESTING (MISC SAMPLES)	128.05	142.83	Y
S103	DRAFTING	117.60	135.96	Y
S104	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S105	PS&E REVIEW	128.45	140.43	Y
S106	LANDSLIDE ANALYSIS	128.45	140.43	Y
S107	CONST. PROJ. REVIEW : FIELD & SPEC	128.45	140.43	Y
S108	PAINT INSPECTION	128.45	140.43	N
S109	PROJECT DOCUMENTATION & CERTIFICATION	128.45	140.43	Y
S110	RESEARCH ANALYSIS & REPORT WRITING	128.45	140.43	Y
S111	SUPERVISION OF REVIEW CODES 04 THRU 10	128.45	140.43	Y

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T100	NOT TEST HANDLING CHARGE (LIQUID LAB)	1.00	128.05	Y	
T101	RESIDUE EVAPORATION LATEX MODIFIED EMULSIFIED	2.00	256.10	Y	CAL 331
T102	RECOVERY FROM DEFORMATION LATEX MODIFIED ASPHALT E	1.00	128.05	Y	CAL 332
T103	MULTIPLE STRESS CREEP RECOVERY WITH DSR SPECIFICAT	.50	64.03	Y	TP70
T104	MULTIPLE STRESS CREEP RECOVERY WITHOUT DSR SPECS	1.00	128.05	Y	TP70
T105	REGION DEVICE CALIBRATION & PAPERWORK (THERMOMETER)	1.00	128.05	Y	
T106	NUCLEAR GAUGE CALIBRATION MODEL 3430	3.00	384.15	Y	
T107	NUCLEAR GAUGE CALIBRATION MODEL 3450	4.00	512.20	Y	
T108	CLEANING OF NUCLEAR DENSITY GAUGE	1.00	128.05	Y	
T109	REPAIR ON NUCLEAR DENSITY GAUGE	1.00	128.05	Y	
T110	LANE MARKER PULL OFF TEST	1.00	128.05	Y	T426
T111	FLEXIBLE DETERMINATION OF HMA-MANDREL BEND	1.00	128.05	Y	D3111
T117	ELASTIC RECOVERY BY MEANS OF DUCTILOMETER	1.00	128.05	Y	T301
T118	ELASTIC RECOVERY	2.00	256.10	Y	CAL 331, CAL 332
T119	DYNAMIC SHEAR RHEOMETER	1.00	128.05	Y	T315
T120	FLEXURAL CREEP(BBR)	1.00	128.05	Y	T313
T121	PAV AGING AND BINDER	.50	64.03	Y	R28
T122	DENSITY OF SOLID PITCH (DISPLACEMENT)	2.00	256.10	Y	T229
T123	SP. GR. AND DENSITY SEMI SOLID BITUMEN	2.00	256.10	Y	T228
T124	VISCOSITY, BROOKFIELD	1.00	128.05	Y	T316
T125	VISCOSITY, SAYBOLT	1.00	128.05	Y	T59
T126	VISCOSITY, KINEMATIC	1.00	128.05	Y	T201
T127	PENETRATION, CONE	3.00	384.15	Y	D217
T129	FLOAT TEST	2.00	256.10	Y	T50
T130	RTFO TEST (CONDITION ONLY)	1.00	128.05	Y	T240
T131	RTFO TEST (LOSS ON HEAT)	1.00	128.05	Y	T240
T132	PENETRATION	1.00	128.05	Y	T49
T133	VISCOSITY (ABSOLUTE)	1.00	128.05	Y	T202
T134	FLASH POINT (COC)	1.25	160.06	Y	T48
T135	DUCTILITY, STANDARD METHOD TEST	1.50	192.08	Y	T51

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T137	SOFTENING POINT	2.00	256.10	Y	T53
T138	PARTICLE CHARGE	.50	64.03	Y	T59
T139	PH CHARGE	1.00	128.05	Y	T200
T141	SOLUBILITY	1.00	128.05	Y	T44
T145	DISTILLATION - EMULSIFIED ASPHALT	2.00	256.10	Y	T59
T146	EMULSION RESIDUE BY EVAPORATION	2.00	256.10	Y	T59
T150	ANTI-STRIP EVALUATION (CONFORMATION)	1.25	160.06	Y	T718, T712, T312, T166
T156	LOTTMAN STRIPPING	4.50	576.23	Y	T718
T15A	BULK SPECIFIC GRAVITY OF COMPACTED ASPHALT MIX	.25	32.01	Y	T166, T275
T15B	BULK SPECIFIC GRAVITY OF COMPACTED ASPHALT (CONF)	.75	96.04	Y	T166, T275, T712, T312
T15C	BULK SPECIFIC GRAVITY OF COMPACTED ASPHALT (LAB)	1.25	160.06	Y	T166, T275, T724, T726, R30, T312
T162	MIX DESIGN (RECORD REFERENCE)	3.50	448.18	Y	
T165	'NO TEST' HANDLING CHARGE (BIT MIX)	.50	64.03	Y	
T166	HOURLY LAB TESTING (BIT MIX)	1.00	128.05	Y	
T167	GRADATION (RECOVERED AGGREGATE)	.75	96.04	Y	T27/11
T16A	MAXIMUM SPECIFIC GRAVITY OF BITUMINOUS PAVE MIX	1.00	128.05	Y	T209
T16B	MAXIMUM SPECIFIC GRAVITY OF BITUMINOUS PAVE (CONF)	1.25	160.06	Y	T209, T712
T16C	MAXIMUM SPECIFIC GRAVITY OF BITUMINOUS PAVE (LAB)	1.75	224.09	Y	T209, T724, T726, R30
T173	HOURLY LAB TESTING (LIQUID)	1.00	128.05	Y	
T174	'NO TEST' HANDLING CHARGE (LIQUID)	.50	64.03	Y	
T176	ADDITIONAL SUPPLIER MIX DESIGN EVALUATION	8.50	1088.43	Y	T724, T166, T726, R30, T312
T177	MIX DESIGN EVALUATION	25.00	3201.25	Y	R30, T312, T209, T166, T726, T724, SOP728, T3
T17A	ASPHALT CONTENT DETERMINATION	1.00	128.05	Y	T308, T329
T17B	ASPHALT CONTENT DETERMINATION (CONFORMATION)	1.50	192.08	Y	T308, T712, T329
T17C	ASPHALT CONTENT DETERMINATION & GRADATION (PER)	2.25	288.11	Y	T308, T27/11, T329
T184	SHORT AND LONG-TERM AGING OF HMA	.25	32.01	Y	R30
T185	IGNITION FURNACE CALIBRATION FACTOR SAMPLE PREP	.50	64.03	Y	T724, T726, SOP728
T186	IGNITION FURNACE (BURN ONLY)	.50	64.03	Y	T308

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T187	MOISTURE CONTENT OF HMA	.50	64.03	Y	T329
T188	REDUCING HMA TO TEST SIZE (CONFORMATION SAMPLE)	.50	64.03	Y	T712
T189	AGGREGATE PREPARATION (PER SAMPLE)	.25	32.01	Y	T724
T18A	GYRATORY COMPACTION (LAB FABRICATED SAMPLE)	1.00	128.05	Y	T312,T724,T726,R30
T18B	GYRATORY COMPACTION (CONFORMATION SAMPLE)	.50	64.03	Y	T312,T712
T18C	Ant-Strip Evaluation for Design (Lottman)	15.00	1920.75	Y	T718,T724,T726,T312,R30
T190	MIXING PROCEDURE FOR HMA	.25	32.01	Y	T726
T191	HMA CONFORMATION SAMPLE TESTING (COMPLETE)	7.00	896.35	Y	T712,T312,T166,T209,T308,T329,T27/11
T192	HAMBURG/IDT SPECIMEN PREPARATION (CUTTING)	.50	64.03	Y	
T193	HAMBURG CONFORMATION TEST (INCL PREP,SETUP,CLEAN)	5.50	704.28	Y	T712,T312,T166,T324
T194	HAMBURG MIX DESIGN VERIFY (INCL PREP,SETUP,CLEAN)	6.00	768.30	Y	T724,T726,R30,T312,T166,T324
T195	HAMBURG ROADWAY CORE TESTING (PREP,SETUP,CLEAN)	3.00	384.15	Y	T324
T196	DYNAMIC ANGLE VALIDATOR SUPPORT	1.00	128.05	Y	
T197	QPL HIGH RAP	7.50	960.38	Y	( R28, T240, T301, T313, T315, T316, T48
T198	QPL MIX DESIGN FEE	69.00	8835.45	Y	(R30, SOP728, T176, T166, T209, T27/11, T304, T312, T324, T724, T726, T728, T84, T85
T19A	INDIRECT TENSILE STRENGTH (IDT)	.50	64.03	Y	
T19B	INDIRECT TENSILE STRENGTH (IDT) (LAB FABRICATED)	1.50	192.08	Y	T724, T726, R30, T312, T166
T19C	INDIRECT TENSILE STRENGTH (IDT) CONFORM TEST	1.00	128.05	Y	T712, T312, T166
T19D	INDIRECT TENSILE STRENGTH (IDT) RDWY CORE TEST	.75	96.04	Y	T192

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N267	VERIFICATION OF NON-TEF LAB EQUIPMENT (AD0040)	115.13	132.34	N

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S202	HOURLY LAB TESTING (MISC SAMPLES)	128.05	142.83	Y
S203	DRAFTING	117.60	135.96	Y
S204	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S205	PS&E REVIEW	128.45	140.43	Y
S206	LANDSLIDE ANALYSIS	128.45	140.43	Y
S207	CONST. PROJ. REVIEW : FIELD & SPEC	128.45	140.43	Y
S208	PAINT INSPECTION	128.45	140.43	Y
S209	PROJECT DOCUMENTATION & CERTIFICATION	128.45	140.43	Y
S210	RESEARCH ANALYSIS & REPORT WRITING	128.45	140.43	Y
S211	SUPERVISION OF REVIEW CODES 04 THRU 10	128.45	140.43	Y

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T25E	TIME OF SET/VICAT	1.00	128.05	Y	T131
T25F	AIR CONTENT OF MORTAR	1.50	192.08	Y	T137
T25G	SPECIFIC SURFACE	1.50	192.08	Y	T153
T25M	CEMENT/LATEX COMPATABILITY	3.00	384.15	Y	W313
T25N	PERCENT SOLIDS	.50	64.03	Y	D4758
T25Q	CEMENT/COMPLETE PHYSICAL ANALYSIS	8.00	1024.40	Y	T106, T107, T131, T153, T129, T133, T160
T25R	CEMENT/LOG IN AND HANDLING	.50	64.03	Y	
T25S	CEMENT/TESTING NOT OTHERWISE CODED	1.00	128.05	Y	
T25T	CURING COMPOUND COMPLETE	5.25	672.26	Y	W814
T25U	CURING COMPOUND-WT/GAL	1.00	128.05	Y	D1475
T25V	CURING COMPOUND/VISCOSITY	1.00	128.05	Y	D562
T2A5	NEOPRENE BEARING PAD - COMPLETE	5.50	704.28	Y	D412, D395, D573, D624, D1149, D2137, D2240
T2A6	FLY ASH	8.50	1088.43	Y	C311, C114
T2B0	CONCRETE MIXING WATER, TOTAL SOLIDS	1.25	160.06	Y	W408
T2B1	CONCRETE MIXING WATER, CHLORIDES AND SULFATES	4.25	544.21	Y	T260A
T2B2	BRIDGE DECK - CHLORIDES	.33	42.26	Y	T260A
T2B3	PORTLAND CEMENT - COMPLETE	8.50	1088.43	Y	T105
T2B4	PORTLAND CEMENT - ALKALI CONTENT	2.00	256.10	Y	
T2B5	PAINT - I.R. SCAN	2.25	288.11	Y	E168, E1252
T2B6	PAINT - COMPLETE TRAFFIC PAINT	2.25	288.11	Y	D562, D1475
T2B7	PAINT - COMPLETE BRIDGE PAINT	4.75	608.24	Y	FTMS 141: 4061, 4411, D1475, D562
T2B8	PAINT - WT./GAL.	1.25	160.06	Y	D1475
T2B9	PAINT - VISCOSITY	1.00	128.05	Y	D562
T2C0	PAINT - SAG INDEX	1.00	128.05	Y	
T2C1	PAINT - GRIND	1.00	128.05	Y	FTMS 141: 4411
T2C2	PAINT - DRYING TIME	1.00	128.05	Y	FTMS 141: 4061
T2C3	PAINT - REFLECTANCE	1.25	160.06	Y	
T2C7	PAINT - PIGMENT CONTENT	2.25	288.11	Y	FTMS 141: 4021
T2C8	PAINT - NON-VOLATILE CONTENT	2.50	320.13	Y	FTMS 141: 4053, D2369, D1208
T2C9	FERTILIZER - ANALYSIS PER ELEMENT	2.00	256.10	Y	W415
T2D0	SULFUR CONTENT	3.00	384.15	Y	

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T2D1	ORGANIC CONTENT BY LOI	2.25	288.11	Y	T267
T2D3	LANE MARKERS/BUTTONS - MEASUREMENTS	1.25	160.06	Y	
T2D5	RUMBLE BAR MEASUREMENTS	2.25	288.11	Y	
T2D9	REINFORCING STEEL - CARBON CONTENT	2.00	256.10	Y	
T2E1	P.V.C. WATERSTOP - TENSILE STRENGTH	5.25	672.26	Y	D412, D624
T2E2	WATER PIPE: GALVANIZED	1.25	160.06	Y	T65, E376
T2E3	WATER PIPE P.V.C.	.75	96.04	Y	
T2F1	EPOXY NITROGEN CONTENT (KJELDAHL)	2.25	288.11	Y	LECO
T2F2	EPOXY BONDING SHEAR STRENGTH	5.50	704.28	Y	C881
T2F3	EPOXY COMPRESSIVE SHEAR (DOUBLE) STRENGTH (3 CUBES)	2.00	256.10	Y	C881
T2F7	EPOXY POT LIFE	1.00	128.05	Y	
T2F8	EPOXY I.R. SCAN	1.25	160.06	Y	E168
T2F9	SIGNING MG++ CONTENT	4.00	512.20	Y	
T2G0	CONDUIT: GALVANIZED	1.25	160.06	Y	T65, E376
T2G1	CONDUIT PVC - MEASUREMENTS	.75	96.04	Y	
T2G2	FENCING: GALVANIZED	1.25	160.06	Y	T65, E376
T2G3	FENCING - MEASUREMENTS	.75	96.04	Y	
T2G4	PREMOLDED JOINT FILLER - COMPLETE	3.50	448.18	Y	T42
T2G6	PREMOLDED JOINT FILLER - BITUMEN CONTENT	1.00	128.05	Y	T42
T2G8	HOT POURED JOINT SEALER - COMPLETE	10.50	1344.53	Y	W412, T48, D5167, D5329
T2G9	HOT POURED JOINT SEALER - PENETRATION	.75	96.04	Y	
T2H1	POURED RUBBER JOINT SEALER -COMPL	10.50	1344.53	Y	W412, D2240, D5329
T2H6	NEOPRENE COMPRESSION SEAL	4.50	576.23	Y	D2628
T2H7	PH	.75	96.04	Y	D1293
T2H8	ATOMIC ABSORPTION - PER ELEMENT	2.25	288.11	Y	PERKINS-ELMER
T2H9	I. R. SPEC.	2.25	288.11	Y	E168, E1252
T2J1	CHLORIDE CONTENT	2.00	256.10	Y	T260A
T2J3	NITROGEN CONTENT (KJELDAHL)	2.25	288.11	Y	LECO
T2J4	TENSILE STRENGTH	2.00	256.10	Y	
T2J5	CALORIFIC DETERMINATION (BTU)	3.25	416.16	Y	D2015
T2J6	MEARUREMENTS:	.75	96.04	Y	
T2J7	GALVANIZING	1.25	160.06	Y	T65, E376

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T2J8	MOISTURE LOSS	2.25	288.11	Y	
T2J9	CARBON ANALYSIS (LECO)	2.25	288.11	Y	LECO
T2K0	WT./GAL.	1.25	160.06	Y	
T2K2	VICOSITY (K.U.)	1.25	160.06	Y	D1475
T2K3	DUROMETER	1.50	192.08	Y	D2240
T2K4	NON-VOLATILES	2.50	320.13	Y	
T2K5	DENSITY	1.25	160.06	Y	
T2K7	TOTAL SOLIDS	1.25	160.06	Y	
T2K8	IMPACT RESISTANCE (REBAR FEET)	1.00	128.05	Y	W419
T2K9	'NO TEST' LOGGING IN AND HANDLING CHARGE	.75	96.04	Y	
T2L0	HOURLY LAB TESTING	1.00	128.05	Y	
T2M1	COMPRESSIVE STRENGTH, CUBES	2.25	288.11	Y	C579
T2M2	COMPRESSIVE STRENGTH, FABRIC PADS	1.25	160.06	Y	
T2M3	STEEL ANALYSIS - PER ELEMENT	2.25	288.11	Y	

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N320	TRAINING PREPARE AND PRESENTATION (AD0040)	128.45	140.43	N

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S302	HOURLY LAB TESTING (MISC SAMPLES)	128.05	142.83	Y
S303	DRAFTING	117.60	135.96	Y
S304	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S305	PS&E REVIEW	128.45	140.43	Y
S306	LANDSLIDE ANALYSIS	128.45	140.43	Y
S307	CONST. PROJ. REVIEW : FIELD & SPEC	128.45	140.43	Y
S308	PAINT INSPECTION	128.45	140.43	Y
S309	PROJECT DOCUMENTATION & CERTIFICATION	128.45	140.43	Y
S310	RESEARCH ANALYSIS & REPORT WRITING	128.45	140.43	Y
S311	SUPERVISION OF REVIEW CODES 04 THRU 10	128.45	140.43	Y
S313	REVIEW AND APPROVAL OF SHOP DRAWINGS	128.45	140.43	Y
S314	TRAFFIC CONTROLLER ASSEMBLY	128.05	142.83	Y
S315	CEMENT CERTIFICATION REVIEW	128.45	140.43	Y
S389	NUCLEAR GAUGE WIPE TEST(NWR)	56.34	56.34	Y

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T333	FLEXIBILITY (HOT & COLD)	1.25	160.06	Y	D4956
T334	IMPACT RESISTANCE	.75	96.04	Y	D4956
T335	SHEETING (COMPLETE) (INCLUDES: (T333),	3.25	416.16	Y	D4956, T257
T336	REFLECTIVE SHEETING LEGEND	1.25	160.06	Y	T257
T341	PRELIMINARY SAMPLE : UNDERGROUND CONDUCTOR	3.00	384.15	Y	D470, D2633
T343	LUMINAIRE SAMPLES	1.50	192.08	Y	
T344	LAMPS	1.00	128.05	Y	
T346	LANE MARKERS - TYPE II	.75	96.04	Y	T257
T347	COPPER WIRE & CABLE (PER SAMPLE)	.50	64.03	Y	D470, D2633
T348	PRISMATIC PAVEMENT MARKERS	1.00	128.05	Y	T257
T350	'NO TEST' LOGGING IN AND HANDLING CHARGE	.50	64.03	Y	
T351	HOURLY LAB TESTING	1.00	128.05	Y	
T352	TRAFFIC CONTROLLER TESTING (PER HOUR)	1.00	128.05	Y	T421,T422,T423, T424, T425,T427,T428,SOP429

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S402	HOURLY LAB TESTING (MISC SAMPLES)	128.05	142.83	Y
S403	DRAFTING	117.60	135.96	Y
S404	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S405	PS&E REVIEW	128.45	140.43	Y
S406	LANDSLIDE ANALYSIS	128.45	140.43	Y
S407	CONST. PROJ. REVIEW : FIELD & SPEC	128.45	140.43	Y
S408	PAINT INSPECTION	128.45	140.43	Y
S409	PROJECT DOCUMENTATION & CERTIFICATION	128.45	140.43	Y
S410	RESEARCH ANALYSIS & REPORT WRITING	128.45	140.43	Y
S411	SUPERVISION OF REVIEW CODES 04 THRU 10	128.45	140.43	Y
S412	SUPERVISION OF MATERIALS INSPECTION	128.45	140.43	Y
S416	MATERIALS INSPECTION - NO TRAVEL	131.91	141.67	Y
S417	MATERIALS INSPECTION - IN-STATE	147.50	157.26	Y
S418	MATERIALS INSPECTION - OUT-OF-STATE	147.50	157.26	Y
S419	REPORT COPYING & DISTRIBUTION	117.60	135.96	Y
S421	CONCRETE MIX DESIGN EVALUATION	128.45	140.43	Y
S424	PIT AND QUALIFIED PRODUCT TEST RESULT PROCESS	128.45	140.43	Y
S426	COMPLIANCE REVIEW & QUALIFIED SOURCES	128.45	140.43	Y
S428	DOCUMENTATION INVESTIGATION AND REVIEW	128.45	140.43	Y
S429	P, S & E PROCESSING (2 HOUR CHARGE)	256.89	280.87	Y
S430	RECORD OF MATERIALS	128.45	140.43	Y
S431	REQUEST FOR APPROVAL OF MATERIALS SOURCE, CATALOG	128.45	140.43	Y
S432	QUALIFIED PRODUCTS LIST/AGGREGATE SOURCE APPROVAL	642.23	702.17	Y
S433	REGION AD & AWARD ROUTING (2 HR CHARGE)	256.89	280.87	Y
S434	ASR SHIPPING & HANDLING	128.05	142.83	Y
S435	NEW PRODUCTS	128.05	142.83	Y
S489	PRESTRESS PLANT INSPECTION IN STATE W/TRAVEL	133.51	152.20	Y
S491	PRESTRESS PLANT INSPECTION, HQ NO TRAVEL	117.93	136.62	Y
S492	PRESTRESS PLANT INSPECTION W/TRAVEL, OUT-OF-STATE	133.51	152.20	Y
S493	CROSSHOLE SONIC LOGGING	134.79	152.62	Y

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S494	CROSSHOLE SONIC LOGGING W/TRAVEL	150.37	168.21	Y

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T428	MAT'LS ACCEPTANCE REPORTS & MANUFACTURING CERTIFIC	1.00	128.05	Y	
T42G	PIT & QUALIFIED PRODUCT LIST UPDATE	.50	64.03	Y	
T432	COARSE GRADING-LOS ANGELES ABRASION	2.75	352.14	Y	101
T43A	PRELIMINARY SAMPLE/CRSE GRDNG	2.50	320.13	Y	T248
T43B	OTHER SAMPLES-CRSE GRDNG	1.00	128.05	Y	T27/11
T43C	FRACTURE COUNT/COARSE	1.00	128.05	Y	TM-1
T43D	LOS ANGELES ABRASION	2.75	352.14	Y	T-96
T43E	MULCH	1.00	128.05	Y	T123
T43F	BARK MULCH	1.50	192.08	Y	T123
T43G	SEED	.50	64.03	Y	
T43H	STABILOMETER PREPARATION	1.00	128.05	Y	T611
T43J	MAX DENSITY PREPARATION	.50	64.03	Y	T606
T43L	COARSE GRADING/LOG IN AND HANDLING	.50	64.03	Y	
T43M	COARSE GRADING/TESTING NOT OTHERWISE CODED	1.00	128.05	Y	
T43N	ACP PREPARATION	.25	32.01	Y	T724
T43P	FLAT & ELONGATED PARTICLES	1.00	128.05	Y	D4791
T44A	SIEVE ANALYSIS-FINE	1.50	192.08	Y	T27/11
T44B	SAND EQUIVALENT	1.50	192.08	Y	T-176
T44C	FRACTURE COUNT-FINE	.75	96.04	Y	TM-1
T44D	SPECIFIC GRAVITY, BULK SSD, COARSE	1.00	128.05	Y	T-85
T44E	SPECIFIC GRAVITY, BULK SSD, FINE	2.50	320.13	Y	T-84
T44F	ORGANIC CONTENT OF AGGREGATE	.50	64.03	Y	T-21
T44H	DEGRADATION	1.75	224.09	Y	T113
T44J	LIQUID AND PLASTIC LIMITS	1.50	192.08	Y	T89, T90
T44K	TOP SOIL/COMPLETE, 2 HR. HYDRO	4.00	512.20	Y	T124
T44N	SOILS TEST/COMPLETE (MR)	2.00	256.10	Y	T-292
T44P	RESISTIVITY TEST	1.00	128.05	Y	T417, T288
T44Q	SP. G. AND ABSORPTION, COARSE	1.50	192.08	Y	T-85
T44R	SP. G. AND ABSORPTION, FINE	2.50	320.13	Y	T-84
T44S	MOISTURE CONTENT/AGGREGATE	.50	64.03	Y	T-255
T44T	FINE GRADING/LOG IN AND HANDLING	.50	64.03	Y	
T44U	FINE GRADING/TESTING NOT OTHERWISE CODED	1.00	128.05	Y	

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T44V	PH SOIL	1.00	128.05	Y	T417, T289
T44W	UNCOMPACTED VOID CONTENT	1.00	128.05	Y	T-304
T44Y	LOGIN AND HANDLING/AGGREGATE TESTING	.50	64.03	Y	
T44Z	TESTING NOT OTHERWISE CODED	1.00	128.05	Y	
T45A	FINE AGGRIGATE/MORTAR STRENGTH TEST	3.25	416.16	Y	T-71
T45B	CUBE FABRICATION, MORTAR OR GROUT SET OF 3	2.50	320.13	Y	T813, T106
T45C	CUBE COMPRESSION TEST/ SET OF THREE	1.00	128.05	Y	T106
T45D	FLOW CONE TEST/MORTAR OR GROUT	3.00	384.15	Y	T939
T45E	TIME OF SET/VICAT	1.00	128.05	Y	T-131
T45F	AIR CONTENT OF MORTAR	1.50	192.08	Y	T-137
T45G	SPECIFIC SURFACE	1.50	192.08	Y	T-153
T45H	FINENESS / WET SIEVING	1.00	128.05	Y	T-192
T45J	FLY ASH TESTING/CEMENT	4.00	512.20	Y	C-311
T45K	SILICA FUME TESTING/CEMENT	4.00	512.20	Y	
T45L	JOINT SEALER/CONCRETE PATTIES SAWING	2.00	256.10	Y	
T45M	CEMENT/LATEX COMPATABILITY	3.00	384.15	Y	T313
T45N	% SOLIDS	.50	64.03	Y	
T45P	EXPERIMENTAL TESTING	1.00	128.05	Y	
T45Q	CEMENT/COMPLETE PHYSICAL ANALYSIS	8.00	1024.40	Y	T-106, T-107, T129, T131, T-137, T-153, T-154
T45R	CEMENT/LOG IN AND HANDLING	.50	64.03	Y	
T45S	CEMENT/ TESTING NOT OTHERWISE CODED	1.00	128.05	Y	
T45T	CURING COMPOUND COMPLETE	5.25	672.26	Y	T413, T314
T45U	CURING COMPOUND-WT/GAL	1.00	128.05	Y	
T45V	CURING COMPOUND/VISCOSITY	1.00	128.05	Y	
T45W	ALKALI SILICA REACTIVITY	5.00	640.25	Y	T303
T46A	FORM RELEASE AGENTS	2.50	320.13	Y	T816
T46B	PCC COMPARISION/CYLINDERS	40.00	5122.00	Y	
T46C	PCC COMPARISON/BEAMS	45.00	5762.25	Y	
T46D	PCC COMPARISON/CYLINDERS AND BEAMS	75.00	9603.75	Y	
T46E	PCC COMPRESSIVE STRENGTH	.50	64.03	Y	T-22
T46H	PCC CYLINDER CUT OR CAP	.50	64.03	Y	T231
T46J	PCC OVERLAY TEST	2.50	320.13	Y	

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T46K	PCC BLOCK FABRICATION	2.50	320.13	Y	
T46L	SPLIT CYLINDER SHEAR	2.50	320.13	Y	
T46M	CONCRETE ADHESION TEST	4.00	512.20	Y	
T46N	PCC CORES/COMPRESSIVE STRNTH	2.00	256.10	Y	T24
T46P	PCC CORES/HEIGHT MEASUREMENT	.50	64.03	Y	T812
T46Q	DOBIE SPECIMEN TESTING - SET OF 2	1.00	128.05	Y	
T46R	SLOPE PROTECTION BLOCKS	.50	64.03	Y	
T46T	FLY ASH TESTING/CONCRETE	4.00	512.20	Y	
T46V	PCC BEAM TESTING	1.50	192.08	Y	T808
T46W	UNIT WEIGHT OF AGGREGATE	1.00	128.05	Y	T121
T46X	CONCRETE/LOG IN AND HANDLING	.50	64.03	Y	
T46Y	CONCRETE/TESTING NOT OTHERWISE CODED	1.00	128.05	Y	
T46Z	RAPID CHLORIDE PERM TESTING EACH BISCUIT	3.00	384.15	Y	T-277
T47A	MESSENGER CABLE	1.50	192.08	Y	T244
T47B	POSTTENSION STRAND	1.25	160.06	Y	T244
T47C	WIRE ROPE	3.00	384.15	Y	T244
T47D	WIRE MESH	1.50	192.08	Y	T244
T47E	FENCING WIRE	2.00	256.10	Y	T244
T47F	GABION WIRE	1.50	192.08	Y	T244
T47G	DOWELL BARS	1.25	160.06	Y	T244
T47H	RE-BAR TESTING	1.00	128.05	Y	T244
T47J	THREADED DYWIDAG BARS	2.00	256.10	Y	T244
T47K	WELD TEST	2.00	256.10	Y	T244
T47L	WELD ACID ETCH TEST	3.00	384.15	Y	T244
T47M	ANCHOR BOLT	2.50	320.13	Y	T244, F606
T47N	OTHER BOLTS	2.00	256.10	Y	T244, F606
T47P	REINFORCING STEEL, SPLICING	1.00	128.05	Y	T244
T47Q	STRUCTURAL STEEL COUPONS	4.00	512.20	Y	T244
T47R	IRON AND STEEL SHAFTING	4.00	512.20	Y	
T47U	CULVERT/SEAM STRENGTH	3.00	384.15	Y	
T47V	HARDNESS/ALL STEEL	1.00	128.05	Y	T244
T47W	STEEL - LOG IN AND HANDLING	.50	64.03	Y	

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T47X	STEEL - NOT OTHERWISE CODED	1.00	128.05	Y	
T47Y	PRESTRESS STRAND	1.25	160.06	Y	T244
T47Z	PLASTIC CULVERT PIPE NOT OTHERWISE CODED	1.00	128.05	Y	
T48A	GEOTEXTILE GRAB STRENGTH	2.00	256.10	Y	D4632
T48B	WIDE WIDTH TENSILE STRENGTH	9.50	1216.48	Y	D4595
T48D	TEARING STRENGTH	2.50	320.13	Y	D4533
T48E	BURSTING STRENGTH	1.50	192.08	Y	D3786
T48F	PUNCTURE STRENGTH	1.50	192.08	Y	D4833
T48H	GEOTEXTILE LOG IN AND HANDLING	.50	64.03	Y	
T48J	GEOTEXTILE TESTING NOT OTHERWISE CODED	1.00	128.05	Y	
T48K	APPARENT OPENING SIZE	6.00	768.30	Y	D4751
T48L	PERMEABILITY	1.50	192.08	Y	D4491
T48P	MEASUREMENT/THICKNESS, I	.50	64.03	Y	T923
T49T	FINE AGGREGATE ANGULARITY (SHRP)	2.00	256.10	Y	T304
T49U	COARSE AGGREGATE ANGULARITY (SHRP)	1.00	128.05	Y	D4791

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S502	HOURLY LAB TESTING (MISC SAMPLES)	128.05	142.83	Y
S504	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S505	PS&E REVIEW	128.45	140.43	Y
S506	LANDSLIDE ANALYSIS	128.45	140.43	Y
S507	CONST. PROJ. REVIEW : FIELD & SPEC	128.45	140.43	Y
S510	RESEARCH ANALYSIS & REPORT WRITING	128.45	140.43	Y
S511	SUPERVISION OF REVIEW CODES 04 THRU 10	128.45	140.43	Y
S512	GEOLOGIC STUDIES - DESIGN	128.45	140.43	Y
S513	LINE REVIEW - DESIGN	128.45	140.43	Y
S514	FOUNDATION REVIEW - DESIGN & CONSTRUCTION	128.45	140.43	Y
S516	EQUIPMENT MAINTENANCE & REPAIR	115.13	132.34	Y
S517	TRAFFIC CONTROL GEOTECHNICAL/FIELD EXPLORATION	107.66	121.44	Y
S518	GEOTECHNICAL DATA COMPILATION	117.60	135.96	Y
S519	GEOTECHNICAL DESIGN & REVIEW CONSULTANT PROJECTS	128.45	140.43	Y
S520	GEOTECHNICAL GIS SERVICES	117.60	135.96	Y
S521	DRAFTING	117.60	135.96	Y
S522	BORING LOG PRODUCTION	117.60	135.96	Y
S523	REPORT COPYING & DISTRIBUTION	117.60	135.96	Y
S524	REVIEW & EVALUATION OF COST REDUCTION INCENTIVE	128.45	140.43	Y
S526	DESIGN BUILD PREPARATION, REVIEW & OVERSIGHT	128.45	140.43	Y
S572	TEST DRILLING, TRUCK MTD-NO TRAVEL	154.65	170.32	Y
S573	TEST DRILLING, DUTCH CONE-NO TRVL	203.72	219.38	Y
S574	TEST DRILLING, SKID DRILL-NO TRVL	147.73	163.39	Y
S575	TEST DRILLING, WATER WORK-NO TRAVEL	149.54	165.21	Y
S576	TEST DRILLING, DRLLNG INSP-NO TRAVL	114.46	130.12	Y
S577	TEST DRILLING, FIELD EXPLOR SUPV - NO TRAVEL	119.83	135.49	Y
S578	TEST DRILLING, EXTRA PERS-NO TRAVEL	114.46	130.12	Y
S586	TEST DRILLING, TRUCK MTD, W/TRAVEL	170.24	185.90	Y
S587	TEST DRILLING, DUTCH CONE, W/TRAVEL	219.31	234.97	Y
S588	TEST DRILLING, SKID DRILL, W/TRAVEL	163.31	178.97	Y
S589	TEST DRILLING, WATER WORK, W/TRAVEL	165.13	180.79	Y

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Service Code	Description	Hourly Rate	O.T. Rate	DSTR Flag
S590	TEST DRILLING, DRILL INSPECTOR, W/TRAVEL	130.04	145.71	Y
S591	TEST DRILLING, FIELD EXPLORE SUPV, W/TRAVEL	135.41	151.08	Y
S592	TEST DRILLING, EXTRA PERSON, W/TRAVEL	130.04	145.71	Y
S594	TEST DRILLING, HEAVY DUTY DRILL, W/TRAVEL	161.42	177.08	Y
S595	TEST DRILLING, HEAVY DUTY DRILL, NO TRAVEL	145.84	161.50	Y
S596	TEST DRILLING, DRILLER STANDBY-NO TRVL	147.73	163.39	Y
S597	TEST DRILLING, INSP STANDBY - NO TRVL	114.46	130.12	Y
S598	TEST DRILLING, DRILLER STANDBY-WITH TRVL	163.31	178.97	Y
S599	TEST DRILLING, INSP STANDBY-WITH TRVL	130.04	145.71	Y

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Test Code	Description	Test Time	Test Rate	DSTR Flag	Method
T529	COMP. STR. ROCK CORE PREP	.75	96.04	Y	
T530	SOIL MOISTURE CONTENT	.25	32.01	Y	T265
T531	UNCONFINED COMPRESSION	1.50	192.08	Y	T208
T532	TRIAXIAL COMPRESSION UU	2.00	256.10	Y	T297, D4767
T533	TRIAXIAL COMPRESSION CU (PER POINT)	2.00	256.10	Y	T297
T535	Soil Permeability (1 point)	3.00	384.15	Y	
T537	DIRECT SHEAR REMOLDED (PER POINT)	1.75	224.09	Y	T236
T538	DIRECT SHEAR UNDISTURBED (PER POINT)	1.50	192.08	Y	T236
T539	INCREMENTAL LOAD CONSOLIDATION (PER SAMPLE)	5.00	640.25	Y	T216, D2435
T53A	TRIAXIAL COMPRESSION CD SOIL (PER POINT)	4.00	512.20	Y	ASTM D7181
T53C	UNIAXIAL COMPRESSION ROCK	.50	64.03	Y	D7012
T53D	HYDRAULIC CONDUCTIVITY (FLEXIBLE WALL)	2.00	256.10	Y	D5084
T53G	CONSTANT RATE OF STRAIN CONSOLIDATION	5.00	640.25	Y	D4186
T541	SAMPLE LOGIN, STORAGE, & DISPOSAL (PER HOLE)	1.00	128.05	Y	
T542	HOURLY LAB TESTING	1.00	128.05	Y	
T549	SIEVE ANALYSIS	1.00	128.05	Y	T265, D2487, T27/11
T54A	ATTERBERG LIQUID LIMIT (1 POINT, METHOD A)	.35	44.82	Y	T89, D4318
T54B	ATTERBERG LIQUID LIMIT (3 POINT, METHOD B)	.60	76.83	Y	T89, D4318
T54C	ATTERBERG PLASTIC LIMIT	.35	44.82	Y	T90, D4318
T54D	#200 WASH	1.00	128.05	Y	T11, C117
T552	POINT LOAD TEST	.25	32.01	Y	
T553	ROCK DIRECT SHEAR TEST	4.00	512.20	Y	
T555	ROCK CORE PHOTOGRAPHY AND STORAGE (PER CORE BOX)	.25	32.01	Y	
T556	SONIC CORE PHOTOGRAPHY AND STORAGE (PER BOX)	2.00	256.10	Y	
T55G	HYDROMETER	3.25	416.16	Y	T100
T55H	HYDROMETER, (ADD TO SPECIALIZED TEST)	1.00	128.05	Y	T100
T561	CYCLIC TRIAXIAL (MODULUS & DAMPING)	3.00	384.15	Y	D3999
T562	SOIL UNIT WEIGHT	.25	32.01	Y	D7263
T563	DIRECT SIMPLE SHEAR CU (NO PP)	3.00	384.15	Y	D6528
T564	TORSIONAL RING SHEAR TEST (PER POINT)	1.50	192.08	Y	D7608
T565	SPECIFIC GRAVITY OF SOILS	1.00	128.05	Y	D854
T566	CYCLIC SIMPLE SHEAR (WITH PP)	8.00	1024.40	Y	

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Test Code	Description	Test Time	Test Rate	DSTR Flag	Method
T567	CYCLIC SIMPLE SHEAR (NO PP)	6.00	768.30	Y	
T568	SLAKE TEST	1.50	192.08	Y	D4644
T56A	CYCLIC TRIAXIAL (LIQUIFACTION POTENTIAL)	3.00	384.15	Y	D5311
T56B	DIRECT SIMPLE SHEAR CU (WITH PP)	5.00	640.25	Y	D6528

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Service Code	Description	Hourly Rate	O.T. Rate	DSTR Flag
S602	HOURLY LAB TESTING (MISC SAMPLES)	128.05	142.83	Y
S603	DRAFTING	117.60	135.96	Y
S604	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S605	PS&E REVIEW	128.45	140.43	Y
S606	LANDSLIDE ANALYSIS	128.45	140.43	Y
S607	CONSTRUCTION PROJECT REVIEW : FIELD & SPEC	128.45	140.43	Y
S608	PAINT INSPECTION	128.45	140.43	Y
S609	PROJECT DOCUMENTATION & CERTIFICATION	128.45	140.43	Y
S610	RESEARCH ANALYSIS & REPORT WRITING	128.45	140.43	Y
S611	SUPERVISION OF REVIEW CODES 04 THRU 10	128.45	140.43	Y
S613	TRAFFIC CONTROL-PAVEMENTS	107.66	121.44	Y
S615	EQUIPMENT REPAIR & MAINTENANCE	115.13	132.34	Y
S616	PAVEMENT MANAGEMENT	128.45	140.43	Y
S617	PAVEMENT SURVEY	128.45	140.43	Y
S618	GEOTECH & ENGINEERING REVIEW	137.70	137.70	Y
S624	FWD DEFLECTION TESTING	191.48	209.32	Y
S628	PAVEMENT FRICTION TESTING	0.00	0.00	Y
S629	PAVEMENT FRICTION-TESTING INVENTORY	0.00	0.00	Y
S631	PAVEMENT ROUGHNESS, PROFILOMETER, DOUBLE OPERATOR	0.00	0.00	Y
S632	PAVEMENT ROUGHNESS-INVENTORY, PROFILOMETER, DOUBLE	0.00	0.00	Y
S633	PAVEMENT ROUGHNESS, PROFILOMETER, SINGLE OPERATOR	0.00	0.00	Y
S634	PAVEMENT ROUGHNESS-INVENTORY, PROFILOMETER, SINGLE	0.00	0.00	Y
S635	'EVER' PAVEMENT ANALYSIS SOFTWARE CONSULTATION	128.45	140.43	Y
S636	PAVEMENT RATING	109.76	124.21	Y
S640	FWD DEFLECTION TESTING, NO TRAVEL	175.90	193.73	Y
S641	PAVEMENT FRICTION TESTING, NO TRAVEL	0.00	0.00	Y
S642	PAVEMENT FRICTION TESTING-INVENTORY, NO TRAVEL	0.00	0.00	Y
S643	PAVEMENT ROUGHNESS, PROFIL, DBL OPER, NO TRAVEL	0.00	0.00	Y

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Service Code	Description	Hourly Rate	O.T. Rate	DSTR Flag
S644	PAVE ROUGHNESS-INVENTORY, PROFIL, DBL OPER,NO TRAV	0.00	0.00	Y
S645	PAVEMENT ROUGHNESS, PROFILOMETER, 1 OPER, NO TRAVE	0.00	0.00	Y
S646	PAVE ROUGHNESS-INVENTORY, PROFILOMETER, 1 OPER,NO TR	0.00	0.00	Y
S647	PAVEMENT FRICTION, SIG OPER, W/TRAVEL	0.00	0.00	Y
S648	PAVEMENT FRICTION, SIG OPER, NO/TRAVEL	0.00	0.00	Y

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Test Code	Description	Test Time	Test Rate	DSTR Flag	Method
T633	MAXIMUM DENSITY CURVE	5.00	640.25	Y	T606
T634	(PROCTOR)	4.00	512.20	Y	T99
T635	(MODIFIED PROCTOR)	5.00	640.25	Y	T180
T638	'NO TEST' LOGGING IN AND HANDLING CHARGE	.50	64.03	Y	
T639	HOURLY LAB TESTING	1.00	128.05	Y	
T640	RESILENT MODULUS OF SOIL/ AGGREGATE	6.00	768.30	Y	T307
T641	RESILENT MODULUS OF ASPHALT CONCRETE CORES	3.00	384.15	Y	

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Service Code	Description	Hourly Rate	O.T. Rate	DSTR Flag
S802	HOURLY LAB TEST (MISC SAMPLES)	128.05	142.83	Y
S803	DRAFTING	117.60	135.96	Y
S804	DESIGN REVIEW & INVESTIGATION	128.45	140.43	Y
S805	PS AND E REVIEW	128.45	140.43	Y
S806	LANDSLIDE ANALYSIS	128.45	140.43	Y
S807	CONSTRUCTION PROJECT REVIEW: FIELD AND SPEC.	128.45	140.43	Y
S808	RADIATION DOCUMENTATION & COMPLIANCE REVIEW	128.45	140.43	Y
S809	PROJECT DOCUMENTATION AND CERTIFICATION	128.45	140.43	Y
S810	RESEARCH ANALYSIS AND REPORT WRITING	128.45	140.43	Y
S811	SUPERVISION OF REVIEW 04 THROUGH 10	128.45	140.43	Y
S812	MATERIAL INSPECTION (REGION)	115.60	133.43	Y
S813	ASSURANCE INSPECTION & SAMPLES	119.79	139.07	Y
S814	PLANT INSPECTION (PRODUCTION)	114.43	130.71	Y
S816	GEOTECHNICAL FIELD WORK	116.31	132.33	Y
S817	FIELD SOILS INVESTIGATION (WITHOUT EQUIPMENT)	124.32	140.97	Y
S818	MEMBRANE RESISTIVITY, SOIL PH, SOIL RESISTIVITY	120.95	140.69	Y
S822	TRAFFIC CONTROL	107.66	121.44	Y
S823	TRAINING AND PREPARATION	128.45	140.43	Y
S824	GEOTECHNICAL & ENGINEERING REVIEW	137.70	137.70	Y
S825	PRESTRESS INSPECTION (REGION)	117.93	136.62	Y
S826	PROJECT SUPPORT: TRANSPORT OF EQUIPMENT, SUPPLIES	107.66	121.44	Y
S827	PLANT INSPECTION, PRELIMINARY PCC AND ACP	115.60	133.43	Y
S831	TESTER QUALIFICATION	119.79	139.07	Y
S832	PRESTRESS INSPECTION (REGION) W/TRAVEL	133.51	152.20	Y
S833	ASA WITNESS OF SAMPLING	119.79	139.07	Y
S834	MATERIALS INSPECTION (REGION) W/TRAVEL	131.18	149.01	Y
S835	PAVEMENT CORING, ONE OPERATOR	162.20	179.50	Y
S836	PAVEMENT CORING, TWO OPERATORS	139.22	156.53	Y
S837	PAVEMENT INVESTIGATION W/O EQUIP	128.45	140.43	Y
S838	SOILS INVESTIGATION W/EQUIP, (TWO OPER)	139.22	156.53	Y
S839	NUCLEAR GAUGE WIPE TEST (NWR)	56.34	56.34	Y

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Service Code	Description	Hourly Rate	O.T. Rate	DSTR Flag
S840	NUCLEAR BADGE BADGE TEST(NWR)	46.91	46.91	Y
S843	PLANT INSP W/TRAILER, ONE OPERATOR	180.89	196.10	Y
S844	PLANT INSP W/TRAILER, TWO OPERATORS	147.26	162.47	Y
S850	EQUIPMENT MAINTENANCE & REPAIR	115.13	132.34	Y
S851	TRAFFIC CONTROL GEOTECHNICAL/FIELD EXPLORATION	107.66	121.44	Y
S852	BORING LOG PRODUCTION	117.60	135.96	Y
S853	TEST DRILLING, DRILLER STANDBY-NO TRVL	147.73	163.39	Y
S854	TEST DRILLING, INSP STANDBY - NO TRVL	114.46	130.12	Y
S855	TEST DRILLING, DRILLER STANDBY-WITH TRVL	163.31	178.97	Y
S856	TEST DRILLING, INSP STANDBY-WITH TRVL	130.04	145.71	Y
S85A	HQ TRAFFIC CONTROL, GEOTECHNICAL/FIELD EXPLORATION	107.66	121.44	Y
S85C	HQ TEST DRILLING, DRILLER STANDBY NO TRAVEL	147.73	163.39	Y
S85D	HQ TEST DRILLING, INSPECTOR STANDBY NO TRAVEL	114.46	130.12	Y
S85E	HQ TEST DRILLING, DRILLER STANDBY W/TRAVEL	163.31	178.97	Y
S85F	HQ TEST DRILLING, INSPECTOR STANDBY W/TRAVEL	130.04	145.71	Y
S878	TEST DRILLING, TRUCK MTD-NO TRAVEL	154.65	170.32	Y
S879	TEST DRILLING, SKID DRILL-NO TRVL	147.73	163.39	Y
S87J	HQ TEST DRILLING, SKID DRILL NO TRAVEL	147.73	163.39	Y
S880	TEST DRILLING, WATER WORK-NO TRAVEL	149.54	165.21	Y
S881	TEST DRILLING, DRLLNG INSP-NO TRVL	114.46	130.12	Y
S882	TEST DRILLING, FIELD EXPLOR SUPV - NO TRVL	119.83	135.49	Y
S883	TEST DRILLING, EXTRA PERSON, NO TRAVEL	114.46	130.12	Y
S88A	HQ TEST DRILLING, DRILLING INSPECTOR NO TRAVEL	114.46	130.12	Y
S88B	HQ TEST DRILLING, FIELD EXPLOR SUPV NO TRAVEL	119.83	135.49	Y
S88C	HQ TEST DRILLING EXTRA PERSON NO TRAVEL	114.46	130.12	Y
S890	TEST DRILLING, TRUCK MTD, W/TRAVEL	170.24	185.90	Y
S891	TEST DRILLING, SKID DRILL, W/TRAVEL	163.31	178.97	Y
S892	TEST DRILLING, WATER WORK, W/TRAVEL	165.13	180.79	Y
S893	TEST DRILLING, DRLLNG INSPECTR, W/TRAVEL	130.04	145.71	Y
S894	TEST DRILLING, FIELD EXPLOR SUPV, W/TRAVEL	135.41	151.08	Y
S895	TEST DRILLING, EXTRA PERSON, W/TRAVEL	130.04	145.71	Y
S897	TEST DRILLING, HEAVY DUTY DRILL, W/TRAVEL	161.42	177.08	Y

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Service Code	Description	Hourly Rate	O.T. Rate	DSTR Flag
S898	TEST DRILLING, HEAVY DUTY DRILL, NO TRAVEL	145.84	161.50	Y
S89A	HQ TEST DRILLING, SKID DRILL W/TRAVEL	163.31	178.97	Y
S89C	HQ TEST DRILLING, DRILL INSPECTOR W/TRAVEL	130.04	145.71	Y
S89D	HQ TEST DRILLING, FIELD EXPLOR SUPV W/TRAVEL	135.41	151.08	Y
S89E	HQ TEST DRILLING, EXTRA PERSON W/TRAVEL	130.04	145.71	Y
S89G	HQ TEST DRILLING, CME850 W/TRAVEL	161.42	177.08	Y
S89H	HQ TEST DRILLING, CME850 NO TRAVEL	145.84	161.50	Y

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Test Code	Description	Test Time	Test Rate	DSTR Flag	Method
T802	QUICK MOISTURE CONTENT IN MIX (T150)	1.00	128.05	Y	TM-6
T805	DENSITY OF ACP MIXTURE (WT/CU.FT.) (T154)	.75	96.04	Y	T166, T275
T806	MAX DENSITY OF BIT MIX (RICE VAC.PY(T155	1.00	128.05	Y	T209
T807	MIXTURE; EXTRACTION AND GRADING (T157)	1.75	224.09	Y	T287, W723, T30, W713
T808	MIXTURE - ASPHALT CONTENT ONLY (T158)	1.00	128.05	Y	T308, TM-6
T809	MIXTURE - GRADING ONLY (T167)	.75	96.04	Y	T27/11
T810	STRIPPING (STATIC IMMERSION) (T159)	.75	96.04	Y	T706
T811	RECORD & CONTROL SAMPLE CORES AC & A(T163)	2.00	256.10	Y	T720
T813	BRIDGE DECK-CHLORIDE CONTENT(SAMPLING)	1.00	128.05	Y	T260
T820	WATER PIPE, GALVANIZED (T2E2)	1.25	160.06	Y	T65
T821	FENCING, GALVANIZED (T2G2)	1.25	160.06	Y	T65
T822	GALVANIZING (T2G2)	1.25	160.06	Y	T65
T830	COARSE GRADING (T43B)	1.00	128.05	Y	T27/11
T831	FINE GRADING (T44A)	1.50	192.08	Y	T27/11
T832	SAND EQUIVALENT (T44B)	1.50	192.08	Y	T176
T833	FRACTURE, COARSE & FINE, EACH (T43C) (T44C)	1.00	128.05	Y	T103
T834	SPECIFIC GRAVITY - BULK SSD COARSE (T44D)	1.00	128.05	Y	T85
T835	SPECIFIC GRAVITY BULK SSD FINE (T44E)	2.50	320.13	Y	T84
T836	SPECIFIC GRAVITY 50 ML PYCNOMETER	2.50	320.13	Y	T100
T837	SPECIFIC GRAVITY 1 QT PYNCOMETER	1.25	160.06	Y	T606
T838	ORGANIC CONTENT:FINE CONCRETE AGG(T44F)	.50	64.03	Y	T21
T839	PARTICLE SIZE ANALYSIS (HYDROMETER) (T44G)	5.75	736.29	Y	T88
T840	DEGRADATION (T44H)	1.75	224.09	Y	T113
T841	SAND EQUIVALENT WITH S(T44B)	1.50	192.08	Y	T176
T842	LIQUID LIMIT & PLASTICITY INDEX (T44J)	1.50	192.08	Y	T89, T90
T844	WELD TEST (EACH) (T47K)	2.00	256.10	Y	T244
T845	RE STEEL NO. 3 TO NO. 11 (T47H)	1.00	128.05	Y	T244
T846	RE STEEL #14 & #18 (T47H)	1.00	128.05	Y	T244
T847	RE STEEL SPIRAL WIRE (T47D)	1.50	192.08	Y	T244
T848	RE STEEL: 1' GAUGE WIRE (T458)	1.25	160.06	Y	T244
T849	RE STEEL: NO. 3 TO NO. 11 BEND	.50	64.03	Y	T244
T850	PRESTRESSING STEEL & CABLE (T47Y)	1.25	160.06	Y	T244

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Test Code	Description	Test Time	Test Rate	DSTR Flag	Method
T851	CONCRETE AGGREGATE ABSORPTION (T44L)	1.00	128.05	Y	T85
T852	PCC COMPRESSIVE STRENGTH (T46E)	.50	64.03	Y	T22
T853	4" CONCRETE CORES, COMPRESSIVE STRENGTH(T46N)	2.00	256.10	Y	T22
T854	MORTAR - GROUT CUBES: FABRICATION	2.50	320.13	Y	T106, T813
T855	MORTAR/GROUT CUBES TESTING- SET OF 3 (T45C)	1.00	128.05	Y	T106
T857	PCC BEAM TESTING (T46V)	1.50	192.08	Y	T177, T808
T860	FLAT & ELONGATED PARTICLES(T43P)	1.00	128.05	Y	D4791
T861	UNCOMPACTED VOID CONTENT (T44W)	1.00	128.05	Y	T-304
T870	PH TESTS, SOIL (T44V)	.75	96.04	Y	T289
T871	RESISTIVITY, SOIL (T44P)	1.00	128.05	Y	T288
T872	MOISTURE CONTENT AND ID (T530)	.33	42.26	Y	T265
T873	PRELIMINARY SAMPLE / COARSE GRADING (T43A)	2.50	320.13	Y	T248
T874	LOS ANGELES ABRASION (T43D)	2.75	352.14	Y	T-96
T880	INFILTRATION DETERM	2.50	320.13	Y	
T881	MAX DENSITY CURVE (T633)	5.00	640.25	Y	T606
T882	(PROCTOR) (T634)	4.00	512.20	Y	T99
T883	(MODIFIED PROCTOR)(T635)	5.00	640.25	Y	T180
T884	IF, ASPHALT CONTENT/MOISTURE(T158)	1.00	128.05	Y	T308, TM-6
T885	SAMPLE PREP FOR IGNITION FURNACE CALIBRATION	4.50	576.23	Y	T724, T726
T886	IF, CALIBRATION VERIFICATION, PER EACH(T158)	1.00	128.05	Y	T308, TM-6
T887	IGNITION FURNACE CALIBRATION	6.25	800.31	Y	T308, TM-6, T27/11, SOP728, T724, T726
T888	GRADATION (RECOVERED AGGREGATE) (T167)	.75	96.04	Y	T27/11
T889	SHORT & LONG TERM AGING (SHRP)(T180)	1.50	192.08	Y	R28
T890	NO TEST - HANDLING	.50	64.03	Y	
T891	HOURLY LAB TESTING	1.00	128.05	Y	
T893	PCC CORES/HEIGHT MEASUREMENT(T46P)	.50	64.03	Y	T148
T894	DENSITY OF PCC PAVEMENT CORES	.75	96.04	Y	T810
T895	IF ASPH CONTENT, MOIST & GRADATION(T182)	1.75	224.09	Y	T308, TM-6, T27/11
T896	GYRATORY COMPACTOR (SHRP)(179)	.75	96.04	Y	T312
T897	FINE AGGREGATE ANGULARITY (SHRP) (T49T)	2.00	256.10	Y	T304
T898	COARSE AGGREGATE ANGULARITY (SHRP) (T49U)	1.00	128.05	Y	D4791
T899	SP.G. AND ABSORPTION COARSE (T44Q)	1.50	192.08	Y	T85

<u>AGENDA ITEM</u>	<u>TYPE OF ACTION NEEDED</u>	
Meeting Date: <u>June 7, 2016</u>	Execute Agreement <u>X</u>	Consent Agenda <u>X</u>
Subject: <u>Interlocal Agreement for Coord. Prevention Grant</u>	Pass Resolution <u>X</u>	Public Hearing _____
Prepared by: <u>gnd</u>	Pass Ordinance _____	1st Discussion _____
Reviewed by: <u>MSR</u>	Pass Motion _____	2nd Discussion _____
	Other _____	Other _____

**BACKGROUND INFORMATION**

The Washington State Department of Ecology (“Ecology”) offers coordinated prevention grants (“CPGs”) to counties on a biennial basis. The goal of these CPGs is to implement countywide strategies to properly manage solid waste, including proper disposal of hazardous waste, increasing recycling, reducing the overall volume in the waste stream, and promoting alternative disposal measures. The CPG is funded at 75 percent of the requested amount, with the 25 percent match being paid by the recipient. In Benton County, this 25 percent is covered by participating local jurisdictions – Benton City, Kennewick, Prosser, Richland, West Richland, and Benton County.

The CPG runs on a biennial basis and matches the State of Washington fiscal year; therefore, this biennium begins July 1, 2015, and runs through June 30, 2017. Due to fiscal constraints at the state level, the funding for the CPG this grant cycle was substantially reduced. The total amount requested by the Benton County Road Department (including match) was \$839,204.00. The amount received in the grant for this biennium is \$422,390.67.

This agreement, if entered into, would be the mechanism through which Benton County would recover a proportionate amount of the 25 percent match, estimated at \$84,478.14.

**SUMMARY**

Benton County has a Coordinated Prevention Grant with the Washington State Department of Ecology. This grant has a \$105,597.67 local match, which can be proportionately recovered through the proposed interlocal agreement. The estimated amount of the recovered funds is \$84,478.14.

**RECOMMENDATION**

The County Engineer recommends that the Board sign the attached interlocal agreement with the Cities of Benton City, Kennewick, Prosser, Richland, and West Richland.

**FISCAL IMPACT**

There is no fiscal impact for signing this agreement. By signing it, however, Benton County will be able to recover a portion of agency match funds for its Coordinated Prevention Grant (typical about 80 percent of a match of \$105,597.67, or \$84,478.14).

**MOTION**

Approve as part of the consent agenda.

**RESOLUTION**

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:

**IN THE MATTER OF ENTERING INTO AN INTERLOCAL AGENCY AGREEMENT WITH THE CITIES OF BENTON CITY, KENNEWICK, PROSSER, RICHLAND, AND WEST RICHLAND REGARDING THE LOCAL MATCH OF THE 2015-2017 WASHINGTON STATE COORDINATED PREVENTION GRANT**

**WHEREAS**, Benton County accepted a Coordinated Prevention Grant from the Washington State Department of Ecology (Grant No. W2RCPG-1517-BeCoSW-00027, Res. 2015-919); and

**WHEREAS**, this grant requires a twenty-five percent (25%) match from the local agency amounting to \$105,597.67; and

**WHEREAS**, an interlocal agency agreement with the municipalities of Benton County was drafted for the purpose of dividing the local match proportionately based on population, which is estimated to permit Benton County to recover approximately \$84,478.14; and

**WHEREAS**, the Prosecuting Attorney’s Office has reviewed this agreement and signed it to form, and the aforementioned municipalities have signed respective signatory pages; **NOW, THEREFORE**,

**BE IT RESOLVED** that the Board of County Commissioners hereby finds this interlocal agency agreement to be in the interest of Benton County; and

**BE IT FURTHER RESOLVED** that the Board of County Commissioners authorizes the Chairman of the Board to sign and enter into this agreement on behalf of Benton County.

Dated this   7th   day of   June  , 2016.

\_\_\_\_\_  
Chairman.

\_\_\_\_\_  
Chairman Pro-Tem.

\_\_\_\_\_  
Member.

Attest: \_\_\_\_\_  
Clerk of the Board

Constituting the Board of County  
Commissioners of Benton County, Washington.

INTER-LOCAL AGREEMENT  
REGARDING SOLID WASTE MANAGEMENT  
BENTON COUNTY

This Agreement addresses City-County joint participation in the countywide Solid Waste Plan and joins public agencies to exercise their powers, thereby maximizing their ability to provide services and facilities which will best fulfill the needs of the community as a whole, and is made and entered into effective the first day of January 2016, by and between Benton County, a political subdivision of the State of Washington, hereafter referred to as the Lead Agency, and the cities of Benton City, Kennewick, Richland, Prosser, and West Richland, political subdivisions of the State of Washington, and hereafter referred to as Participating Jurisdictions. The Participating Jurisdictions and Lead Agency may be referred to herein collectively as the Parties.

I. RECITALS

WHEREAS, the parties hereto recognize the requirement to prepare and implement solid and hazardous waste plans under RCW Chapter 70.95 and RCW Chapter 70.105, and

WHEREAS, the parties have developed the Benton County Comprehensive Solid Waste Plan with public involvement; and

WHEREAS, the parties have adopted the Benton County Comprehensive Solid Waste Plan fulfills their jurisdictional requirements under RCW Chapter 70.95 and RCW Chapter 70.105; and

WHEREAS, the parties hereto wish to enter into a cooperative effort to administer, plan, and implement the recommendations contained within the adopted Benton County Comprehensive Solid Waste Plan; and

WHEREAS, each Participating Jurisdiction and Lead Agency shall have one equal vote with regards to policies and decisions made pursuant to all matters of policy and finance; and

WHEREAS, the Lead Agency will manage, track and provide custody for this Agreement, and

WHEREAS, the undersigned signatories of this Agreement are duly authorized to enter into the same by properly adopted resolutions,

NOW THEREFORE, in consideration of the foregoing recitals and the mutual agreements and covenants herein contained, the parties agree as follows:

## II. AGREEMENTS

### A. AUTHORITIES

The parties to this Agreement have and possess, both jointly and severally, the primary responsibility for effective solid and hazardous waste management, planning and implementation under RCW Chapters 70.95 and 70.105. Under RCW Chapter 39.34, the Inter-local Cooperation Act, local governments are authorized to cooperate to provide themselves with services of the nature herein agreed to.

### B. PURPOSE

This Agreement is entered into pursuant to RCW Chapter 39.34 for the purpose of cooperative management of solid waste within Benton County. It is the intent of the parties to work cooperatively in implementing and managing a comprehensive solid waste management plan pursuant of RCW Chapters 70.95 and 70.105 that is viable and economically responsible to their citizens. Specifically, this Agreement will provide for the administration, planning and operations of the adopted Benton County Comprehensive Solid Waste Management Program.

### C. DEFINITIONS

For the purpose of this Agreement, the following definitions shall apply:

‘Fair Share’ - the amount owed by each of the Parties, based upon April 1 population figures for the given year supplied by the Washington State Office of Financial Management (OFM), and the corresponding population percentage applied to the Solid Waste Program Budget.

‘Solid Waste Advisory Committee’ (SWAC) - a committee comprised of a representative of each of the Parties. Each Party shall designate its representative to the SWAC to the Lead Agency. The SWAC shall review Solid Waste Program budget and activities and make recommendations to the Benton County Commissioners.

‘Lead Agency’ - Benton County, a political subdivision of the State of Washington. The Lead Agency will administer, plan, and implement the Plan and Solid Waste Program.

‘Participating Jurisdictions’ - any City who has entered into the County-wide Solid Waste Inter-local Agreement with the Lead Agency and who has agreed to

mutually support and financially contribute to the administration, planning, and implementation of the Plan.

‘Parties’ - the collective term for all Participating Jurisdictions and Lead Agency.

‘Plan’ - the Benton County Comprehensive Solid Waste Management Plan, as the same exists now or may hereafter be amended.

‘Routine Operating Agreement’ (ROA) - an agreement that is established for the purpose of accomplishing a task set forth by the Parties and is funded within the Solid Waste Program Budget.

‘Solid Waste Advisory Committee Members Bylaws’ - the bylaws the same as now exist or may hereafter be amended.

‘Solid Waste Program Budget’ - the annual Countywide Solid Waste Budget, as prepared by Benton County and accepted by the SWAC, that appropriates funds to Routine Operating Agreements and administrative functions that meet specific requirements in RCW 70.95 and/or accomplishes goals as set fourth in the Plan.

‘Task’ - a project, program, activity, etc., that is annually funded from the Solid Waste Program Budget. All tasks are approved by the SWAC as needed and shall meet the recommendations set forth in the Plan.

‘Task Manager’ is designated to lead and manage a Task per the ROA.

#### D. LOCAL ADOPTION OF PLAN

Under the authority of RCW 70.95.080, each Participating Jurisdiction elected to enter into this agreement with the County pursuant to those jurisdictions that participated in preparing and adopting the joint City-County Plan.

#### E. PLAN IMPLEMENTATION

Pursuant to RCW 70.95.080 and RCW 70.105.220, the Participating Jurisdictions and Lead Agency jointly prepared the Plan in accordance with “Guidelines for the Development of Local Solid Waste Plans and Plan Revisions” (*i.e.* Department of Ecology (WDoE) Publication No. 90-11) and will implement the Plan’s recommendations, as approved by the Department of Ecology pursuant to RCW 70.95.094.

#### F. BENTON COUNTY SOLID WASTE ADVISORY COMMITTEE

The Parties hereto recognize and support the SWAC as an advisory board created under authority of RCW 70.95.165. The SWAC is an ongoing advisory committee. The SWAC is the focal point of the public involvement effort used in the planning,

development and implementation of the Plan. The SWAC also provides advice to the Parties on solid and hazardous waste issues and assists the Parties in developing solid waste ordinances, rules, guidelines, and policies prior to their adoption.

#### G. REGIONAL PLANNING AREA

The Parties hereto recognize the geographical planning area covered by this Agreement to be the incorporated areas of the Participating Jurisdictions and the unincorporated area of Benton County. The Hanford Nuclear Reservation is exempted from the Plan and this Inter-local Agreement.

#### H. ROUTINE OPERATING AGREEMENT IMPLEMENTATION

Two months prior to the biennial Solid Waste Program Budget workshop, all task managers are required to submit their ROA. As a minimum, an ROA will include: 1) Task Introduction Statement; 2) Task Scope of Work; 3) Task Responsibilities; 4) Annual Task Cost; and 5) Quality Control. Eligibility of an ROA request is based on task cost and meeting recommendations set forth in the Plan. The ROA request should include both activities undertaken by the Participating Jurisdiction submitting the ROA and any activities that the Participating Jurisdiction believes the Lead Agency should implement on a countywide basis. The SWAC will approve tasks based on a supermajority (*i.e.* 5 of 6) in-favor vote.

#### I. SOLID WASTE PROGRAM BUDGET

The Parties agree to mutually and financially support the administration, planning and operations of the Plan recommendations or as specified in RCW 70.95. The Lead Agency shall prepare a Solid Waste Program Budget each year for the upcoming budget year. The budget will also include Routine Operating Agreements that provide information on projects funded by the annual budget.

#### J. FAIR SHARE

The Parties agree to pay a Fair Share of the administration, planning and operation of the Solid Waste Program, as determined and voted-on by the SWAC and approved by the Benton County Commissioners. Said Fair Share shall be a percentage of all program costs that are not covered by Coordinated Prevention Grant Funds, share percentages to be updated each April of the Agreement, being based on the most recent population figures as supplied by the Washington State OFM. The Parties agree to remit their fee to the Lead Agency within sixty (60) days of receiving an invoice from the Lead Agency. The Lead Agency's fair share shall be based on the population for the unincorporated areas of the County.

#### K. DISBURSEMENT OF ASSETS AND DEBTS

If this Agreement is terminated, all Parties to this Agreement shall determine the disbursement of any outstanding debts and the allocation of any assets. If the Parties cannot agree to the disbursement of any outstanding debts and the allocation of any assets, the issues are to be submitted for arbitration, pursuant to state law, RCW 7.04 *et seq.* The Lead Agency and the contesting jurisdiction agree that such arbitration shall be conducted before one (1) disinterested arbitrator.

#### L. DURATION

This Agreement shall commence on the date set forth above and will continue in effect to December 31, 2017, or until superseded by another Interlocal Agreement. As stipulated within RCW 70.95.110(1), each Plan shall be maintained in a current condition and reviewed and revised periodically as may be required by the WDoE. Upon each review such plans shall be extended to show long-range needs for solid waste handling facilities for twenty (20) years in the future, and a revised implementation schedule and implementation budget for six (6) years in the future.

#### M. REVIEW AND RENEGOTIATION

Any Party may request a review and/or renegotiations on any provision of the Agreement during the six-month period immediately preceding the ending date for the Agreement. Such request must be made in writing to the Lead Agency and must specify the provision(s) of the Agreement for which review/renegotiation(s) are requested. Review and/or renegotiation(s) pursuant to such a written request shall be immediately referred to the SWAC for their review and recommendation. Notwithstanding any other provisions in this paragraph to the contrary, the Parties may, pursuant to the procedure outlined within the Solid Waste Advisory Committee Members Bylaws, modify or amend any provision(s) of this Agreement at any time during the term of this Agreement.

#### N. TERMINATION

This Agreement may be terminated by any Participating Jurisdiction, by written notice to the Lead Agency no less than thirty (30) days immediately preceding the implementation date of the next Solid Waste Program Budget. The Parties agree: (1) that the termination will not absolve a terminating Party of any financial responsibility to the extent a financial responsibility continues to exist pursuant to the provisions of this Agreement; and (2) that prior to termination, a withdrawing City shall submit to the SWAC how it intends on meeting its planning obligation under RCW 70.95.080.

#### O. WAIVER

No waiver by any of the Parties of any term or condition of this Agreement shall be deemed or construed to constitute a waiver of any other term or condition or of any subsequent breach whether of the same or a different provision of this Agreement.

#### P. ENTIRE AGREEMENT

Interlocal Agreement – 2016 - 2017  
Benton County Solid Waste Management

This Agreement, including the recitals and all subsequent attachments and addendums, constitutes the entire Agreement between the Parties and shall be governed by the laws of the State of Washington. There are no other oral or written agreements or understanding between the Parties as to the subject matter contained herein. The venue for any action of law, suit in equity and judicial proceeding for the enforcement of this Agreement shall be instituted and maintained only in the courts of competent jurisdiction in Benton County, Washington.

Q. SEVERABILITY

Any provisions of this Agreement that is determined to be illegal, invalid or unenforceable for any reason shall be ineffective to the extent of such prohibition without invalidating the remainder of this Agreement.

FOR THE CITY OF BENTON CITY, WASHINGTON.

L. Lehman  
Linda Lehman, Mayor

3/15/16  
Date

Attest:

Stephanie Haug  
Stephanie Haug, CMC, City Clerk/Treasurer

3/15/16  
Date

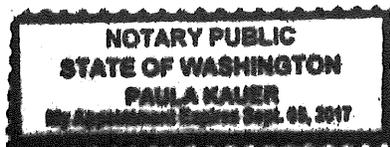
Approved as to Form:

Lee Kerr  
Lee Kerr, City Attorney

3-15-2016  
Date

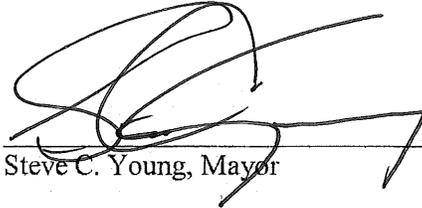
I certify that on this 15<sup>th</sup> day of March, 2016, before me, the undersigned Notary Public in an for the State of Washington, duly commissioned and sworn, personally appeared Linda Lehman and Stephanie Haug, to me known to be the Mayor and City Clerk-Treasurer, respectively, of the City of Benton City, Washington, the corporation that executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument and that the seal affixed is the corporate seal of the City of Benton City.

Witness my hand and official seal hereto affixed the day and year first above written.



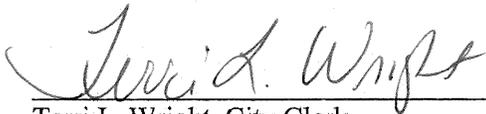
Paula Kauer  
Notary Public in and for the State of WA  
Washington residing at Benton City, WA  
My commission expires: Sept. 5, 2017

FOR THE CITY OF KENNEWICK, WASHINGTON.

  
\_\_\_\_\_  
Steve C. Young, Mayor

1/19/16  
\_\_\_\_\_  
Date

Attest:

  
\_\_\_\_\_  
Terri L. Wright, City Clerk

1/19/16  
\_\_\_\_\_  
Date

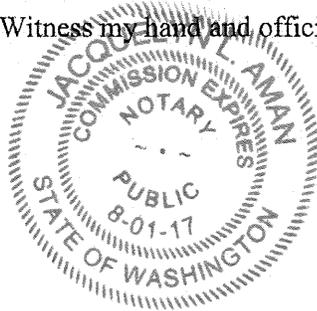
Approved as to Form:

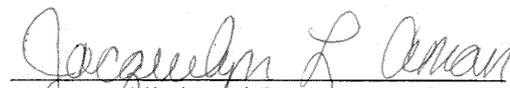
  
\_\_\_\_\_  
Lisa Beaton, City Attorney

1/19/16  
\_\_\_\_\_  
Date

I certify that on this 19th day of January, 2016, before me, the undersigned Notary Public in an for the State of Washington, duly commissioned and sworn, personally appeared Steve C. Young and Terri L. Wright, to me known to be the Mayor and City Clerk, respectively, of the City of Kennewick, Washington, the corporation that executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument and that the seal affixed is the corporate seal of the City of Kennewick.

Witness my hand and official seal hereto affixed the day and year first above written.



  
\_\_\_\_\_  
Notary Public in and for the State of  
Washington residing at Kennewick  
My commission expires: 8/1/17

FOR THE CITY OF PROSSER, WASHINGTON.

Randy Taylor  
Randy Taylor, Mayor

4/18/2016  
Date

Attest:

Rachel Shaw  
Rachel Shaw, City Clerk

4/18/2016  
Date

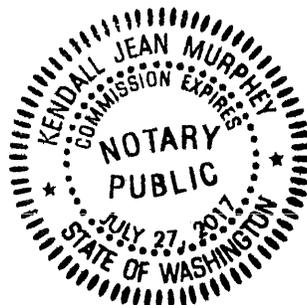
Approved as to Form:

Howard Saxton  
Howard Saxton, City Attorney

4/18/2016  
Date

I certify that on this 18<sup>th</sup> day of April, 2016, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Randy Taylor and Rachel Shaw, to me known to be the Mayor and City Clerk, respectively, of the City of Prosser, Washington, the corporation that executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument and that the seal affixed is the corporate seal of the City of Prosser.

Witness my hand and official seal hereto affixed the day and year first above written.



Kendall Jean Murphey  
Notary Public in and for the State of  
Washington residing at Prosser  
My commission expires: July 27, 2017

FOR THE CITY OF RICHLAND, WASHINGTON.

Cindy Reents  
Cindy Reents , City Manager

1/26/16  
Date

Attest:

Marcia Hopkins  
Marcia Hopkins , City Clerk

1/27/16  
Date

Approved as to Form:

Heather Kintzley  
Heather Kintzley, City Attorney

1-26-16  
Date

I certify that on this 27 day of January, 2016, before me, the undersigned Notary Public in an for the State of Washington, duly commissioned and sworn, personally appeared Cindy Reents and Marsha Hopkins, to me known to be the City Manager and City Clerk, respectively, of the City of Richland, Washington, the corporation that executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument and that the seal affixed is the corporate seal of the City of Richland.

Witness my hand and official seal hereto affixed the day and year first above written.



Debra C Barham  
Notary Public in and for the State of  
Washington residing at BENTON COUNTY  
My commission expires: 11/16/16

FOR THE CITY OF WEST RICHLAND, WASHINGTON.

[Signature]  
Brent Gerry, City Mayor

1-22-16  
Date

Attest:

[Signature]  
Julie Richardson, City Clerk

1-22-16  
Date

Approved as to Form:

[Signature]  
Bronson Brown, City Attorney

1/19/16  
Date

I certify that on this 22<sup>nd</sup> day of January, 2016, before me, the undersigned Notary Public in an for the State of Washington, duly commissioned and sworn, personally appeared Brent Gerry and Julie Richardson, to me known to be the Mayor and City Clerk, respectively, of the City of West Richland, Washington, the corporation that executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument and that the seal affixed is the corporate seal of the City of West Richland.

Witness my hand and official seal hereto affixed the day and year first above written.



[Signature]  
Notary Public in and for the State of  
Washington residing at Kennewick  
My commission expires: 2-19-17

FOR BENTON COUNTY, WASHINGTON.

\_\_\_\_\_  
Shon Small, Chairman  
Board of County Commissioners

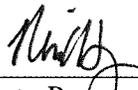
\_\_\_\_\_  
Date

Attest:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

Approved as to Form:

  
\_\_\_\_\_  
Deputy Prosecuting Attorney

5/27/16  
\_\_\_\_\_  
Date

I certify that on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Jerome Delvin, to me known to be the Chairman of the Board of Commissioners for Benton County, Washington, the corporation that executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument and that the seal affixed is the corporate seal of Benton County.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of  
Washington residing at \_\_\_\_\_  
My commission expires: \_\_\_\_\_

<p><b>AGENDA ITEM:</b> SA 2016-001  <b>MTG. DATE:</b> June 7, 2016  <b>MEMO DATE:</b> June 1, 2016 <b>SUBJECT:</b>          Subdivision Alteration SA 2016-001,          Randy &amp; Marlene Lechelt  <b>Prepared By:</b> R.J. Lott  <b>Reviewed By:</b> Michael Shuttleworth</p>	<p><b><u>TYPE OF ACTION</u></b>  <b><u>NEEDED</u></b>          Execute Contract          Pass Resolution          Pass Ordinance          Pass Motion                   <b>X</b>          Other</p>	<p>Consent Agenda          Public Hearing           <b>X</b>          1st Discussion          2nd Discussion          Other</p>
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**BACKGROUND INFORMATION**

On February 10, 2003, Tripple Vista Estates No. 2 was recorded and it included 30 lots. A Subdivision Alteration application was received on March 31, 2016, from Randy & Marlene Lechelt owners of lots 4 through 8 of Tripple Vista Estates No. 2. On May 10th, 2016, the Benton County Planning Commission reviewed Subdivision Alteration application SA 2016-001 requesting an altered plat approval, for Tripple Vista Estates No. 2 to adjust the lot lines of Lots 4 through 8 and subsequently the removal of notes 3 and 7 from the plat referring to the transferring, deeding or sale of lots south of Manuel Drive for lots 4 through 8. Please see the attached Planning Staff memo dated April 4, 2016. At the May 10<sup>th</sup> meeting, the Planning Commission voted to forward a recommendation of approval to the Board of County Commissioners with keeping note 3 in place but amending note 7.

Property owners of the lots within the plat and owners of property within 300' of the outer perimeter of said plat have been notified. All concerned agencies such as Benton Public Utility District, Health Department, Benton County Engineer and the Benton County Fire Marshall have been notified of this proposal. The Benton County Code requires the Board of County Commissioners to conduct a public hearing on the proposed alteration and allow for public comments regarding the request. The public hearing notice for application SA 2016-001 was published on May 26, 2016 and the public hearing is scheduled for June 7, 2016 at 9:00 a.m.

**SUMMARY**

Benton County has received a Subdivision Alteration application requesting to adjust the lot lines of Lots 4 through 8 and subsequently the removal of notes 3 and 7 from the plat referring to the transferring, deeding or sale of lots south of Manuel Drive for lots 4 through 8. The Board of County Commissioners is scheduled to conduct a public hearing on June 7, 2016, at 9:00 a.m.

**RECOMMENDATION**

It is the recommendation of the Planning Department that the Board of County Commissioners conduct a public hearing, and based on the testimony received, either approve or deny the request. Based on the information received thus far, the Planning Commission and Planning Staff do not see any problems with the proposed alteration. The Planning Staff recommends the Board adopt the Findings of Fact included in the resolution.

**MOTION**

The Benton County Planning Dept. recommends the following motion: The Benton County Board of Commissioners adopts the Findings of Fact as indicated in the staff memo dated April 4, 2016, and approves the alteration of the Final Plat of Tripple Vista Estates No. 2, subject to the conditions listed in the resolution.

# RESOLUTION

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON

IN THE MATTER OF COUNTY PLANNING RE: A SUBDIVISION ALTERATION REQUEST FOR TRIPPLE VISTA ESTATES NO. 2. TO ADJUST THE LOT LINES OF LOTS 4 THROUGH 8 AND SUBSEQUENTLY THE REMOVAL OF NOTES 3 AND 7 FROM THE PLAT REFERRING TO THE TRANSFERRING, DEEDING OR SALE OF LOTS SOUTH OF MANUEL DRIVE FOR LOTS 4 THROUGH 8. - FILE NO. SA 2016-001. APPLICANT: RANDY & MARLEEN LEHELDT.

WHEREAS, the Planning Commission on May 10, 2016, did review the proposed alteration of Tripple Vista Estates No. 2; and,

WHEREAS, the Board of County Commissioners held an Open Record Hearing on June 7, 2016 for the purpose of reviewing the proposal to alter the final plat of the Tripple Vista Estates No. 2; and

WHEREAS, the Board of County Commissioners reviewed the Planning Commission's recommendation and received testimony both for and against the proposal; and,

WHEREAS, the Board of County Commissioners did review the Planning Commission and staff's recommendations and adopts the Planning Department's Findings of Fact, and Conclusions retained in File No. SA 2016-001 located in the Planning Office as their own;

WHEREAS, it further appears that the public interest will be served by the approval of the Altered Plat of Tripple Vista Estates No. 2, lots 4 through 8, as considered by the Board of County Commissioners; NOW THEREFORE,

BE IT RESOLVED that the Board of County Commissioners, through its Chairman as authorized by motion of the Board, adopts the findings and conclusions with respect to File No. SA 2016-001 and hereby APPROVES the requested subdivision alteration (SA 2016-001) of Tripple Vista Estates No. 2 as proposed by Randy & Marleen Lechelt with the following conditions.

1. That a final plat be prepared and meet the standards for final plat approval as specified in Benton County Code 9.08 as amended.
2. That parcel A be relabeled as lot 1, that parcel B be relabeled as lot 2, that parcel C be relabeled as lot 3 and that parcel D be relabeled as lot 4.
3. That note 3 remains the same but that note 7 be amended as follows: "Those portions of lots 1, 2 and 3 of the Altered Plat of Tripple Vista Estates No. 2, for lots 4 through 8, of Block 1 shall not be transferred, deeded or sold separately

from the adjoining property north of Manuel Drive.”

4. That the final altered plat show the remaining notes as shown on Tripple Vista Estates No. 2 except as noted in item 3 above.
5. That the final plat show lot numbers rather than using parcel letters.
6. That the parcels in the final plat show that they are connected on both sides of Manuel Drive.
7. That only lots 4 through 8 of Tripple Vista Estates No. 2 be shown on the final plat.
8. That the altered plat comply with the Benton Franklin Health Department requirements.

Dated this 7th day of June, 2016.

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Constituting the Board of County  
Commissioners of Benton County  
Washington.

Attest.....  
Clerk of the Board

MES

## Carel Hiatt

---

**From:** Mary Ames  
**Sent:** Monday, April 11, 2016 8:50 AM  
**To:** Planning Department  
**Subject:** RE: Agency Review for Subdivision Alteration SA 2016-001

Benton County Road Department has no comments on this alteration.

Mary Heather Ames, PE  
Benton County Road Department

**From:** Planning Department  
**Sent:** Monday, April 04, 2016 10:43 AM  
**To:** Benton-Franklin Dist. Health Dept. <rickd@bfhd.wa.gov>; Frontier Telephone <north.central.dbmc.control.desk@ncnetwork.net>; Mary Ames <Mary.Ames@co.benton.wa.us>; Benton PUD <gales@bentonpud.org>; Benton PUD - Roxanne Weller <wellerr@bentonpud.org>; Benton PUD Bob Roe <roer@bentonpud.org>; Benton PUD Dave Smith <smithd@bentonpud.org>; Benton PUD Jeff Vosahlo <vosahloj@bentonpud.org>; Benton PUD Ken Klander <klanderk@bentonpud.org>; Dale Wilson <Dale.Wilson@co.benton.wa.us>; Ken Williams <Ken.Williams@co.benton.wa.us>; Michelle Johnson <Michelle.Johnson@co.benton.wa.us>; Rick Hall <Rick.Hall@co.benton.wa.us>; Rod Worthington <Rod.Worthington@co.benton.wa.us>; Steve Brown <Steve.Brown@co.benton.wa.us>; Tomi Chalk <Tomi.Chalk@co.benton.wa.us>  
**Subject:** Agency Review for Subdivision Alteration SA 2016-001

Attached please find a utility review letter, maps and application for an alteration to the recorded plat of Tripple Vista Estates #2. If you have any questions please contact our office.

### Benton County Planning Dept.

PO Box 910  
Prosser WA 99350  
509-786-5612 or 509-736-3086  
Fax: 509-786-5629

NOTICE OF PUBLIC DISCLOSURE: This e-mail account is public domain. Any correspondence from or to this email account may be a public record. Accordingly, this email, in whole or in part, may be subject to disclosure pursuant to RCW 42.56, regardless of any claim of confidentiality or privilege asserted by an external party.

**RECEIVED**

**APR 11 2016**

**Benton County  
Planning Department**

April 6, 2016

Mike Shuttleworth  
Benton County Planning Department  
PO Box 910  
Prosser, WA 99350

RE: Subdivision Alteration SA 2016-001 (Triple Vista Estates No. 2)

Dear Mr. Shuttleworth:

This office has reviewed the above referenced plat alteration in accordance with our current land development policies and requirements for subdivisions. It appears that the proposed changes meet our requirement for plat utilizing on-site sewage systems and an approved public water supply provided:

1. The two existing sewage transport lines extending from proposed Parcel C to proposed Parcel D shall be abandoned and the pipelines filled Bentonite or other suitable material to prevent future use.
2. A transport line connecting the two proposed Parcel C's shall be construct prior to completion of this plat alteration.
3. The existing transport line running between proposed Parcel B's shall be located and verified to connect the two portions of the parcel.

Prior to final approval, this office must be given the opportunity to review the final plat for compliance with Benton-Franklin Health Department Rules and Regulations No. 2, and WAC 246-272, and issue appropriate comments to the Benton County Planning Department.

Our general recommendation is based upon present known site conditions and does not guarantee the granting of on-site sewage disposal system permits. Our approval of any lot within this plat may be contingent upon that lot passing additional soil inspections/percolation tests, and/or other requirements at a later date. Should adverse site conditions be revealed at a later date, the Health Department reserves the right to impose restrictions or deny the issuance of any on-site sewage disposal system permits.

The preceding recommendation shall be valid for a period not to exceed 18 months from this date, and will be deemed null and void should this proposal not be developed by that time.

If you have any questions regarding these comments, please contact me at, phone 509-460-4313.

Sincerely,



James R. Dawson  
Supervisor, Land Use, Sewage and Water Section

**RECEIVED**

APR 11 2016

**Benton County**  
Planning Department

# Benton County Planning Department

Planning Annex, P.O. Box 910, 1002 Dudley Avenue, Prosser WA 99350, Phone: (509) 786-5612 or (509) 736-3086, Fax (509) 786-5629

**DATE:** APRIL 4, 2016

**TO:** BENTON COUNTY PLANNING COMMISSION

**FROM:** BENTON COUNTY PLANNING DEPARTMENT

**RE:** ALTERED PLAT APPLICATION FOR TRIPPLE VISTA ESTATES NO. 2, SA 2016-001.

**APPLICANT:** RANDY & MARLEEN LEHELDT, BROADMOOR ST. RICHLAND, WA 99352.

## **SPECIFIC REQUEST:**

The applicants are requesting an altered plat approval for Tripple Vista Estates No. 2. to adjust the lot lines of Lots 4 through 8 and subsequently the removal of notes 3 and 7 from the plat referring to the transferring, deeding or sale of lots south of Manuel Drive for lots 4 through 8.

## **LOCATION:**

The existing plat is located in the Southwest Quarter of Section 23, Township 8 North, Range 28 East, W.M.

## **LAND USE:**

The existing plat is developed with single-family dwellings and also contains vacant lots. Lots 4 through 8 are vacant. The surrounding parcels are developed with single-family dwellings north of Clodfelter Rd. while the parcels to the south are developed as agricultural purposes and a rock quarry.

## **ZONING:**

The on-site and surround zoning designation are Rural Lands 5.

## **COMPREHENSIVE PLAN:**

The Benton County Comprehensive Plan designates the site for the proposed altered plat and the surrounding areas as Rural Lands 5.

## **APPLICABLE DEVELOPMENT REGULATIONS:**

1. Benton County Code Section 9.08.055 provides:

“ALTERATION. (a) When any person wishes to alter any portion of a final plat, except as provided in this chapter, that person shall submit to the administrator an application to request the alteration and preliminary plat map and a non-refundable application fee as established by resolution of the Board of County Commissioners.

Plat alterations may consist of a change in designation on a plat or a change in location of size of a parcel or easement or other feature of a plat. The elimination of land from a plat, the elimination of an easement granted by the plat, or the elimination of an area dedicated for public use from the plat, shall require a vacation and must be processed under BCC 9.08.056.

(b) Application for plat alteration shall contain the signatures of those persons having an ownership interest in a majority of lots, tracts, parcels, or sites in the subject subdivision or phases thereof to be altered. If a parcel is owned by more than one person, all persons with an interest in said parcel shall sign the application in order to count said parcel when determining if owners of a majority of lots, parcels, tracts, or sites have signed the application. If the subdivision is subject to restrictive covenants which were filed at the time of approval of the subdivision and the application for alteration would result in the violation of a covenant, the application shall contain an agreement signed by all parties subject to the covenants providing that the parties agree to terminate or alter the relative covenants to accomplish the purpose of the subdivision or portion thereof.

(c) Upon issuance of a letter of completeness of such application pursuant to BCC 17.10.090, the administrator shall place the item on the Benton County Planning Commission's agenda for the appropriate regular meeting. The Planning Commission shall review and recommend either approval, approval with conditions, or disapproval of the proposed application for alteration. Any Planning Commission recommendation shall be submitted to the Board of County Commissioners, who shall conduct an open record hearing on the application for alteration, and, as provided for in RCW 58.17.080 and RCW 58.17.090, provide notice for such open record hearing and describe the plat to be altered. The notice shall establish a place, date and time for an open record hearing. If the subdivision is located within a city's Urban Growth Area boundary, such notice shall also be sent to that city. The notice shall also be given to cities located within one mile of the subdivision. If the subdivision is located adjacent to a state highway or within two (two) miles of a state or municipal airport, the notice shall be given to the Washington State Department of Transportation.

(d) The Board of County Commissioners shall determine the public use and interest in the proposed alteration, and may approve or deny the application for alteration. If any land within the alteration

is part of an assessment district, all outstanding assessments shall be equitably divided and levied against the remaining lots, parcels or tracts, or be levied equitably on the lots resulting from the alteration. If an alteration results in a reduction in size, but not elimination of a parcel or area dedicated to the general use of persons residing within the subdivision, the area no longer dedicated as a result of the alteration may be divided equitably among the adjacent properties.

(e) After approval of an alteration, the applicant shall produce a survey containing a revised drawing of the approved alteration of the final plat. The survey shall contain the information as required in BCC 9.08.045 and BCC 9.08.046. The information to be provided by the applicant, prior to obtaining permission to record an altered plat, shall include:

- (1) One altered plat on materials approved by the Benton County Auditor and ten (10) copies of the altered plat as specified in BCC 9.0.045, one eleven (11) inches by seventeen (17) inches paper copy of the altered plat and any required supplementary materials.
- (2) A title certificate no older than (2) months, containing all information required by BCC 9.08.040(b)(4).
- (3) Written verification from the Benton-Franklin Health District that it has reviewed the altered subdivision and that the applicant has provided all necessary information and notes on the final plat.
- (4) Complete field and computation notes showing original reestablished corners with descriptions, actual traverse showing error of closure and method of balancing, and a sketch showing all distances, angles, and calculations required to determine distances and corners of the plat. The error shall not exceed one (1) in ten thousand (10,000) feet.

(f) After obtaining the signature of the Board of County Commissioners, the final plat as altered shall be filed with the County Auditor and become the plat of the property. This section shall not be construed as applying to the alteration or replatting of any plat of state granted tide or shore lands, and the alteration shall be disclosed in a title report prepared by a title insurer and issued after the filing of the final plat.

## **STAFF'S FINDINGS OF FACT:**

Based on the application and information received as of the date of this memo, the planning staff makes the following findings:

1. The applicant for SA 2016-001 is Randy & Marleen Lechelt, 142 Broadmoor St., Richland, WA 99350.
2. Subdivision Altered Plat Application SA 2016-001 is requesting Tripple Vista Estates No. 2. to adjust the lot lines of Lots 4 through 8 of Block 1 and subsequently the removal of notes 3 and 7 regarding the transferring, deeding or sale of lots south of Manuel Drive for lots 4 through 8. As a result of this proposed alteration, the portions of lots 4 and 5 of Block 1, south of Cantera St. would be combined.
3. The existing plat is located in the Southwest Quarter of Section 23, Township 8 North, Range 28 East, W.M.
4. Subdivision Altered Plat Application SA 2016-001 was submitted on March 31, 2016 and determined to be complete on April 1, 2016.
5. The affected agencies review letter was sent on April 4, 2016. As of the date of this memo, no comments have been received.
6. The final plat for Tripple Vista Estates No. 2 was recorded on February 10, 2003.
7. The final plat for Tripple Vista Estates No. 2 included 30 lots.
8. Lots 4 through 8 are currently under one ownership, Randy and Marleen Lechelt. The application for subdivision alteration contained the signatures of a majority of the property owners of the lots in the portion of the Tripple Vista Estates No. 2 still in unincorporated Benton County.
9. The applicants wish to combine lots 4 and 5 of Block 1, located south of Cantera St. and adjust the parcel lines of lots 6, 7, and 8. There will be no new lots created through this altered plat application.
10. Upon issuance of a letter of completeness for this application, the Planning Director placed it on the Benton County Planning Commission's agenda for the April 12, 2016, regular meeting. The Planning Commission shall review and recommend either approval, approval with conditions, or disapproval of the proposed application for alteration. The Planning Commission recommendation shall be submitted to the Board of County Commission.

**DISPOSITION OF THE APPLICANT'S REQUEST:**

The Planning Commission shall review and recommend either approval, approval with conditions, or disapproval of the proposed application for alteration. The Planning Commission recommendation shall be submitted to the Board. The Board shall determine the public use and interest in the proposed alteration, and may approve or deny the application for alteration.

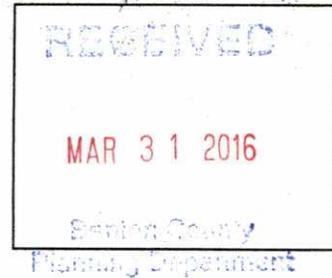
If the Planning Commission recommends approval of the proposed Altered Plat of Tripple Vista Estates No. 2, this office would recommend that the following conditions be attached to such an approval.

1. That a final plat be prepared and meet the standards for final plat approval as specified in Benton County Code 9.08 as amended.
2. That parcel A be relabeled as lot 1, that parcel B be relabeled as lot 2, that parcel C be relabeled as lot 3 and that parcel D be relabeled as lot 4.
3. That note 3 remains the same but that note 7 be amended as follows: "Those portions of lots 1, 2 and 3 of the Altered Plat of Tripple Vista Estates No. 2, for lots 4 through 8, of Block 1 shall not be transferred, deeded or sold separately from the adjoining property north of Manuel Drive."
4. That the final altered plat show the remaining notes as shown on Tripple Vista Estates No. 2 except as noted in item 3 above.
5. That the final plat show lot numbers rather than using parcel letters.
6. That the parcels in the final plat show that they are connected on both sides of Manuel Drive.
7. That only lots 4 through 8 of Tripple Vista Estates No. 2 be shown on the final plat.

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## BENTON COUNTY SUBDIVISION ALTERATION APPLICATION



File No. SA 2016-001

1. Name of Proposed Plat Tripple Vista Estates No. 2
2. Name and address of Applicant Randy & Marleen Lechelt  
142 Broadmoor St. Richland, wa.  
Telephone 531-9365  
If you wish to be contacted via email please list your email address: JTCJ@me.com  
~~\_\_\_\_\_~~
3. Attach names and addresses of all legal owners affected by the alteration. Include both spouses if both are listed as legal owners.
4. Legal description (Parcel Numbers) of subdivision, or portion thereof, to be altered: ATTACHED
5. Explain reason for alteration requested: LOTS ARE TOO STEEP,  
WE ARE ADJUSTING THE BOUNDARY LINES TO  
MAKE THEM WIDER SO THEY WILL BE EASIER TO ACCESS,  
changing 5 lots to 3 lots on Manuel Dr. adding 1 lot on Carter
6. Describe existing land uses on properties to be altered: Single Family  
Homes
7. The applicant shall submit fifteen (15) copies of the preliminary plat showing the proposed alterations. The following information shall be included on the plat map:
  - a. All information on the existing recorded plat.
  - b. Proposed alterations clearly identified and shown on the plat.
  - c. The map scale shall be at the same scale as the existing recorded plat.The above information can be drafted upon a copy of the existing plat or plats or portion desired to be altered.

**If the applicant or legal owner is a corporation/partnership/LLC etc. please use the following signature block. Please copy this page if more than one corporation/partnership/LLC signature is required.**

Applicant or legal owner: \_\_\_\_\_

By: \_\_\_\_\_  
(print name) (Title)

Signature: \_\_\_\_\_  
(Signature) (Title)

The above signed officer of \_\_\_\_\_ (name of entity)  
warrants and represents that all necessary legal and corporate actions have been duly  
undertaken to permit \_\_\_\_\_ to submit this  
application and that the above signed officer has been duly authorized and instructed to  
execute this application.

**(Persons with an ownership interest in the property on which the land use action is proposed must sign the application other than interests exclusively limited to ownership of the parcel's mineral rights.) Attach additional sheets if necessary for legal owners' signatures**

**FEE: \$500.00 submitted with the application. Checks are to be made payable to the Benton County Treasurer. THIS FEE IS NON-REFUNDABLE. The recording fee payable to the Benton County Auditor is due at the time of recording.**

**Any information submitted to the Benton County Planning Department is subject to public records disclosure law for the State of Washington (RCW Chapter 42.17) and all other applicable law that may require the release of the documents to the public.**

**FOR OFFICIAL USE ONLY:**  
Critical Area Review Completed by \_\_\_\_\_ on \_\_\_\_\_  
Application approved for processing by \_\_\_\_\_ on \_\_\_\_\_  
Zoning \_\_\_\_\_ Comp Plan Designation \_\_\_\_\_

3. If the subdivision is subject to restrictive covenants which were filed at the time of the approval of the subdivision and the application for alteration resulted in the violation of a covenant, the application shall contain an agreement signed by all parties subject to the covenants providing that the parties agree to terminate or alter the relative covenants to accomplish the purpose of the subdivision or portion thereof.

9. Other comments or pertinent information: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I/we hereby state that I/we are the applicant(s)/owners of this application and that the owner(s) of the property hereby approve(s) this application. I/we also certify that the information given in this application is true and complete to the best of my/our knowledge.

*Randy Lechelt*  
 Applicant's Signature

Randy Lechelt  
 Print Name

3-30-16  
 Date

*TM Brun*  
 Signature of Legal Owners

TM BRUN  
 Print Name

3/25/16  
 Date

*Karen M Brun*  
 Signature of Legal Owners

KAREN M BRUN  
 Print Name

3-25-16  
 Date

*[Signature]*  
 Signature of Legal Owners

Michael McWain  
 Print Name

3/26/16  
 Date

*Manu*  
 Signature of Legal Owners

Marcella McWain  
 Print Name

3/26/16  
 Date

*Sandy Lechelt*  
 Signature of Legal Owners

Randy Lechelt  
 Print Name

\_\_\_\_\_  
 Date

*[Signature]*  
 Signature of Legal Owners

Marleen Lechelt  
 Print Name

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature of Legal Owners

\_\_\_\_\_  
 Print Name

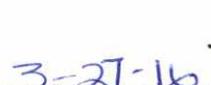
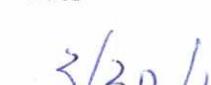
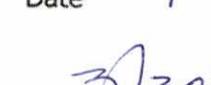
\_\_\_\_\_  
 Date

2 lots  
 32802 Pico Dr  
 32715 Cantua St  
 32802 Pico Dr  
 32715 Cantua St  
 105507  
 Triple Vista  
 105507  
 Triple Vista  
 8 lots  
 105409 1  
 105602 2  
 105904 3  
 Manuel Dr.  
 34004 4  
 33708 5  
 33609 6  
 33411 ?  
 33013 8  
 Cantua St

lots owned  
 2  
 1  
 8

3. If the subdivision is subject to restrictive covenants which were filed at the time of the approval of the subdivision and the application for alteration resulted in the violation of a covenant, the application shall contain an agreement signed by all parties subject to the covenants providing that the parties agree to terminate or alter the relative covenants to accomplish the purpose of the subdivision or portion thereof.
9. Other comments or pertinent information: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

I/we hereby state that I/we are the applicant(s)/owners of this application and that the owner(s) of the property hereby approve(s) this application. I/we also certify that the information given in this application is true and complete to the best of my/our knowledge.

32205 PICO Dr.	 Applicant's Signature    Legal owner	 Print Name	 Date	lots owned 1
32205 PICO Dr.	 Signature of Legal Owners	 Print Name	 Date	
32816 TRIPPLE VISTA Dr.	 Signature of Legal Owners	 Print Name	 Date	
32816 TRIPPLE VISTA Dr.	 Signature of Legal Owners	 Print Name	 Date	
	Signature of Legal Owners	Print Name	Date	
	Signature of Legal Owners	Print Name	Date	
	Signature of Legal Owners	Print Name	Date	
	Signature of Legal Owners	Print Name	Date	

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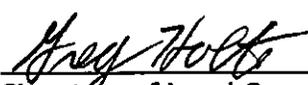
9. Other comments or pertinent information: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I/we hereby state that I/we are the applicant(s)/owners of this application and that the owner(s) of the property hereby approve(s) this application. I/we also certify that the information given in this application is true and complete to the best of my/our knowledge.

lots owned

  
 Applicant's Signature

Marleen Lechelt  
 Print Name \_\_\_\_\_  
 Date \_\_\_\_\_

32801 Pico Dr.   
 Signature of Legal Owners

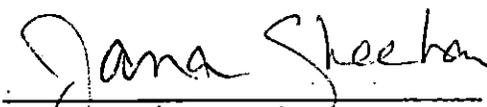
Greg Holte  
 Print Name \_\_\_\_\_  
 Date 3-25-2016

32801 Pico Dr.   
 Signature of Legal Owners

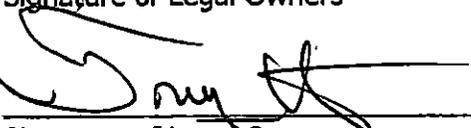
Kimberly Holte  
 Print Name \_\_\_\_\_  
 Date 3-24-16

33905 Canterast   
 Signature of Legal Owners

William Sheehan  
 Print Name \_\_\_\_\_  
 Date 3/24/16

33905 Canterast   
 Signature of Legal Owners

Jana Sheehan  
 Print Name \_\_\_\_\_  
 Date 3-24-16

105909 Tripple Vista Dr.   
 Signature of Legal Owners

ANTHONY LECHELT  
 Print Name \_\_\_\_\_  
 Date 3/24/2016

\_\_\_\_\_  
 Signature of Legal Owners

\_\_\_\_\_  
 Print Name \_\_\_\_\_  
 Date \_\_\_\_\_

\_\_\_\_\_  
 Signature of Legal Owners

\_\_\_\_\_  
 Print Name \_\_\_\_\_  
 Date \_\_\_\_\_

**GENERAL NOTES**

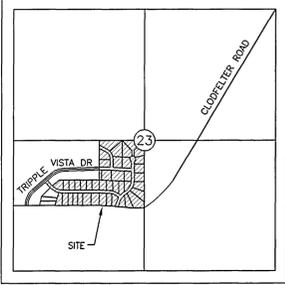
1. THIS PLAN APPEARS TO HAVE SUITABLE CONDITIONS FOR THE USE OF ON-SITE SEWAGE DISPOSAL SYSTEMS. HOWEVER, BECAUSE OF THE TESTING METHODS USED, WE HAVE NO WAY OF DETERMINING WHETHER EACH LOT CAN COMPLY WITH BENTON-FRANKLIN DEPARTMENT RULES AND REGULATIONS AT THE TIME OF PERMIT ISSUANCE. FURTHER BE ADVISED THIS DEPARTMENT'S APPROVAL OF ANY LOT WITHIN THIS PLAN FOR THE USE OF ON-SITE SEWAGE DISPOSAL SYSTEMS MAY BE CONTINGENT UPON THAT LOT PASSING ADDITIONAL SOIL INSPECTIONS/PERCOLATION TESTS, AND/OR OTHER REQUIREMENTS AT A LATER DATE.
2. THESE LOTS MAY HAVE SPECIFIC RESTRICTIONS AND/OR LIMITATIONS FOR THE PLACEMENT OF SEWAGE DISPOSAL SYSTEMS. THE BENTON-FRANKLIN DISTRICT HEALTH DEPARTMENT SHOULD BE CONTACTED FOR FURTHER INFORMATION.
3. FOR ALL LOTS BORDERING PROPOSED MANUEL DRIVE, THE REQUIRED USABLE AREA FOR SEWAGE DISPOSAL SYSTEMS APPEARS TO BE LOCATED ALMOST ENTIRELY SOUTH OF MANUEL DRIVE. UNDER NO CIRCUMSTANCES SHALL THE LOTS SOUTH OF MANUEL DRIVE BE SOLD SEPARATELY FROM THE ADJOINING PROPERTY NORTH OF MANUEL DRIVE UNTIL SUCH TIME AS EACH LOT IS SERVED BY A MUNICIPAL SEWER UTILITY.
4. DENOTES AREAS OF 15% TO 20% SLOPE  
 DENOTES AREAS IN EXCESS OF 20% SLOPE (UNSUITABLE FOR THE USE OF ON-SITE SEWAGE DISPOSAL SYSTEMS)
5. LAWN IRRIGATION SHALL BE LIMITED TO 4000 SQ. FT. PER RESIDENCE
6. ADDRESS NUMBERS [NOTED IN BRACKETS] ARE SUBJECT TO CHANGE UNTIL EXACT LOCATION OF ACCESS ONTO THE LOTS ARE DETERMINED.
7. THOSE PORTIONS OF LOTS 4 THROUGH 15 OF BLOCK 1 SOUTH OF MANUEL DRIVE SHALL NOT BE TRANSFERRED, DEEDED OR SOLD SEPARATELY TO THE ADJOINING PROPERTY NORTH OF MANUEL DRIVE.
8. NO MAN MADE SLOPES ON THE PROPERTY SHALL EXCEED A RATIO OF 2' HORIZONTAL TO 1' VERTICAL RISE UNLESS THE SITE PLAN HAS BEEN APPROVED BY THE BENTON COUNTY BUILDING OFFICIAL FOR RETAINING WALLS OR SIMILAR STRUCTURES WHICH ARE USED FOR BANK STABILIZATION.
9. PORTIONS OF THIS PLAN ARE LOCATED WITHIN A CRITICAL RESOURCE AREA CLASSIFIED AS GEOLOGICALLY HAZARDOUS (STEEP SLOPES AND LANDSLIDES). NO BUILDING PERMITS OR FAS PERMITS WILL BE ISSUED ON THESE AREAS UNTIL A DETERMINATION OF CONSISTENCY IS ISSUED FINDING THAT THE SITE AND DEVELOPMENT ARE ASSURED OF LONG TERM STABILITY AND STRUCTURAL INTEGRITY.
10. DEVELOPMENT ON SLOPES OF 15% OR GREATER WITHIN THIS PLAN MUST BE ENGINEERED BY A LICENSED PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF WASHINGTON AND SHOWING EXPERIENCE AND KNOWLEDGE IN THE PRACTICE OF SOILS MECHANICS, TO ENSURE SAFETY AND LONG TERM STRUCTURAL INTEGRITY ACCORDING TO THE GEOLOGIC CONDITIONS OF EACH LOT.
11. HILLSIDE DEVELOPMENT STANDARDS SHALL BE UTILIZED FOR LOT DESIGN IN THIS PLAN. AN ENGINEERED FOUNDATION PLAN MUST BE SUBMITTED FOR EACH LOT WITH A SLOPE OF 20% OR GREATER PRIOR TO ISSUANCE OF ANY BUILDING PERMIT.
12. THERE IS TO BE NO DIRECT ACCESS FROM ANY LOTS ONTO CLODFELTER ROAD.
13. THIS PLAN IS NOT LOCATED WITHIN AN IRRIGATION DISTRICT.

**Plat of  
TRIPPLE VISTA ESTATES NO. 2  
SECTION 23, TOWNSHIP 8 NORTH, RANGE 28 EAST, W.M.  
BENTON COUNTY, WASHINGTON**

**LEGEND & MAP NOTES**

- (1) B.O.B. = TRIPPLE VISTA ESTATES NO.1
- (2) EQUIPMENT USED: LIETZ TOTAL STATION, 5" FIELD TRAV. PROCEDURES
- (3) CONTROL POINTS RECOVERED JUNE, 2002
- (4) = SET B.C. IN MON. CASE
- (5) = SET 5/8" RBR. STAMPED "PERMIT SURVEYING PLS #32445"
- (6) = FOUND AS NOTED
- (7) [ ] = ADDRESSES
- (8) FRONT PROPERTY CORNERS TO BE SET AFTER IMPROVEMENTS
- (9) (XX.XX) PLAT/RECORD DISTANCE
- (10) = BLOCK NO.
- (11) CONTOUR INTERVALS ARE AT 5' INTERVALS.

**VICINITY MAP**  
N.T.S.



**LEGAL DESCRIPTION**

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 28 EAST, W.M., BENTON COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 23; THENCE N.00°23'20"W. ALONG THE WESTERLY LINE THEREOF A DISTANCE OF 1234.57 FEET TO THE SOUTHWESTERLY CORNER OF TRIPPLE VISTA ESTATES NO. 1, RECORDED IN VOL. 14 OF PLATS, PAGE 58, RECORDS OF BENTON COUNTY, WASHINGTON AND A POINT ON THE NORTHERLY MARGIN OF CLODFELTER ROAD; THENCE N.79°31'14"E. ALONG SAID NORTHERLY MARGIN A DISTANCE OF 321.28 FEET; THENCE N.89°01'57"E. ALONG SAID NORTHERLY MARGIN A DISTANCE OF 514.60 FEET; THENCE LEAVING SAID NORTHERLY MARGIN N.15°39'06"E. A DISTANCE OF 10.44 FEET TO THE SOUTHWEST CORNER OF LOT 4 OF SHORT PLAT 2125, RECORDED IN VOLUME 1 OF SHORT PLATS, PAGE 2125, RECORDS OF BENTON COUNTY, WASHINGTON AND THE TRUE POINT OF BEGINNING; THENCE N.15°39'06"E. ALONG THE WESTERLY LINE THEREOF A DISTANCE OF 240.40 FEET TO A POINT ON CURVE; THENCE ALONG A NON-RADIAL CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 35°39'44", A RADIUS OF 390.00 FEET, A CHORD BEARING OF N.58°29'10"W, AN ARC DISTANCE OF 242.75 FEET; THENCE N.40°39'18"W. A DISTANCE OF 97.66 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 20.00 FEET, AN ARC DISTANCE OF 31.42 FEET TO THE EASTERLY MARGIN OF TRIPPLE VISTA DRIVE; THENCE N.49°20'42"E. ALONG SAID EASTERLY MARGIN A DISTANCE OF 100.00 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 3 OF SAID TRIPPLE VISTA ESTATES NO. 1 AND A POINT OF CURVE; THENCE ALONG A NON-RADIAL CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 20.00 FEET, AN ARC DISTANCE OF 31.42 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 07°13'39", A RADIUS OF 330.00 FEET, AN ARC DISTANCE OF 41.85 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE N.49°20'42"E. ALONG THE EASTERLY LINE THEREOF A DISTANCE OF 192.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE N.89°58'05"E. ALONG THE SOUTHERLY LINE OF SAID BLOCK 3 A DISTANCE OF 825.91 FEET TO THE SOUTHEAST CORNER OF SAID TRIPPLE VISTA ESTATES NO. 1; THENCE CONTINUING S.89°58'06"E. A DISTANCE OF 45.00 FEET; THENCE N.00°05'25"W. A DISTANCE OF 210.47 FEET; THENCE S.89°54'35"W. A DISTANCE OF 45.00 FEET TO THE EASTERLY LINE OF SAID TRIPPLE VISTA ESTATES NO. 1; THENCE N.00°05'25"W. ALONG SAID EASTERLY LINE A DISTANCE OF 814.84 FEET; THENCE N.89°59'37"E. A DISTANCE OF 936.60 FEET; THENCE S.00°05'25"E. A DISTANCE OF 1370.26 FEET TO THE NORTHERLY MARGIN OF SAID CLODFELTER ROAD; THENCE N.89°46'47"W. ALONG SAID NORTHERLY MARGIN ALONG SAID NORTHERLY MARGIN A DISTANCE OF 291.84 FEET; THENCE N.83°54'35"W. A DISTANCE OF 430.65 FEET; THENCE S.74°52'23"W. ALONG SAID NORTHERLY MARGIN A DISTANCE OF 216.80 FEET; THENCE N.00°05'25"W. A DISTANCE OF 17.22 FEET TO THE SOUTHWEST CORNER OF LOT 4 OF SAID SHORT PLAT 2125; THENCE S.89°48'32"W. ALONG THE SOUTH LINE THEREOF A DISTANCE OF 908.30 FEET TO THE TRUE POINT OF BEGINNING

SUBJECT TO RESERVATIONS RESTRICTIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD.

**DEDICATION**

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE ALL PARTIES HAVING OWNERSHIP INTEREST IN THE TRACT OF LAND DESCRIBED HEREON; HAVING GIVEN OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES CAUSED SAID LAND TO BE SURVEYED AND PLATTED INTO LOTS AND ROADS AS SHOWN HEREON UNDER THE NAME TRIPPLE VISTA ESTATES NO. 2; DO HEREBY GRANT ALL EASEMENTS SHOWN HEREON FOR THE USES SHOWN THEREON; DO HEREBY DEDICATE ALL ROAD RIGHTS OF WAYS TO THE PUBLIC; AND DO HEREBY WAIVE ON BEHALF OF OURSELVES AND OUR SUCCESSORS IN INTEREST, ALL CLAIMS FOR DAMAGE AGAINST BENTON COUNTY OR ANY OTHER GOVERNMENTAL AUTHORITY WHICH MAY OCCASIONED TO THE LAND ADJACENT TO SAID DEDICATED ROAD RIGHT OF WAYS BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID DEDICATED ROAD RIGHT OF WAYS.

*Randolph Lechelt*  
RANDOLPH LEHEL  
*Marlene Lechelt*  
MARLENE LEHEL  
*Gerald Manuel*  
GERALD MANUEL  
*Janore Manuel*  
JANORE MANUEL

**ACKNOWLEDGMENT**

STATE OF WASHINGTON  
COUNTY OF BENTON  
THIS IS TO CERTIFY THAT ON THIS 24th DAY OF January, 2002, A.D., PERSONALLY APPEARED BEFORE ME RANDOLPH LEHEL AND MARLENE LEHEL, GERALD MANUEL AND JANORE MANUEL KNOWN TO ME TO BE THE INDIVIDUAL WHO EXECUTED THE FOREGOING "OWNER'S CERTIFICATE" AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.  
*Jennifer Kay Lopez*  
JENNIFER KAY LOPEZ  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT: Kennelick  
MY COMMISSION EXPIRES: 10/29/05



**SURVEYOR'S CERTIFICATE**

I, DANIEL L. STRASSER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, BASED ON MY KNOWLEDGE AND BELIEF HEREBY CERTIFY THAT THE PLAT AS SHOWN HEREON, IS BASED ON AN ACTUAL FIELD SURVEY OF LAND DESCRIBED, AND THAT SAID PLAT IS STAKED ON THE GROUND AS INDICATED HEREON.



**APPROVALS**

THE PLAT AS SHOWN HEREON IS APPROVED BY AND FOR THE COUNTY OF BENTON, WASHINGTON

<u>NA.</u> FIRE MARSHALL	<u>NA.</u> DATE
<i>M. R.</i> CHAIRMAN, BENTON COUNTY PLANNING COMMISSION	<u>2/3/03</u> DATE
<i>Mark E. Benke</i> CHAIRMAN OF THE BOARD, BENTON COUNTY COMMISSIONERS	<u>2/10/03</u> DATE
<i>Ross B. Duffell</i> BENTON COUNTY ENGINEER	<u>1/28/03</u> DATE

THE UTILITY EASEMENTS ARE HEREBY APPROVED BY THE FOLLOWING UTILITIES

<i>Christopher J. Falck</i> BENTON COUNTY P.U.D. NO. 1	Field Engineer	<u>1-23-2003</u> DATE
<i>Shawn M. McVey</i> VERIZON (TELEPHONE)	TECH SPECIALIST	<u>1/23/03</u> DATE
<i>Deann Kelly</i> CHARTER COMMUNICATIONS	Contractor	<u>1-23-03</u> DATE

**TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT THE TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN PAID TO, AND INCLUDING THE YEAR 2002

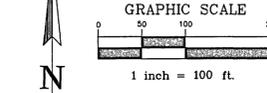
*Duane A. Davidson* by *Marilyn Christensen* 1/24/03  
BENTON COUNTY TREASURER  
*Barbara Wagner* by *Pat Uehle* 1/24/2003  
BENTON COUNTY ASSESSOR  
1-2388-301-2125-004-all 1-2388-300-0002-000-all  
1-2388-300-0003-000-all 1-2388-300-0004-000-all  
1-2388-300-0005-000-all

**AUDITOR'S CERTIFICATE**

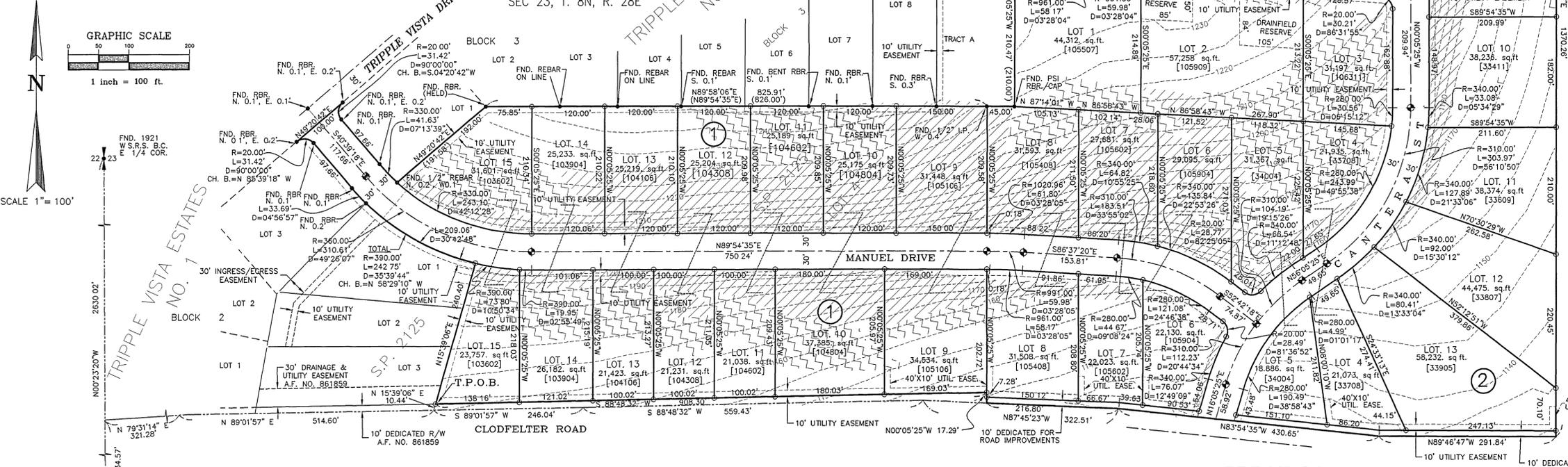
FILED FOR RECORD AT THE REQUEST OF Benton County AT 10:30 a.m., THIS 10 DAY OF February, 2003, AND RECORDED IN VOLUME 15 OF PLATS, AT PAGE 197, RECORDS OF BENTON COUNTY, WASHINGTON.  
*Bobbie Gagner* by *John Finn* 2003-006179  
BENTON COUNTY AUDITOR

**SERVICES**

SEWERAGE=SEPTIC/DRAINFIELD  
WATER=PRIVATE DELIVERY/SOUTHGATE WATER SYSTEMS



SCALE 1"=100'



RECEIVED

MAR 31 2016

Benton County Planning Department LEGAL DESCRIPTION

Preliminary Plat Alteration of TRIPPLE VISTA ESTATES NO. 2 ALTERING BOUNDARIES OF LOTS 4 THROUGH 8, BLOCK 1 & GENERAL NOTES 3, 4 & 7 SECTION 23, TOWNSHIP 8 NORTH, RANGE 28 EAST, W.M. BENTON COUNTY, WASHINGTON

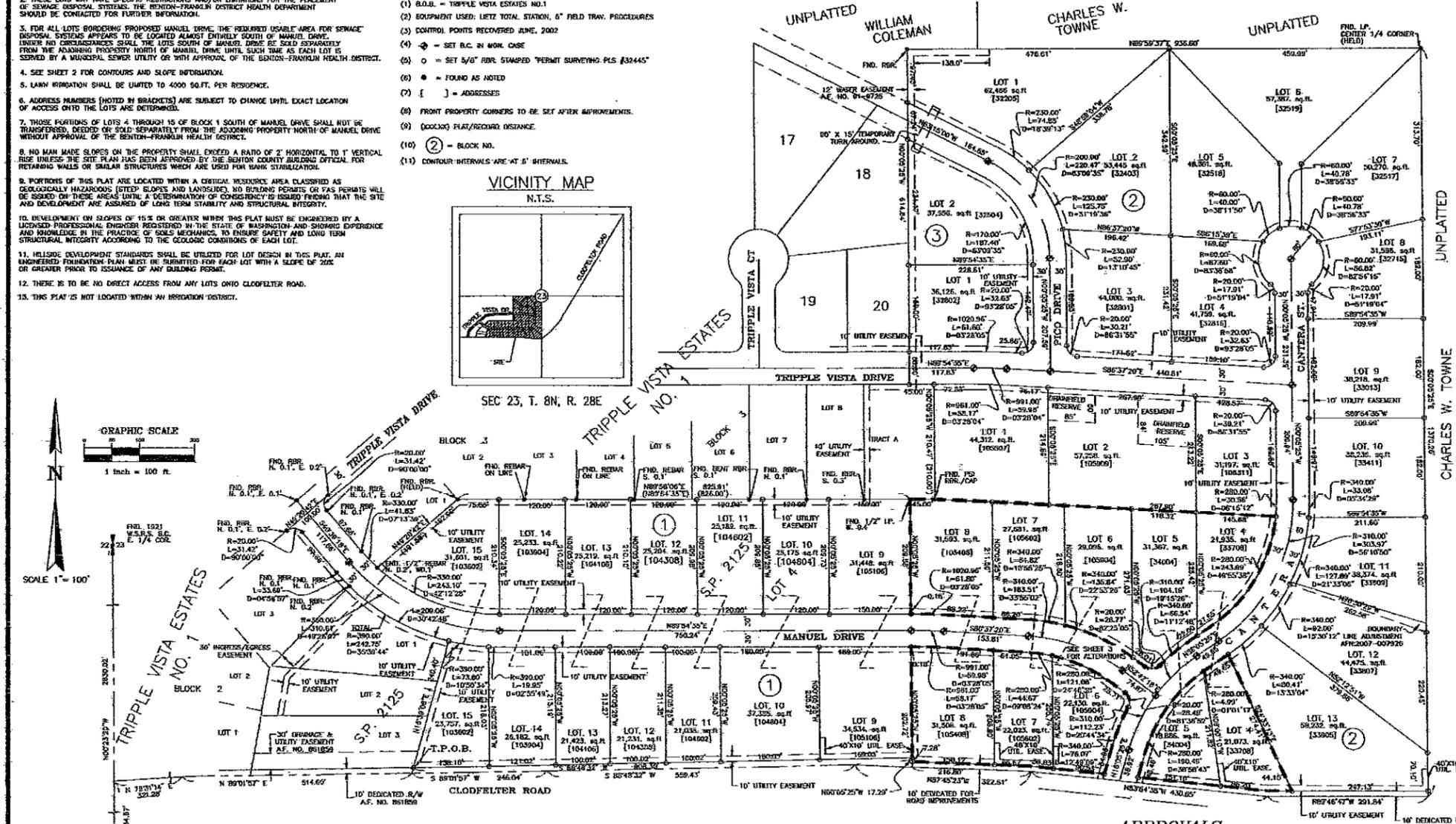
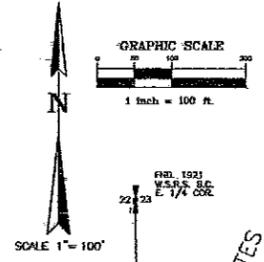
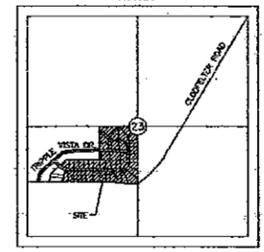
GENERAL NOTES

- 1. THIS PLAT APPEARS TO HAVE SUITABLE CONDITIONS FOR THE USE OF ON-SITE SEWAGE DISPOSAL SYSTEMS... 2. THESE LOTS MAY HAVE SPECIFIC RESTRICTIONS AND/OR LIMITATIONS FOR THE PLACEMENT OF SEWAGE DISPOSAL SYSTEMS... 3. FOR ALL LOTS BOUNDING MANUEL DRIVE THE REMAINDER USABLE AREA FOR SEWAGE DISPOSAL SYSTEMS APPEARS TO BE LOCATED ALMOST ENTIRELY SOUTH OF MANUEL DRIVE...

LEGEND & MAP NOTES

- (1) B.O.B. - TRIPPLE VISTA ESTATES NO.1 (2) EQUIPMENT USED: LETZ TOTAL STATION, 6" FIELD TRAV. PROCEDURES (3) CONTROL POINTS RECOVERED JUNE, 2002 (4) - SET B.C. IN WORK CASE (5) - SET 5/8" RBR. STAMPED "PERMIT SURVEYING PLS. 832445"

VICINITY MAP



THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 28 EAST, W.M., BENTON COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 23, THENCE N.02°32'20"W ALONG THE WESTERLY LINE THEREOF A DISTANCE OF 1234.57 FEET TO THE SOUTHWEST CORNER OF TRIPPLE VISTA ESTATES NO. 1, RECORDS IN VOL. 14 OF PLATS, PAGE 58, RECORDS OF BENTON COUNTY, WASHINGTON AND A POINT ON THE WESTERLY MARGIN OF CLODFELTER ROAD, THENCE N.73°21'47"E ALONG SAID HORNBERY MARGIN A DISTANCE OF 321.28 FEET; THENCE AL.85°07'57"E ALONG SAID NORTHERLY MARGIN A DISTANCE OF 814.60 FEET; THENCE LEAVING SAID NORTHERLY MARGIN N.15°39'06"E A DISTANCE OF 10.44 FEET TO THE SOUTHWEST CORNER OF LOT 4 OF SHORT PLAT 2125, RECORDS IN VOLUME 1 OF SHORT PLATS, PAGE 2125, RECORDS OF BENTON COUNTY, WASHINGTON AND THE TRUE POINT OF BEGINNING; THENCE N.15°39'06"E ALONG THE WESTERLY LINE THEREOF A DISTANCE OF 240.40 FEET TO A POINT ON CURVE; THENCE ALONG A HOR-N-RADIAL CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 35°39'47", A RADIUS OF 390.00 FEET, A CHORD BEARING OF N.58°23'10"W, AN ARC DISTANCE OF 242.75 FEET; THENCE N.42°39'18"W A DISTANCE OF 97.88 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 20.00 FEET, AN ARC DISTANCE OF 31.42 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE N.42°39'18"W ALONG THE SOUTHERLY LINE OF SAID BLOCK 3 A DISTANCE OF 822.81 FEET TO THE SOUTHWEST CORNER OF SAID TRIPPLE VISTA ESTATES NO. 1, THENCE CONTINUING S.W. THEREOF, A DISTANCE OF 45.00 FEET TO THE WESTERLY LINE OF SAID TRIPPLE VISTA ESTATES NO. 1, THENCE AL.02°55'25"W ALONG SAID WESTERLY LINE A DISTANCE OF 614.84 FEET; THENCE N.83°37'17"W A DISTANCE OF 805.60 FEET; THENCE S.W. THEREOF, A DISTANCE OF 1370.26 FEET TO THE WESTERLY MARGIN OF SAID CLODFELTER ROAD; THENCE N.83°37'17"W ALONG SAID NORTHERLY MARGIN ALONG SAID NORTHERLY MARGIN A DISTANCE OF 291.84 FEET; THENCE N.83°37'17"W A DISTANCE OF 430.65 FEET; THENCE S.74°52'23"W ALONG SAID NORTHERLY MARGIN A DISTANCE OF 216.60 FEET; THENCE AL.02°55'25"W A DISTANCE OF 172.28 FEET TO THE SOUTHWEST CORNER OF LOT 4 OF SAID SHORT PLAT 2125, THENCE S.88°48'37"W ALONG THE SOUTH LINE THEREOF A DISTANCE OF 503.30 FEET TO THE TRUE POINT OF BEGINNING.

DEDICATION

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE ALL PARTIES HAVING OWNERSHIP INTEREST IN THE TRACT OF LAND DESCRIBED HEREIN, HAVING GIVEN OUR FREE CONSENT AND ACCORDANCE WITH OUR DESIRES SAID LAND TO BE SURVEYED AND PLATTED INTO LOTS AND ROADS AS SHOWN HEREON UNDER THE NAME TRIPPLE VISTA ESTATES NO. 2. DO HEREBY GRANT ALL EASEMENTS SHOWN HEREON FOR THE USES SHOWN THEREON, DO HEREBY DEED ALL ROAD RIGHT OF WAYS TO THE PUBLIC, AND DO HEREBY WAIVE ON BEHALF OF OURSELVES AND OUR SUCCESSORS IN INTEREST, ALL CLAIMS FOR DAMAGE AGAINST BENTON COUNTY OR ANY OTHER COMMERCIAL AUTHORITY WHICH MAY OCCASIONED TO THE LAND ADJACENT TO SUCH DEDICATED ROAD RIGHT OF WAYS BY THE ESTABLISHED CONSTRUCTION, GRADAGE AND MAINTENANCE OF SAID DEDICATED ROAD RIGHT OF WAYS.

ACKNOWLEDGMENT

STATE OF WASHINGTON COUNTY OF BENTON THIS IS TO CERTIFY THAT ON THIS DAY OF 2016, AD., PERSONALLY APPEARED BEFORE ME RANDOLPH LEHLETT AND MARLEEN LEHLETT, KNOWN TO ME TO BE THE INDIVIDUALS WHO EXECUTED THE FOREGOING "OWNER'S CERTIFICATE" AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN PAID TO, AND INCLUDING THE YEAR BENTON COUNTY TREASURER DATE BENTON COUNTY ASSESSOR ROLL NO. DATE

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF AT M, THIS DAY OF 2016, AND RECORDED IN VOLUME OF PLATS AT PAGE RECORDS OF BENTON COUNTY, WASHINGTON. BENTON COUNTY AUDITOR FEE TRAMER

APPROVALS

Table with columns for TITLE, DATE, and SIGNATURE. Includes roles such as FIRE MARSHALL, CHAIRMAN, BENTON COUNTY ENGINEER, and BENTON COUNTY PLUMBER.

SURVEYOR'S CERTIFICATE

I, CHRISTOPHER C. AMANN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, BASED ON MY KNOWLEDGE, INFORMATION AND BELIEF HEREBY CERTIFY THAT THE PLAT AS SHOWN HEREON, IS BASED ON AN ACTUAL FIELD SURVEY OF LAND DESCRIBED, AND THAT SAID PLAT IS SIGNED ON THE GROUND AS INDICATED HEREON.

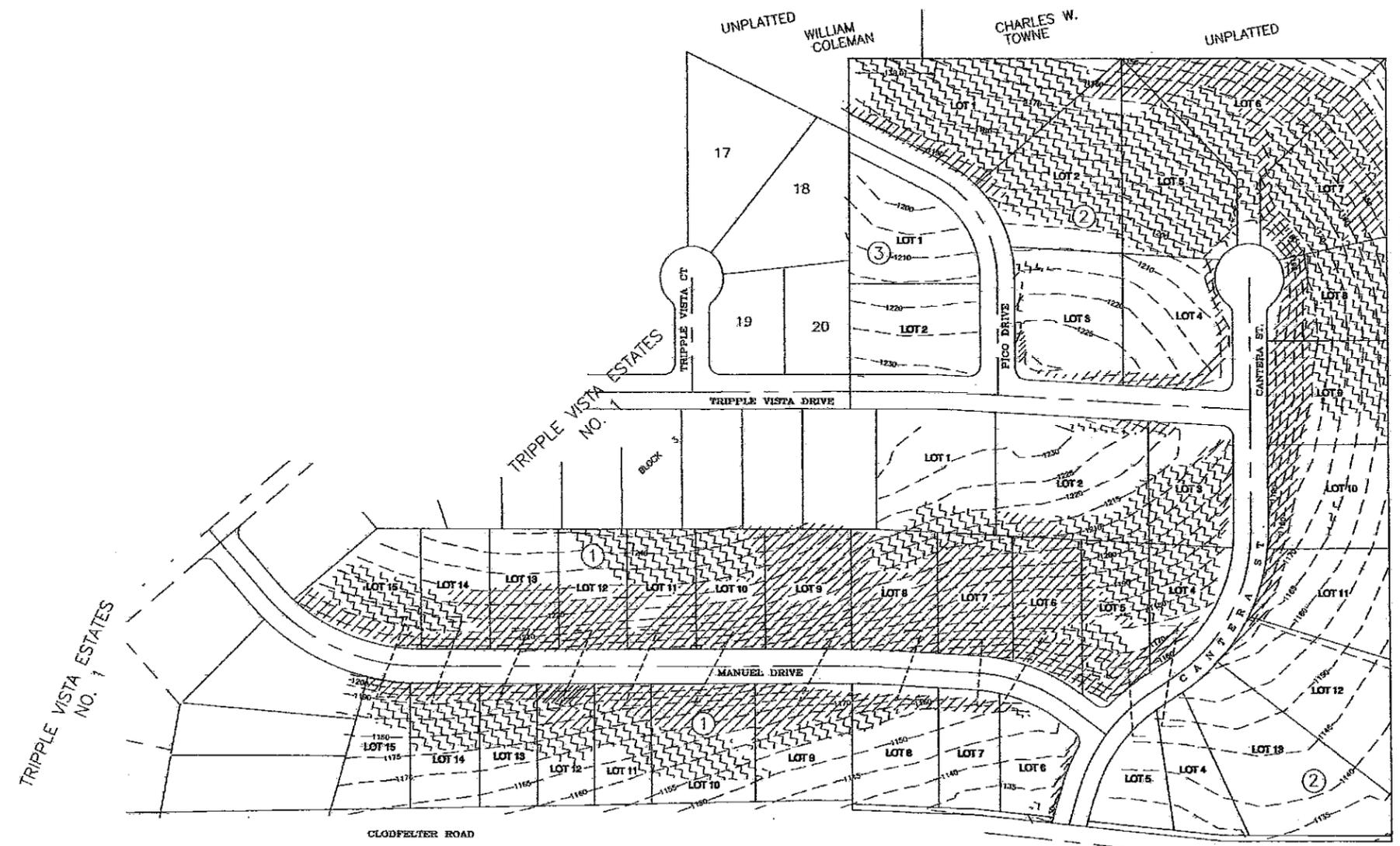
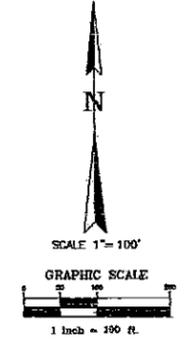


SERVICES

SEWERAGE-SEPTIC/DRAINFIELD WATER-PRIVATE DELIVERY/SOUTHWATER SYSTEMS

PERMIT SURVEYING INC logo and contact information: 2245 Fishhawk Drive, Redmond, Washington 98052. Office 509-875-4323, Fax 509-875-8988. SHEET 1 OF 3.

**Preliminary Plat Alteration of  
TRIPPLE VISTA ESTATES NO. 2**  
ALTERING BOUNDARIES OF LOTS 4 THROUGH 8, BLOCK 1 & GENERAL NOTES 3 & 7  
SECTION 23, TOWNSHIP 8 NORTH, RANGE 28 EAST, W.M.  
BENTON COUNTY, WASHINGTON



**LEGEND**

DENOTES AREAS OF 15% TO 20% SLOPE

DENOTES AREAS IN EXCESS OF 20% SLOPE (UNUSABLE FOR THE USE OF ON-SITE SEWAGE DISPOSAL SYSTEMS)

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF \_\_\_\_\_ AT \_\_\_\_\_ M. THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016, AND RECORDED IN VOLUME \_\_\_\_\_ OF PLATS, AT PAGE \_\_\_\_\_, RECORDS OF BENTON COUNTY, WASHINGTON.

BENTON COUNTY AUDITOR: \_\_\_\_\_ FEE NUMBER: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

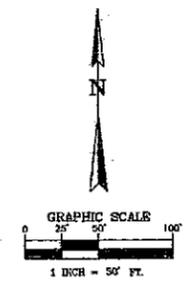
I, CHRISTOPHER C. ANBARAK, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, BASED ON MY KNOWLEDGE, OBSERVATION AND BELIEF HEREBY CERTIFY THAT THE PLAT AS SHOWN HEREON, IS BASED ON AN ACTUAL FIELD SURVEY OF LAND DESCRIBED, AND THAT SAID PLAT IS STAKED ON THE GROUND AS INDICATED HEREON.



<p><b>PERMIT SURVEYING INC.</b> 2245 Redbaron Drive Richland, Washington 99051</p>	DATE: 03/30/16
	SCALE: 1"=100'
	DRAWN BY: CCA
	APPROVED BY: CCA
	PROJECT: 16028
	Office 509-875-4127 Fax 509-874-0959
	SHEET 2 OF 3

# Preliminary Plat Alteration of TRIPPLE VISTA ESTATES NO. 2

ALTERING BOUNDARIES OF LOTS 4 THROUGH 8, BLOCK 1 & GENERAL NOTES 3 & 7  
SECTION 23, TOWNSHIP 8 NORTH, RANGE 28 EAST, W.M.  
BENTON COUNTY, WASHINGTON



**EXISTING LEGAL DESCRIPTIONS**

LOTS 4 THROUGH 8, BLOCK 1, TRIPPLE VISTA ESTATES NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 197, RECORDS OF BENTON COUNTY, WASHINGTON.

**PARCEL A LEGAL DESCRIPTION**

PORTIONS OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 6, BLOCK 1, TRIPPLE VISTA ESTATES NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 197, RECORDS OF BENTON COUNTY AND STATE, TOGETHER WITH THAT PORTION OF LOT 7, BLOCK 1, OF SAID PLAT OF TRIPPLE VISTA ESTATES NO. 2 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7 AND THE TRUE POINT OF BEGINNING, THENCE SOUTH 89°55'43" EAST ALONG THE NORTH LINE THEREOF 59.57 FEET; THENCE LEAVING SAID NORTH LINE SOUTH 09°05'29" EAST 211.82 FEET TO THE NORTH RIGHT-OF-WAY MARGIN OF MANUEL DRIVE; THENCE NORTH 82°37'20" WEST ALONG SAID NORTH RIGHT-OF-WAY MARGIN 59.56 FEET; THENCE LEAVING SAID NORTH RIGHT-OF-WAY MARGIN NORTH 60°02'52" WEST 211.52 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 44,186 SQUARE FEET NORTH OF MANUEL DRIVE AND 31,508 SQUARE FEET SOUTH OF MANUEL DRIVE.

**PARCEL B LEGAL DESCRIPTION**

PORTIONS OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 6, BLOCK 1, TRIPPLE VISTA ESTATES NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 197, RECORDS OF BENTON COUNTY AND STATE, EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6, SAID CORNER BEING LOCATED ON THE NORTH RIGHT-OF-WAY MARGIN OF CLODFELTER ROAD AND THE TRUE POINT OF BEGINNING, THENCE LEAVING SAID NORTH RIGHT-OF-WAY MARGIN AND ALONG THE WEST LINE OF SAID LOT 6 NORTH 09°05'29" WEST 225.74 FEET TO THE SOUTH RIGHT-OF-WAY MARGIN OF MANUEL DRIVE; THENCE ALONG SAID SOUTH RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS SOUTH 12°31'04" WEST, THROUGH A CENTRAL ANGLE OF 24°42'59" HAVING A RADIUS OF 280.00 FEET AND AN ARC LENGTH OF 321.08 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY MARGIN SOUTH 52°42'18" EAST 28.71 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 87°05'52" HAVING A RADIUS OF 20.00 FEET AND AN ARC LENGTH OF 28.48 FEET TO THE WEST RIGHT-OF-WAY MARGIN OF CANTERA STREET; THENCE ALONG SAID WEST RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 17°50'00" HAVING A RADIUS OF 340.00 FEET AND AN ARC LENGTH OF 76.07 FEET; THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY MARGIN SOUTH 16°02'29" WEST 54.00 FEET TO THE NORTH RIGHT-OF-WAY MARGIN OF CLODFELTER ROAD; THENCE ALONG SAID NORTH RIGHT-OF-WAY MARGIN NORTH 83°54'35" WEST 83.37 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF LOT 7, BLOCK 1 OF SAID PLAT OF TRIPPLE VISTA ESTATES NO. 2 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7, THENCE SOUTH 89°55'43" EAST ALONG THE NORTH LINE THEREOF 59.57 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINE SOUTH 89°55'43" EAST 70.62 FEET TO THE NORTHEAST CORNER OF SAID LOT 7, THENCE SOUTH 89°05'29" WEST 211.82 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY MARGIN OF MANUEL DRIVE; THENCE ALONG SAID NORTH RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE LEFT, THE RADIUS POINT OF WHICH BEARS SOUTH 12°31'04" WEST, THROUGH A CENTRAL ANGLE OF 24°42'59" HAVING A RADIUS OF 340.00 FEET AND AN ARC LENGTH OF 64.82 FEET; THENCE CONTINUING ALONG SAID NORTH RIGHT-OF-WAY MARGIN NORTH 86°37'20" WEST 8.81 FEET; THENCE LEAVING SAID NORTH RIGHT-OF-WAY MARGIN NORTH 09°05'29" WEST 211.57 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF SAID LOT 7 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7, SAID CORNER BEING LOCATED ON THE NORTH RIGHT-OF-WAY MARGIN OF CLODFELTER ROAD AND THE TRUE POINT OF BEGINNING, THENCE LEAVING SAID NORTH RIGHT-OF-WAY MARGIN AND ALONG THE WEST LINE OF SAID LOT 7 NORTH 09°05'29" WEST 208.90 FEET TO THE SOUTH RIGHT-OF-WAY MARGIN OF MANUEL DRIVE; THENCE ALONG SAID SOUTH RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 05°08'29" HAVING A RADIUS OF 280.00 FEET AND AN ARC LENGTH OF 41.67 FEET; THENCE LEAVING SAID SOUTH RIGHT-OF-WAY MARGIN AND ALONG THE EAST LINE OF SAID LOT 7 SOUTH 09°05'29" EAST 205.74 FEET TO THE NORTH RIGHT-OF-WAY MARGIN OF CLODFELTER ROAD; THENCE ALONG SAID NORTH RIGHT-OF-WAY MARGIN NORTH 83°54'35" WEST 38.86 FEET; THENCE CONTINUING ALONG SAID NORTH RIGHT-OF-WAY MARGIN NORTH 07°45'33" WEST 67.42 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 44,186 SQUARE FEET NORTH OF MANUEL DRIVE AND 22,023 SQUARE FEET SOUTH OF MANUEL DRIVE.

**PARCEL C LEGAL DESCRIPTION**

PORTIONS OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 5, BLOCK 1, TRIPPLE VISTA ESTATES NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 197, RECORDS OF BENTON COUNTY AND STATE, EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5, SAID CORNER BEING LOCATED ON THE NORTH RIGHT-OF-WAY LINE OF CLODFELTER ROAD AND THE TRUE POINT OF BEGINNING, THENCE LEAVING SAID NORTH RIGHT-OF-WAY MARGIN AND ALONG THE WEST LINE OF SAID LOT 5 NORTH 09°05'29" WEST 225.74 FEET TO THE SOUTH RIGHT-OF-WAY MARGIN OF MANUEL DRIVE; THENCE ALONG SAID SOUTH RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS SOUTH 12°31'04" WEST, THROUGH A CENTRAL ANGLE OF 24°42'59" HAVING A RADIUS OF 20.00 FEET AND AN ARC LENGTH OF 28.48 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY MARGIN SOUTH 52°42'18" EAST 28.71 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 87°05'52" HAVING A RADIUS OF 20.00 FEET AND AN ARC LENGTH OF 28.48 FEET TO THE WEST RIGHT-OF-WAY MARGIN OF CANTERA STREET; THENCE ALONG SAID WEST RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 17°50'00" HAVING A RADIUS OF 340.00 FEET AND AN ARC LENGTH OF 76.07 FEET; THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY MARGIN SOUTH 16°02'29" WEST 54.00 FEET TO THE NORTH RIGHT-OF-WAY MARGIN OF CLODFELTER ROAD; THENCE ALONG SAID NORTH RIGHT-OF-WAY MARGIN NORTH 83°54'35" WEST 83.37 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF LOT 4, BLOCK 1 OF SAID PLAT OF TRIPPLE VISTA ESTATES NO. 2 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 4, SAID CORNER BEING LOCATED ON THE NORTH RIGHT-OF-WAY MARGIN OF CLODFELTER ROAD AND THE TRUE POINT OF BEGINNING, THENCE LEAVING SAID NORTH RIGHT-OF-WAY MARGIN AND ALONG THE WEST LINE OF SAID LOT 4 NORTH 09°05'29" WEST 225.74 FEET TO THE SOUTH RIGHT-OF-WAY MARGIN OF MANUEL DRIVE; THENCE ALONG SAID SOUTH RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS SOUTH 12°31'04" WEST, THROUGH A CENTRAL ANGLE OF 24°42'59" HAVING A RADIUS OF 280.00 FEET AND AN ARC LENGTH OF 321.08 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY MARGIN SOUTH 52°42'18" EAST 28.71 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 87°05'52" HAVING A RADIUS OF 20.00 FEET AND AN ARC LENGTH OF 28.48 FEET TO THE WEST RIGHT-OF-WAY MARGIN OF CANTERA STREET; THENCE ALONG SAID WEST RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 17°50'00" HAVING A RADIUS OF 340.00 FEET AND AN ARC LENGTH OF 76.07 FEET; THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY MARGIN SOUTH 16°02'29" WEST 54.00 FEET TO THE NORTH RIGHT-OF-WAY MARGIN OF CLODFELTER ROAD; THENCE ALONG SAID NORTH RIGHT-OF-WAY MARGIN NORTH 83°54'35" WEST 83.37 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF LOT 4, BLOCK 1 OF SAID PLAT OF TRIPPLE VISTA ESTATES NO. 2 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4 AND THE TRUE POINT OF BEGINNING, THENCE ALONG THE NORTH LINE THEREOF SOUTH 89°55'43" EAST 145.83 FEET TO THE WEST RIGHT-OF-WAY MARGIN OF CANTERA STREET; THENCE ALONG SAID WEST RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS NORTH 83°50'13" WEST, THROUGH A CENTRAL ANGLE OF 49°52'38" HAVING A RADIUS OF 280.00 FEET AND AN ARC LENGTH OF 243.99 FEET; THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY MARGIN SOUTH 56°02'29" WEST 29.85 FEET; THENCE LEAVING SAID WEST RIGHT-OF-WAY MARGIN AND ALONG THE WEST LINE OF SAID LOT 4 NORTH 09°05'29" WEST 225.42 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 53,303 SQUARE FEET NORTH OF MANUEL DRIVE AND CANTERA STREET AND 22,131 SQUARE FEET SOUTH OF MANUEL DRIVE.

**PARCEL D LEGAL DESCRIPTION**

PORTIONS OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

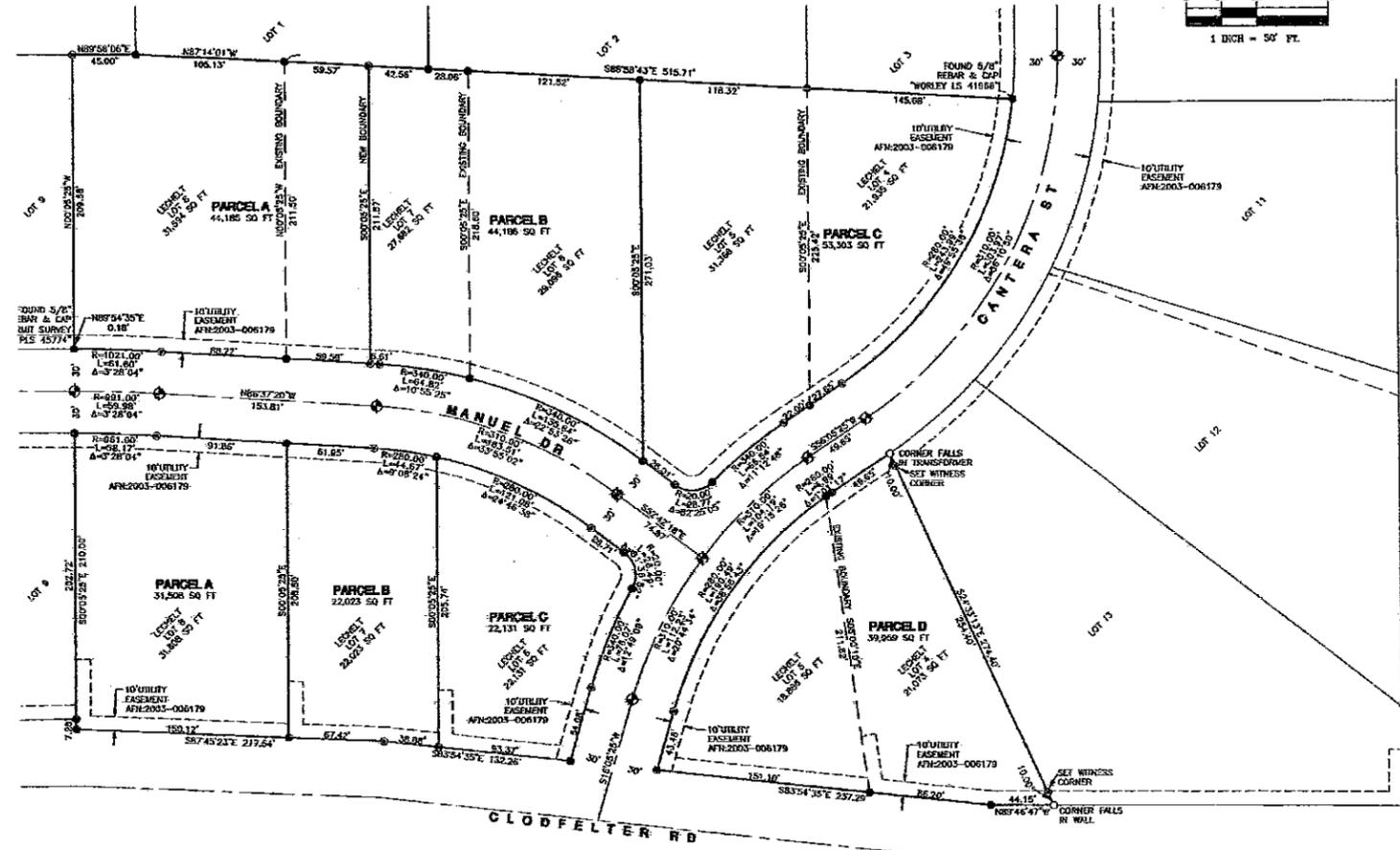
LOT 4, BLOCK 1, TRIPPLE VISTA ESTATES NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 197, RECORDS OF BENTON COUNTY AND STATE, EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4 AND THE TRUE POINT OF BEGINNING, THENCE ALONG THE NORTH LINE THEREOF SOUTH 89°55'43" EAST 145.83 FEET TO THE WEST RIGHT-OF-WAY MARGIN OF CANTERA STREET; THENCE ALONG SAID WEST RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS NORTH 83°50'13" WEST, THROUGH A CENTRAL ANGLE OF 49°52'38" HAVING A RADIUS OF 280.00 FEET AND AN ARC LENGTH OF 243.99 FEET; THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY MARGIN SOUTH 56°02'29" WEST 29.85 FEET; THENCE LEAVING SAID WEST RIGHT-OF-WAY MARGIN AND ALONG THE WEST LINE OF SAID LOT 4 NORTH 09°05'29" WEST 225.42 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF LOT 4, BLOCK 1 OF SAID PLAT OF TRIPPLE VISTA ESTATES NO. 2 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5, SAID CORNER BEING LOCATED ON THE NORTH RIGHT-OF-WAY LINE OF CLODFELTER ROAD AND THE TRUE POINT OF BEGINNING, THENCE LEAVING SAID NORTH RIGHT-OF-WAY MARGIN AND ALONG THE WEST LINE OF SAID LOT 5 NORTH 09°05'29" WEST 225.74 FEET TO THE SOUTH RIGHT-OF-WAY MARGIN OF MANUEL DRIVE; THENCE ALONG SAID SOUTH RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS SOUTH 12°31'04" WEST, THROUGH A CENTRAL ANGLE OF 24°42'59" HAVING A RADIUS OF 280.00 FEET AND AN ARC LENGTH OF 321.08 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY MARGIN SOUTH 52°42'18" EAST 28.71 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 87°05'52" HAVING A RADIUS OF 20.00 FEET AND AN ARC LENGTH OF 28.48 FEET TO THE WEST RIGHT-OF-WAY MARGIN OF CANTERA STREET; THENCE ALONG SAID WEST RIGHT-OF-WAY MARGIN AND ALONG A CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 17°50'00" HAVING A RADIUS OF 340.00 FEET AND AN ARC LENGTH OF 76.07 FEET; THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY MARGIN SOUTH 16°02'29" WEST 54.00 FEET TO THE NORTH RIGHT-OF-WAY MARGIN OF CLODFELTER ROAD; THENCE ALONG SAID NORTH RIGHT-OF-WAY MARGIN NORTH 83°54'35" WEST 83.37 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 39,959 SQUARE FEET.



**SURVEYOR'S NOTES**

1. DATE OF SURVEY/MONUMENTS VISITED: MARCH 21, 2016.
2. BASIS OF BEARINGS: TRIPPLE VISTA ESTATES NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 197, RECORDS OF BENTON COUNTY, WASHINGTON.
3. UNITS OF MEASURE: US SURVEY FEET GROUND DISTANCES.
4. EQUIPMENT/PROCEDURES: TOPCON REPER GRASS, RIK MERIDIO, LINEAR CLUSUREDS MET OF EXCEED STANDARDS CONTAINED IN WAC 332-130-090.
5. FOUND 2.5" BRASS CAP IN MONUMENT CASE.
6. FOUND 5/8" REBAR & CAP "PERMIT SURVEY PLS 32445" UNLESS NOTED OTHERWISE.
7. SET 5/8" REBAR & CAP "PERMIT SURVEY PLS 45775"

**SURVEYOR'S CERTIFICATE**

I, CHRISTOPHER C. AMANN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, BASED ON MY KNOWLEDGE, INFORMATION AND BELIEF HEREBY CERTIFY THAT THE PLAT AS SHOWN HEREON IS BASED ON AN ACTUAL FIELD SURVEY OF LAND DESCRIBED, AND THAT SAID PLAT IS STATED ON THE GROUND AS INDICATED HEREON.



**AUDITOR'S CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF \_\_\_\_\_ AT \_\_\_\_\_, WA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016, AND RECORDED IN VOLUME \_\_\_\_\_ OF PLATS, AT PAGE \_\_\_\_\_, RECORDS OF BENTON COUNTY, WASHINGTON.

BENTON COUNTY AUDITOR \_\_\_\_\_ FEE NUMBER \_\_\_\_\_



DATE: 03/30/16  
SCALE: 1"=50'  
DRAWN BY: CCA  
APPROVED BY: CCA  
PROJECT: 16028  
SHEET 3 OF 3

TRIPPLE VISTA ESTATES II COVENANTS

PROTECTIVE COVENANTS RUNNING WITH LAND FOR TRIPPLE VISTA ESTATES II

THESE COVENANTS RUN WITH THE LAND LEGALLY DESCRIBED HEREIN. THE DECLARATION OF THESE COVENANTS RUNNING WITH THE LAND MADE THIS 16TH DAY OF JANUARY 2004 BY RANDOLPH LEHELDT AND MARLEEN LEHELDT, HUSBAND AND WIFE AND GERALD MANUEL AND LANORE MANUEL, HUSBAND AND WIFE.

RECEIVED

WHEREA, SAID PARTIES ARE THE OWNERS IN FEE OF THE FOLLOWING DESCRIBED PROPERTY WHICH IS BEING PLATTED AS FOLLOWS:

MAR 31 2016

Benton County Planning Department

- I. THE ENTIRE AREA PLATTED AS TRIPPLE VISTA ESTATES II WITH A LEGAL DESCRIPTION AS FOLLOWS: THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 28 EAST W.M., BENTON COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST QUARTER OF SAID SECTION 23: THENCE N. 00°23'20"W. ALONG THE WESTERLY LINE THEREOF A DISTANCE OF 1234.57 FEET TO THE SOUTHWESTERLY CORNER OF TRIPPLE VISTA ESTATES NO. 1, RECORDED IN VOL. 14 OF PLATS, PAGE 58, RECORDS OF BENTON COUNTY, WASHINGTON AND A POINT ON THE NORTHERLY MARGIN OF CLODFELTER ROAD; THENCE N.79°31'14E. ALONG SAID NORTHERLY MARGIN A DISTANCE OF 321.28 FEET; THENCE N.89°01'57"E. ALONG SAID NORTHERLY MARGIN A DISTANCE OF 514.60 FEET; THENCE LEAVING SAID NORTHERLY MARGIN N.15°39'06"E. A DISTANCE OF 10.44 FEET TO THE SOUTHWEST CORNER OF LOT 4 OF SHORT PLAT 2125, RECORDED IN VOLUME 1 OF SHORT PLATS, PAGE 2125, RECORDS OF BENTON COUNTY, WASHINGTON AND THE TRUE POINT OF BEGINNING; THENCE N.15°39'06"E. ALONG THE WESTERLY LINE THEREOF A DISTANCE OF 240.40 FEET TO A POINT ON CURVE; THENCE ALONG A NON-RADIAL CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 35°39'44", A RADIUS OF 390.00 FEET, A CHORD BEARING OF N.58°29'10"W., AN ARC DISTANCE OF 242.75 FEET; THENCE N.40°39'18W. A DISTANCE OF 97.66 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 20.00 FEET, AN ARC DISTANCE OF 31.42 FEET TO THE EASTERLY MARGIN OF TRIPPLE VISTA DRIVE; THENCE N.49°20'42"E. ALONG SAID EASTERLY MARGIN A DISTANCE OF 100.00 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 3 OF SAID TRIPPLE VISTA ESTATES NO. 1 AND A POINT OF CURVE; THENCE ALONG A NON-RADIAL CURE TO THE LEFT HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 20.00 FEET, A CHORD BEARING OF S.04°20'12"W., AN ARC DISTANCE OF 31.42 FEET; THENCE S.40°39'18"E. A DISTANCE OF 97.66 FEET TO A

Handwritten signatures and notes including '1 OF 8' and 'BLL'.



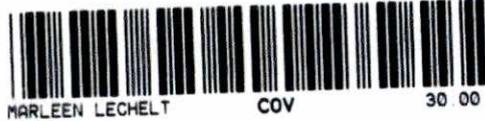
TRIPPLE VISTA ESTATES II COVENANTS

POINT OF CURVE; THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 07° 13' 39", A RADIUS OF 330.00 FEET, AN ARC DISTANCE OF 41.85 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE N.49° 20' 42"E. ALONG THE EASTERLY LINE THEREOF A DISTANCE OF 192.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE N.89° 58' 06"E. ALONG THE SOUTHERLY LINE OF SAID BLOCK 3 A DISTANCE OF 825.91 FEET TO THE SOUTHEAST OF CORNER OF SAID TRIPPLE VISTA ESTATES NO. 1; THENCE CONTINUING S.89° 58' 06"E. A DISTANCE OF 45.00 FEET; THENCE N.00° 05' 25"W. A DISTANCE OF 210.47 FEET; THENCE S.89° 54' 35"W. A DISTANCE OF 45.00 FEET TO THE EASTERLY LINE OF SAID TRIPPLE ISTA ESTATES NO. 1; THENCE N. 00° 05' 25"W. ALONG SAID EASTERLY LINE A DISTANCE OF 614.84 FEET; THENCE N.89° 59' 37"E. A DISTANCE OF 936.60 FEET; THENCE S.00° 05' 25"E. A DISTANCE OF 1370.26 FEET TO THE NORTHERLY MARGIN OF SAID CLODFELTER ROAD; THENCE N.89° 46' 47"W. ALONG SAID NORTHERLY MARGIN ALONG SAID NORTHERLY MARGIN A DISTANCE OF 291.84 FEET; THENCE N.83° 54' 35"W. A DISTANCE OF 430.65 FEET; THENCE 87° 45' 23"W. ALONG SAID NORTHERLY MARGIN A DISTANCE OF 216.80 FEET; THENCE N.00° 05' 25"W. A DISTANCE OF 17.29 FEET TO THE SOUTHEAST CORNER OF LOT 4 OF SAID SHORT PLAT 2125; THENCE S.88° 48' 32"W. ALONG THE SOUTH LINE THEREOF A DISTANCE OF 908.30 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO RESERVATIONS RESTRICTIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD

2. EACH LOT SHALL ONLY BE USED FOR ONE SINGLE FAMILY DETACHED RESIDENCE AND BUILDINGS PERMITTED BY THE ACC (ARCHITECTUAL CONTROL COMMITTEE).APPROVED (ACC) CASITAS OR GUEST HOUSES WHICH ARE ATTACHED TO THE HOME WILL BE ALLOWED AS LONG AS THEY ARE OCCUPIED BY FAMILY MEMBERS AND NOT USED AS A RENTAL UNIT.
3. THE GROUND FLOOR OF THE MAIN STRUCTURE, EXCLUSIVE OF ONE-STORY OPEN PORCHES AND GARAGES, SHALL BE NOT LESS THAN 2,000 SQUARE FEET FOR A ONE-STORY DWELLING, NOR LESS THAN 1500 SQUARE FEET FOR A DWELLING OF MORE THAN ONE STORY. THERE SHALL BE A MINIMUM OF 750 SQUARE FEET ON SECOND LEVEL OR BASEMENT OF TWO-STORY DWELLING.
4. NO BUILDING SHALL BE LOCATED ON ANY LOT NEARER THAN 25 FEET TO THE FRONT LOT LINE. NO BUILDING SHALL BE LOCATED NEARER THAN 10 FEET TO AN INTERIOR LOT LINE. NO ACCESSORY BUILDING SHALL BE LOCATED CLOSER THAN 10 FEET TO AN INTERIOR LOT LINE. NO DWELLING SHALL BE LOCATED ON ANY LOT NEARER THAN 25 FEET TO

*John BPP*  
2 OF 8 BHP  
5/7/11



TRIPPLE VISTA ESTATES II COVENANTS

THE REAR LOT LINE. FOR PURPOSES OF THIS COVENANT, STEPS AND UNCOVERED PORCHES WILL NOT BE CONSIDERED AS PART OF A BUILDING.

5. EASEMENTS FOR SURFACE DRAINAGE ARE RESERVED AS FOLLOWS: FEET PARALLEL AND ADJACENT TO ALL SIDE LOT LINES AND 10 FEET PARALLEL AND ADJACENT TO ALL REAR LOT LINES, EXCEPT AS OTHERWISE SHOWN ON THE FACE OF THE PLAT.(PLAT DESCRIPTION IN #1) EASEMENTS FOR INSTALLATION AND MAINTENANCE OF UTILITIES ARE RESERVED AS SHOWN ON THE RECORDED PLAT OR OTHER INSTRUMENT OF PUBLIC RECORD. WITHIN THESE EASEMENTS, NO STRUCTURES, PLANTING OR OTHER MATERIAL SHALL BE PLACED OR PERMITTED TO REMAIN WHICH MAY DAMAGE OR INTERFERE WITH THE INSTALLATION AND MAINTENANCE OF UTILITIES OR WHICH MAY CHANGE THE DIRECTION OF FLOW OF DRAINAGE CHANNELS IN THE EASEMENTS, OR WHICH MAY OBSTRUCT OR RETARD THE FLOW OF WATER THROUGH DRAINAGE CHANNELS IN THE EASEMENTS. THE OWNER OF THE LOT SHALL MAINTAIN THE EASEMENT AREA OF EACH AND ALL IMPROVEMENTS IN THE LOT CONTINUOUSLY. EXCEPT, FOR THOSE IMPROVEMENTS FOR WHICH A PUBLIC AUTHORITY OR UTILITY COMPANY IS RESPONSIBLE.

6. NO NOXIOUS OR OFFENSIVE ACTIVITY SHALL BE CARRIED ON UPON ANY LOT, NOR SHALL ANYTHING BE DONE THERE ON WHICH MAY BE OR MAY BECOME ANNOYING OR A NUISANCE TO THE NEIGHBORHOOD.

7. NO STRUCTURE OF A TEMPORARY CHARACTER, TRAILER, BASEMENT, TENT, SHACK, GARAGE, BARN, MOBILE HOME, PRE-MANUFACTURED HOME, OR ANY OTHER OUTBUILDING,SHALL BE USED ON ANY LOT AT ANY TIME AS A RESIDENCE, EITHER TEMPORARILY, OR PERMANENTLY.

8. ANY DWELLING OR STRUCTURE ERECTED ON ANY LOT IN THIS SUBDIVISION SHALL BE COMPLETED AS TO THE EXTERNAL APPEARANCE, INCLUDING FINISH PAINTING, WITHIN NINE MONTHS FROM THE DATE OF START OF CONSTRUCTION EXCEPT FOR REASONS BEYOND CONTROL IN WHICH CASE A LONGER PERIOD MAY BE PERMITTED BY THE ACC.

9. A PERMANENT SIGN DISPLAYING THE NAME OF THE SUBDIVISION SHALL BE PERMITTED AT THE ENTRANCES OF THE SUBDIVISION. OTHER PERMANENT SIGNS ON ANY LOT WITHIN THE SUBDIVISION SHALL BE LIMITED TO ONE SIGN OF NOT MORE 3 SQUARE FEET IDENTIFYING THE OCCUPANT OF THE RESIDENCE. TEMPORARY SIGNS SHALL BE ALLOWED FOR THE PURPOSE OF SELLING THE PROPERTY. NO SIGNS WILL BE ALLOWED IDENTIFYING BUSINESSES OF ANY KIND.

*Handwritten signatures and initials*  
3 OF 8



TRIPPLE VISTA ESTATES II COVENANTS

NO COMMERCIAL DAYCARE , OR MANUFACTURING ENTERPRISE OR COMMERCIAL ACTIVITY OF ANY KIND SHALL BE CONDUCTED OR CARRIED ON UPON ANY RESIDENTIAL LOT OR ON ANY STREET WITHIN THE PROPERTY NOR SHALL ANYTHING BE DONE ON ANY RESIDENTIAL LOT WHICH MAY BE OR MAY BECOME AN ANNOYANCE OR NUISANCE TO THE NEIGHBORHOOD. BUSINESS HOME OFFICES WILL BE ALLOWED AS LONG AS THEY ARE APPROVED BY THE ACC AND ARE NOT VISIBLE TO THE NEIGHBORHOOD OR CREATE ANY UNREASONABLE TRAFFIC IN THE NEIGHBORHOOD.

10. NO ANIMALS OR LIVESTOCK OF ANY KIND SHALL BE RAISED, BRED OR KEPT ON ANY LOT EXCEPT THAT DOGS, CATS OR OTHER HOUSEHOLD PETS MAY BE KEPT IF THEY ARE NOT KEPT, BRED OR MAINTAINED FOR COMMERCIAL PURPOSES. PETS SHALL ONLY BE KEPT IN SUCH A NUMBER, WHICH WILL NOT CREATE A NUISANCE OR DISTURB THE HEALTH, SAFETY, WELFARE OR QUIET ENJOYMENT OF THE LOTS BY THE OWNERS. ALL ANIMALS SHALL BE KEPT UNDER REASONABLE CONTROL AT ALL TIMES AND SHALL BE REQUIRED TO REMAIN ON OWNERS LOT UNLESS THEY ARE BEING WALKED ON A LEASH WITH OWNER OR RESPONSIBLE PERSON.

11. PROPERTY OWNERS WISH TO KEEP THE NEIGHBORHOOD SAFE FOR LITTLE CHILDREN AND WALKERS BY NOT ALLOWING WITHIN THE PROPERTY POISONOUS OR DANGEROUS REPTILES OR BREEDS OF DOGS KNOWN TO CAUSE HUMAN FATALITIES OR SERIOUS INJURIES. THESE BREEDS INCLUDE ROTTWEILERS, DOBERMAN PINCHERS, PITTBULLS, GERMAN SHEPHERDS AND WOLF MIXED BREEDS OR ANY OTHER BREED THAT BECOMES DANGEROUS TO RESIDENTS IN TRIPPLE VISTA ESTATES II, AS IT WOULD BE DIFFICULT TO KEEP THESE REPTILES & ANIMALS WITHIN THE LOT OWNERS PROPERTY, SINCE THE COVENANTS DO NOT ALLOW SITE-OBSTRUCTING FENCES.

12. NO LOT SHALL BE USED AS A DUMPING GROUND FOR RUBBISH AND TRASH, GARBAGE OR OTHER WASTE SHALL NOT BE KEPT EXCEPT IN SANITARY CONTAINERS. RESIDENTIAL LOTS SHALL BE KEPT CLEAN AND FREE OF TRASH, JUNK AND ANY MATERIALS THAT BECOME AN EYESORE TO THE NEIGHBORHOOD. ALL EQUIPMENT FOR THE STORAGE OR DISPOSAL OF SUCH MATERIAL SHALL BE KEPT IN A CLEAN AND SANITARY CONDITION. ALL GARBAGE AND TRASH CANS SHALL BE KEPT OUT OF SITE EXCEPT ON GARBAGE DAY PICKUP.

13. NO INDIVIDUAL WATER SUPPLY SYSTEM SHALL BE PERMITTED ON ANY LOT.

*[Handwritten signatures and initials]*  
A.M.M. 4 of 8 B.H.Y. S.M.D. 10



TRIPPLE VISTA ESTATES II COVENANTS

14. NO OIL DRILLING, OIL DEVELOPMENT OPERATIONS, OIL REFINING QUARRYING OR MINING OPERATIONS OF ANY KIND SHALL BE PERMITTED OPON OR ON ANY LOT NOR SHALL OIL WELLS, TANKS, TUNNELS, MINERAL EXCAVATIONS, OR SHAFT BE PERMITTED UPON OR IN ANY LOT. NO STRUCTURE DESIGNED FOR USE IN BORING OIL OR NATURAL GAS SHALL BE ERECTED MAINTAINED OR PERMITTED UPON ANY LOT. NO WINDMILLS SHALL BE ERECTED OR PERMITTED UPON ANY LOT.

15. NO INDIVIDUAL SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS THE SYSTEM IS DESIGNED, LOCATED AND CONSTRUCTED IN ACCORDANCE WITH THE CONDITIONS ON THE FACE OF THE PLAT AND REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF BENTON-FRANKLIN DISTRICT HEALTH DEPARTMENT. APPROVAL OF SUCH SYSTEM AS INSTALLED SHALL BE OBTAINED FROM SUCH AUTHORITY.

16. NO BUILDING OR OTHER STRUCTURE SHALL BE COMMENCED, ERECTED OR ALTERED UPON ANY LOT, NOR SHALL ANY EXTERIOR ADDITION OR ALTERATION, INCLUDING CHANGE OF COLOR, BE MADE UNTIL THE CONSTRUCTION PLANS AND SPECIFICATIONS AND A PLOT PLAN SHOWING THE NATURE, KIND, HEIGHT, MATERIALS, COLOR AND LOCATION OF THE SAME SHALL HAVE BEEN SUBMITTED TO AND APPROVED IN WRITING BY THE ACC AS TO THE HARMONY OF EXTERIOR DESIGN AND LOCATION IN RELATION TO AND EFFECT UPON SURROUNDING STRUCTURES AND TOPOGRAPHY. UNLESS SPECIFICALLY ALLOWED BY THE ACC IN WRITING, NO GROOVED PLYWOOD SIDING (INCLUDING T-1-11 OR SIMILAR SIDING) SHALL BE ALLOWED. PROPERTY OWNERS WILL BE PROVIDED LIST OF INSTRUCTIONS BY THE ACC FOR THEIR BUILDER UPON APPROVAL OF THEIR HOME PLANS EXPLAINING THE IMPORTANCE OF KEEPING THE JOBSITE ORDERLY AND GARBAGE CONTAINED .

17. PROPERTY OWNERS WILL BE PERMITTED TO HAVE AN EXTRA UNATTACHED GARAGE AS LONG AS THE GARAGE HAS THE EXACT EXTERIOR AS THE OWNERS HOME AND THE PLACEMENT AND HEIGHT OF THE GARAGE ON PROPERTY IS APPROVED BY THE ACC. EACH OWNER SHALL KEEP HIS GARAGE AREA IN A REASONABLY NEAT AND ORDERLY CONDITION. GARAGE DOORS SHALL BE KEPT CLOSED WHEN NOT IN USE. NO RECREATIONAL VEHICLE , BOAT, JET SKIS, OR TRAILERS OF ANY KIND SHALL BE PERMITTED TO PARK OR BE STORED FOR A PERIOD EXCEEDING 72 HOURS IN THE FRONT SETBACK AREA OF A LOT OR PARKED IN FRONT OF OR TO THE SIDE OF OWNERS RESIDENCE. SAID VEHICLES SHALL BE SCREENED FROM VIEW FROM THE ADJACENT PUBLIC STREET. FLAGPOLES SHALL NOT EXCEED HEIGHT OF RESIDENCE. PROPERTY OWNERS WILL NOT BE PERMITTED TO HAVE CLOTHESLINES, EXTERIOR ROOF ANTENNAES OR WINDOW AIR-CONDITIONERS. SMALL SATTALITE DISHES WILL BE PERMITTED.

*[Handwritten signatures and initials]*  
5 OF 8 BAY  
390  
JMK



TRIPPLE VISTA ESTATES II COVENANTS

18. NO FENCE, WALL OR HEDGE SHALL BE ERECTED, PLACED OR ALTERED ON ANY LOT NEARER TO ANY STREET THAN THE BUILDING SETBACK LINE.

19. NO FENCE OR HEDGE OR TREES THAT MAKE A HEDGE SHALL BE ERECTED OR MAINTAINED ON THE PREMISES WHICH SHALL UNREASONABLY RESTRICT OR BLOCK THE VIEW FROM AN ADJOINING LOT OR WHICH SHALL IMPAIR THE CONTINUITY OF THE GENERAL LANDSCAPING AND THE HEIGHT OF TREES TO BE RESTRICTED TO NO MORE THAN 20 FEET, WITH THE EXCEPTION OF A LINE OF TREES OR APPROVED FENCE BEING PERMITTED ALONG THE CLODFELTER ROAD LOTS WHICH WILL OBSTRUCT WIND AND NOISE.

20. THE PLACEMENT OF STRUCTURES ON LOTS AND HOUSE ELEVATIONS SHALL BE APPROVED BY THE ACC..

21. STRUCTURES ON LOTS SHALL BE REQUIRED TO HAVE AT LEAST 20 PERCENT MASONRY. PLACEMENT, STYLE AND COLOR OF MASONRY ON STRUCTURE WILL BE APPROVED BY ACC.

22 ALL EXTERIOR, SECURITY, AND UTILITY LIGHTING SHALL BE APPROVED BY THE ACC, TO AVOID DIRECT GLARE UPON NEIGHBORS.

23 AFTER ONE YEAR OF PURCHASE, OWNERS OF LOTS SHALL PAY SOUTHGATE WATER COMPANY A YEARLY WATER AVAILABILITY FEE OF 250.00 IF THEY HAVE NOT BUILT A HOME ON THEIR PROPERTY. THIS FEE WILL BE BILLED IN THE MONTH OF DECEMBER.

24 THESE COVENANTS RUN WITH THE LAND LEGALLY DESCRIBED HEREIN. THE COVENANTS BIND THE LAND AND ALL HEIRS, GRANTEEES AND TRANSFEREES OF THE PARTIES SIGNING THE COVENANTS.

THESE COVENANTS ARE INTENDED TO ENHANCE THE VALUE OF ALL LOTS COVERED BY THE COVENANTS. ANY LOT OWNER HAS STANDING TO ENFORCE THE TERMS OF THESE COVENANTS. ANY LAWSUIT TO ENFORCE THE COVENANTS SHALL BE FILED IN BENTON COUNTY SUPERIOR COURT. IN ADDITION TO AWARDDING DAMAGES FOR A BREACH OF A COVENANT, THE BENTON COUNTY SUPERIOR COURT SHALL HAVE POWER TO GRANT INJUNCTIVE RELIEF, TO RESTRAIN A VIOLATION OF THE COVENANTS. THE PREVAILING PARTY IN SUCH A SUIT SHALL BE ENTITLED TO AN AWARD OF REASONABLE ATTORNEYS FEES AND COSTS.

*Handwritten signatures and notes:*  
JMM  
6 OF 8 BHT  
SKM



TRIPPLE VISTA ESTATES II COVENANTS

25. AN ARCHITECTURAL COMMITTEE, COMPRISED OF AT LEAST THREE INDIVIDUALS IS HEREBY FORMED. AT LEAST ONE MEMBER OF THE COMMITTEE SHALL BE A LOT OWNER. DECISIONS OF THE COMMITTEE SHALL BE BY SIMPLE MAJORITY VOTE. OF THOSE PRESENT AT THE TIME A DECISION IS MADE. THE INITIAL MEMBERS OF THE COMMITTEE SHALL BE RANDY LEHEL T, GERALD MANUEL, AND MARLEEN LEHEL T. ONCE FIFTEEN LOTS ARE SOLD BY THE DEVELOPER OF TRIPPLE VISTA II THE MEMBERSHIP IN THE COMMITTEE SHALL INCREASE TO FIVE MEMBERS. AT LEAST ONE OF THE FIVE MEMBERS SHALL BE RANDY LEHEL T OR MARLEEN LEHEL T OR GERALD MANUEL UNLESS ALL THREE REFUSE TO SERVE. MEMBERSHIP ON THE COMMITTEE, ONCE THE MEMBERSHIP INCREASES TO FIVE, SHALL BE DETERMINED BY SIMPLE MAJORITY VOTE AMONGST THE HOME-OWNERS, WITH EACH LOT RECEIVING ONE VOTE. A COMMITTEE MEMBER'S TERM SHALL BE ONE YEAR, BUT A MEMBER SHALL HAVE THE RIGHT TO SERVE AN UNLIMITED NUMBER OF TERMS, PROVIDED THE MEMBER IS RE-ELECTED. NO CHANGES MAY BE MADE TO THE COVENANTS THAT MAY LOWER THE PROPERTY VALUE OF EXISTING PROPERTY AND HOME OWNERS. DEVELOPERS SHALL NOT HAVE THE RIGHT THROUGH MAJORITY OWNERSHIP TO CHANGE COVENANTS. DEVELOPER OWNERS SHALL HAVE ONE LOT VOTE. PER DEVELOPER OWNER. THE ARCHITECTURAL COMMITTEE MUST APPROVE PLAN REQUESTS AND MAKE DECISIONS IN A TIMELY MATTER (7 WORKING DAYS).

TRIPPLE VISTA ESTATES PHASE II

ARCHITECTURAL COMMITTEE: RANDY LEHEL T 509- 531-9366  
JERRY MANUEL 509-525-7301  
MARLEEN LEHEL T 509-531-9365

WATER: SUPPLIED BY SOUTHGATE WATER COMPANY  
ENGINEER: GARY HALL, HALL & ASSOC. KENNEWICK, WA.

CONTACT: MARLEEN LEHEL T 531-9365  
POWER: SUPPLIED BY PUD, KENNEWICK, WA.  
TELEPHONE: SUPPLIED BY VERIZON, KENNEWICK, WA.  
SCHOOL DISTRICT: KENNEWICK  
HIGH SCHOOL: KAMIAKIN  
MIDDLE SCHOOL: DESERT HILLS  
ELEMENTARY: RIDGEVIEW

RANDOLPH LEHEL T *Randy Lehel T* DATED: 5-19-04

MARLEEN LEHEL T *Marleen Lehel T* DATED: 5-19-04

*[Handwritten signatures and notes]*  
569  
7 OF 8 BNY  
JMC



TRIPPLE VISTA ESTATES II COVENANTS

GERALD MANUEL Gerald Manuel DATED: 6/3/04

LANORE MANUEL Lanore M. Manuel DATED: 6-3-04

BENNETT JOHNSON Bennett Johnson DATED: 5/4/04

COLUMBIA RIVER BANK Salee Mills DATED: 5/19/04

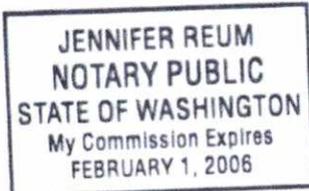
STATE OF WASHINGTON,  
COUNTY OF, Benton  
ON THIS DAY PERSONALLY APPEARED BEFORE ME Bennett

Johnson TO ME KNOWN TO BE THE INDIVIDUAL  
DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING  
INSTRUMENT AND ACKNOWLEDGED TO BE THAT he

SIGNED THE SAME AS his FREE AND VOLUNTARY ACT AND DEED  
FOR THE PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 4<sup>th</sup> DAY OF May  
2004.

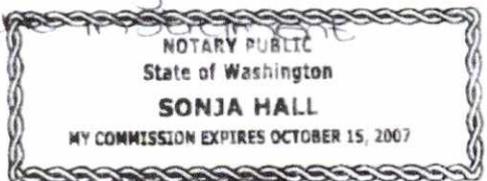
Jennifer Reum  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT  
Kennedick, WA



State of Washington  
County of Benton

I Certify that I know or have satisfactory evidence that Salee Mills is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

5/19/2004 Salee  
Credit Analyst  
My appointment expires Oct 15, 2007



389  
8 of 8 BNY  
SM



2004-020432  
Pg: 10 of 12  
06/10/2004 02:19P  
Benton County

**State of Washington**

**County of Benton**

**I certify that I know or have satisfactory evidence that Randolph Lechelt is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged purposes mentioned in the instrument.**

**Date:** 05-19-04

*Sonja Hall*



**Sonja Hall  
Credit Analyst  
My appointment expires Oct 15,2007**



2004-020432  
Pg: 11 of 12  
06/10/2004 02:19P  
30.00 Benton County

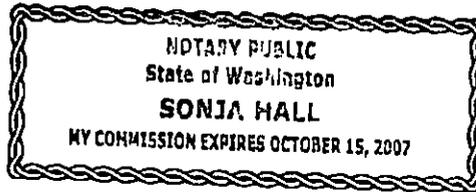
State of Washington

County of Benton

I certify that I know or have satisfactory evidence that  
Marlene Lechelt is the person who appeared before me, and said  
person acknowledged that she signed this instrument and  
acknowledged purposes mentioned in the instrument.

Date: 05-19-2004

*Sonja Hall*



Sonja Hall  
Credit Analyst  
My appointment expires Oct 15,2007



TRIPPLE VISTA ESTATES II PROTECTIVE COVENANTS

STATE OF WASHINGTON,  
COUNTY OF Walla Walla  
ON THIS DAY PERSONALLY APPEARED BEFORE ME Gerald S. Manuel  
and Larence M. Manuel

TO ME KNOWN TO BE THE INDIVIDUALS S DESCRIBED IN AND WHO EXECUTED THE WITHIN  
AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO BE THAT persons

SIGNED THE SAME AS their FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES  
THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 3<sup>rd</sup> DAY OF June 2004.

Dorothy S. Averill

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Walla Walla



<b>AGENDA ITEM:</b> SPV 2015-001 <b>MTG. DATE:</b> June 7, 2016 <b>MEMO DATE:</b> May 31, 2016 <b>SUBJECT:</b> Short Plat Vacation SPV 2015-001, Casey, Hogan & Zachara <b>Prepared By:</b> R.J. Lott <b>Reviewed By:</b> Michael Shuttleworth	<b><u>TYPE OF ACTION</u></b>		Consent Agenda	
	<b><u>NEEDED</u></b>		Public Hearing	
	Execute Contract		<b>X</b>	1st Discussion
	Pass Resolution			2nd Discussion
	Pass Ordinance	<b>X</b>		Other
	Pass Motion	<b>X</b>		
Other				

### **BACKGROUND INFORMATION**

On May 17, 2016, the Board of County Commissioners opened a public hearing regarding Short Plat Vacation file SPV 2015-001 requesting the vacation of a 20-foot natural drainage easement on Lots 1, 2, and 3 of Short Plat 1062. Originally, Planning Staff had recommended that the 20-foot Natural Drainage Easement remain in place based upon comments from the Public Works Department and a site visit from approximately 18 months ago. At the May 17<sup>th</sup> public hearing, the Board of County Commissioners requested that representatives from both the Road Department and the Planning Department meet with the applicant to discuss possible alternatives.

On May 18, 2016, Matt Rasmussen, County Engineer, and R.J. Lott, Senior Planner, met with one of the applicants on site. We discussed the topography, the likelihood of a major storm event and possible building locations. As a result, all parties agreed that a vacation of the Natural Drainage Easement on Lots 1, 2, and 3 of Short Plat 1062 was valid. Please see the Road Department's email dated May 24, 2016, which is attached.

### **SUMMARY**

The Planning Department has received a request for the vacation of the 20-foot Natural Drainage Easement on Lots 1, 2 and 3 on Short Plat 1062. Benton County Code requires the Board of County Commissioners to conduct a public hearing on the proposed vacation and allow for public comments regarding the vacation request. The public hearing notice for application SPV 2015-001 was published on May 5, 2016, and the public hearing is scheduled for May 17, 2016. The initial public hearing was continued until June 7, 2016.

### **RECOMMENDATION**

Based on the information received thus far, including the comments of Matt Rasmussen, County Engineer, on May 24, 2016, the Planning Department recommends approval of the proposed vacation of the 20-foot Natural Drainage Easement on Lot 1, 2 and 3 of Short Plat 1062.

### **MOTION**

The Benton County Board of Commissioners approves the vacation of the 20-foot Natural Drainage Easement located on Lots 1, 2 & 3 of Short Plat 1062, recorded under AF 828105.

Return to  
Benton County Commissioners  
P.O. Box 190  
Prosser WA 99350

## **RESOLUTION**

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON

IN THE MATTER OF COUNTY PLANNING REGARDING THE PROPOSED VACATION OF A 20-FOOT NATURAL DRAINAGE EASEMENT ON LOTS 1, 2 & 3 OF SHORT PLAT 1062, IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 10 NORTH, RANGE 26 EAST, W.M. APPLICANT: BROWNWYN J. CASEY, LEWIS H. & BECKY T. HOGAN AND JOHN ZACHARA PARCEL NUMBERS 1-3606-101-1062-001, 1-3606-101-1062-002 AND 1-3606-101-1062-003, FILE NUMBER - SPV 2015-001

WHEREAS, the Board of County Commissioners did conduct a public hearing on Tuesday, May 17, 2016, and continued the hearing until June 7, 2016, at 9:00 a.m. in the Commissioners Meeting Room, County Courthouse, Prosser, Washington; and,

WHEREAS, the signature of the property owners of said application includes all properties affected by these easements; and,

WHEREAS, upon due notice as provided in RCW 58.17.080 and 58.17.090, the hearing before the Board of County Commissioners was held on such petition as indicated above; and,

WHEREAS, the Road Department submitted an email, dated May 24, 2016, in favor of vacating the 20-foot Natural Drainage Easement; and,

WHEREAS, the Board of County Commissioners agrees with the summary report from the Benton County Planning Department, retained in File No. SPV 2015-001; and,

WHEREAS, the 20-foot Natural Drainage Easement to be vacated appears on Lots 1, 2, and 3 of Short Plat 1082, AF 833144; and,

WHEREAS, it further appears that the vacation of the above mentioned easement would not unduly jeopardize the health, safety, welfare and public good; NOW THEREFORE,

BE IT RESOLVED, that the vacation of the 20-foot Natural Drainage Easement on Lots 1, 2 and 3 of Short Plat 1082 in the Northeast Quarter of Section 36, Township 10 North, Range 26 East, W.M. is hereby approved.

Dated this 7<sup>th</sup> day of June 2016.

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Constituting the Board of County  
Commissioners of Benton County  
Washington.

Attest.....  
Clerk of the Board

RJL/djh

<u>AGENDA ITEM</u>	<u>TYPE OF ACTION NEEDED</u>	
Meeting Date: <u>June 7, 2016</u>	Execute Agreement _____	Consent Agenda _____
Subject: <u>6 Year Road Program</u>	Pass Resolution <u>X</u> _____	Public Hearing <u>X</u> _____
Prepared by: <u>slc</u>	Pass Ordinance _____	1st Discussion _____
Reviewed by: <u>msr</u>	Pass Motion _____	2nd Discussion _____
	Other _____	Other _____

**BACKGROUND INFORMATION**

A Six Year Road Program is required to be prepared every year describing the road maintenance and improvement program. A Program has been prepared for 2017-2022. A public hearing was held on June 7, 2016 and no opposition was brought forth. Therefore, the 2017-2022 Six-Year Road Program needs to be approved by the Board.

**SUMMARY**

The 2017-2022 Six-Year Road Program has been prepared, a public hearing was held with no opposition. Therefore, it is recommended the Board approve the Six-Year Road Program.

**RECOMMENDATION**

Approve the 2017-2022 Six-Year Road Program.

**FISCAL IMPACT**

See attached spreadsheet.

**MOTION**

The Board of Benton County Commissioners hereby approves the 2017-2022 Six-Year Road Program as presented.

**RESOLUTION**

**BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:**

**IN THE MATTER OF COUNTY ROADS RE: APPROVAL OF THE 2017 - 2022 SIX-YEAR ROAD PROGRAM**

**WHEREAS**, RCW 36.81.121 requires development of perpetual advanced six-year plans for coordinated transportation; and

**WHEREAS**, the updated six-year plan, describing the road maintenance and improvement program for the period of 2017 through 2022 shall be adopted prior to adoption of the annual budget, after one or more public hearings; and

**WHEREAS**, a public hearing on said six-year plan/road program was held on June 7, 2016; and

**WHEREAS**, in accordance with WAC 136-14-050 and WAC 136-20-060, the priority array and bridge report prepared by the County Engineer and staff were considered as a part of the six-year plan; and

**WHEREAS**, the County Engineer recommends approval of the 2017 – 2022 Six Year Road Program; **NOW THEREFORE**,

**BE IT RESOLVED** that the Board of Benton County Commissioners, Benton County, Washington hereby concurs with the County Engineer’s recommendation and hereby approves the 2017 – 2022 Six-Year Road Program.

Dated this 7th day of June, 2016.

\_\_\_\_\_  
Chairman of the Board.

\_\_\_\_\_  
Chairman Pro-Tem.

\_\_\_\_\_  
Member.

Attest: \_\_\_\_\_  
Clerk of the Board

Constituting the Board of County  
Commissioners of Benton County,  
Washington.

2017-2022 ROAD PROGRAM

PRIOR ITY	PROJECT	LENGTH (mi)	COST EST	COUNTY					STATE			FEDERAL			UNDETERMINED FUNDING SOURCE	CONSTRUCTION					
				ROAD FUND			CONTRIBUTIONS		TIB	FMSIB	CRAB	BFCOG	WSDOT	FHWA		2017	2018	2019	2020 to 2022		
				PT & MVFT	P&T R	CRIMP	AMT	SOURCE	UCP		RAP	STP/R&U	STP/E&H								
<b>ROADWAY IMPROVEMENT PROJECTS</b>																					
1	NINE CANYON RD Phase III: Coffin to Beck	2.6	3,356			336						3,020					733	2,623			
2	TYRELL RD Phase II: Travis Road to 2 miles West of Plymouth Road	2.0	1,000			1,000											1,000				
3	SELLARDS RD Phase II: 2 miles East of SR221 to 1/2 mile East of Tyacke	2.5	1,400			1,400											1400				
4	SELLARDS RD Phase III: 1/2 mile East of Tyacke to Travis	2.5	1,475	75		1,400											75	1400			
5	BERT JAMES RD: Williamson to SR 221	2.0	1,960	196								1,764					50	50	1,860		
6	BERT JAMES RD: Sellards to Williamson	2.0	2,100	210								1,890					50		2,050		
7	RACHEL ROAD: Leslie to Klye	0.6	200	200													200				
8	RACHEL ROAD: Klye to End County Road	0.8	225	225														225			
9	WILLAMETTE HEIGHTS - S. 38th AVE. (W. Rich. Limits to W. Rich. Limits)	0.7	1,283	300								983					300		983		
9	WILLAMETTE HEIGHTS - MT. ADAMS VIEW (S. 38th Ave West to W. Rich. Limits)	0.1	200			200	City of W.R.										200				
10	HANKS RD: Crosby to 1/2 mile East of McDonald	1.5	1,800	180								1,620					100		1,700		
11	HANKS RD: 1/2 mile East of McDonald to Aller	1.5	1,800	100													1,700	100	1,700		
12	CASE RD: OIEH to Hanks	2.3	2,000														2,000		2,000		
13	COUNTY WELL ROAD Phase I: SR221 to McBee	3.0	2,250														2,250		2,250		
14	COUNTY WELL ROAD Phase II: McBee to Clodius	2.0	1,500														1,500		1,500		
15	COUNTY WELL ROAD Phase III: Clodius to County Pit	1.8	1,350														1,350		1,350		
16	FINLEY RD: M.P. 5.2 to End of Pavement	2.1	1,750														1,750		1,750		
17	DAGUE RD: Terril to Game Farm	0.5	250														250		250		
18	JOHNSON RD: CR 12 to Griffin	2.2	1,470	150													1,320	75	75		
19	ADAIR RD.: End of County Road to Christensen	1.1	755			755	.09 Rebate												755		
20	BELMONT RD.: City Limits to Kennedy	1.2	861			861	.09 Rebate												861		
	Subtotal		28,985	1,636		4,136	1,816					8,294	983				12,120	4,208	4,373	1,058	19,346
<b>ENHANCEMENT &amp; SAFETY PROJECTS</b>																					
21	BADGER ROAD PATHWAY: I-82 to Dallas	7.0	420			420														420	
22	JOHNSON RD/GRIFFIN RD: Intersection Improvements	0.5	1,000														1,000			1,000	
23	OBSOLETE BRIDGE REMOVAL	n/a	300														300			300	
24	ROADSIDE WATERWAY PIPING AND SAFETY MITIGATION (OIEH)	n/a	300														300			300	
	Subtotal		2,020			420								0			1,600	0	0	0	2,020
<b>ANNUAL PROGRAMS &amp; MISCELLANEOUS PROJECTS</b>																					
25	PATHS & TRAILS		60			60												10	10	10	30
26	RAILROAD CROSSINGS		60			6							54					10	10	10	30
26	EMERGENT PROJECTS		1,500			1,500												250	250	250	750
	Subtotal		1,620			1,506	60							54				270	270	270	810
	<b>TOTALS</b>		<b>32,625</b>	<b>3,142</b>	<b>480</b>	<b>4,136</b>	<b>1,816</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>8,294</b>	<b>983</b>	<b>54</b>	<b>0</b>	<b>13,720</b>	<b>4,478</b>	<b>4,643</b>	<b>1,328</b>	<b>22,176</b>		

(All \$'s x 1000)

3/21/2016

# Nine Canyon Road (Phase III) - CE 1960

## Coffin Road to Beck Road (3.0 miles)

### Description and Scope

Nine Canyon is a major farm to market route connecting the south east portion of Benton County to State Route 397. This is the final phase of a project to replace 8 miles of winding, narrow, gravel road with a modern transportation facility. Safety is improved by bringing the horizontal and vertical alignments up to current standards and widening and paving the road surface. Modern signing, striping and other safety features will be added along with designated access points for adjoining property.

### Purpose and Need

Nine Canyon Road is a winding, hilly, gravel road. It is designated a T-3 freight corridor moving up to 4 million tons of freight annually. During inclement weather the road can be difficult to travel or shut down completely. This is the final phase in a three phase project to improve 8 miles of this freight corridor to an all weather road standard allowing for unrestricted travel all year around.

### History and Current Status

Completion of the Nine Canyon Road project is a top priority for Benton County. The project is predominately funded by a grant from the County Road Administration Board (CRAB) through their Rural Arterial Program. The remaining funds come from the County's County Road Improvement Matching Program (CRIMP). Survey and design for the project began in January 2016 and should be complete by the end of summer 2016. Preliminary right of way discussions have occurred with land owners and all seem to be agreeable to the proposed alignment. Construction is set to begin in early spring 2017.

### Operating and Maintenance Impact

This portion of Nine Canyon Road is a gravel road and is a high maintenance road during harvest and is in exceptionally poor condition. Existing maintenance costs are also exceptionally high. The seasonal damage experienced on this road is unacceptable and rebuilding the road will resolve the high maintenance cost. The improvement will also increase the safety of the roadway.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
RURAL ARTERIAL PROGRAM (CRAB)	\$ 3,020,000	\$ 397,000	\$ 2,623,000	\$ -	\$ -	\$ -	\$ -
CRIMP FUND	336,000	336,000	-	-	-	-	-
ROAD FUND	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>\$ 3,356,000</b>	<b>\$ 733,000</b>	<b>\$ 2,623,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CONSTRUCTION/SERVICE COST	3,356,000	733,000	2,623,000	-	-	-	-
OTHER (FFE, LAND, CONTINGENCY, ETC)	-	-	-	-	-	-	-
OPERATIONS AND MAINTENANCE	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>\$ 3,356,000</b>	<b>\$ 733,000</b>	<b>\$ 2,623,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

## Tyrell Road - Phase II

### Travis Road to End of Pavement (2 miles)

#### Description and Scope

Tyrell Road is a 4-mile, gravel, farm to market route connecting Travis Road to Plymouth Road. Classified as a rural minor collector the road sees significant truck traffic during the farming season as adjoining farms use it to access Plymouth Road. This project is the final phase of a two-phase project to improve the substandard gravel road to an all weather paved road.

#### Purpose and Need

The existing road has a substandard vertical alignment which creates poor sight distances in some areas. The gravel surface is not sufficient for the large truck volumes seen during the farming season and requires constant maintenance. Improving the road to an all weather, paved, roadway will improve safety, ensure there are no travel restrictions during inclement weather, and reduce overall maintenance costs.

#### History and Current Status

Tyrell Road is designated a T-3 freight route, moving up to 4 million tons of freight annually. In recent years, irrigation water was added to the surrounding farmland, which has resulted in a significant increase in crop production and the weight of the vehicles using the roadway. The first phase of this project was completed in spring of 2016. Surveying work and design of the roadway was completed in summer of 2016. Construction is expected to begin in early 2017.

#### Operating and Maintenance Impact

Tyrell road has high maintenance costs compared to other gravel roads in the area due to the large volume of trucks using it during the farming season. Improving the roadway will reduce overall maintenance costs and provide a better operating experience for the road users and surrounding land owners.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
CRIMP FUNDS	\$ 1,000,000	\$ 1,000,000	\$ -	\$ -	\$ -	\$ -	\$ -
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
<b>TOTAL</b>	\$ 1,000,000	\$ 1,000,000	\$ -	\$ -	\$ -	\$ -	\$ -

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CONSTRUCTION/SERVICE COST	1,000,000	1,000,000	-	-	-	-	-
OTHER (FFE, LAND, CONTINGENCY, ETC)	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
<b>TOTAL</b>	\$ 1,000,000	\$ 1,000,000	\$ -	\$ -	\$ -	\$ -	\$ -

## Sellards Road - Phases II

2 miles East of SR 221 to 2 miles West of Plymouth Road (2.5 miles)

### Description and Scope

Sellards Road is a farm to market road running over 23 miles through Benton County. Classified as a rural major collector, Sellards Road experiences extensive farm traffic, including a large number of trucks during harvest season. This project is the second of three projects that will improve 2.5-miles of extensively used roadway in order to reduce maintenance costs and improve utility for traffic.

### Purpose and Need

A five-mile section of Sellards Road from the BPA powerlines to Travis Road is disintegrating and requires increasing annual maintenance in order to maintain it in servicable condition. The three phases that are being completed aim at reducing maintenance costs and closures for this road via reconstruction. This project will complete the second phase (2.5 miles).

### History and Current Status

Sellards Road is a T-3 truck route, which sees up to four million tons of freight moved on it annually, making it a vital shipping route in Benton County. The first phase of Sellards Road improvements was completed in 2016. A topographical survey has been completed, though it needs to be updated. Upon completion of the update, right-of-way needs, if any, can be determined. Construction for the second phase is anticipated to be started in 2017 or 2018. Upon completion, the final phase can be initiated (tentatively planned for 2019).

### Operating and Maintenance Impact

The improvement of Sellards Road will reduce operating and maintenance costs by reducing the routine patching and other remedial efforts that are currently undertaken several times a year. It will also reduce the likelihood of road closures, thus reducing maintenance on detour routes, improving user benefit, and reducing the impact on adjacent property owners.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
CRIMP FUND	\$ 1,400,000	\$ 1,400,000	\$ -	\$ -	\$ -	\$ -	\$ -
ROAD FUND	-	-	-	-	-	-	-
TOTAL	\$ 1,400,000	\$ 1,400,000	\$ -	\$ -	\$ -	\$ -	\$ -

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CONSTRUCTION/SERVICE COST	1,400,000	1,400,000	-	-	-	-	-
TOTAL	\$ 1,400,000	\$ 1,400,000	\$ -	\$ -	\$ -	\$ -	\$ -

## Sellards Road - Phases III

1/2 mile East of Tyacke to Travis (2.5 miles)

### Description and Scope

Sellards Road is a farm to market road running over 23 miles through Benton County. Classified as a rural major collector, Sellards Road experiences extensive farm traffic, including a large number of trucks during harvest season. This project is the third of three projects that will improve 2.5-miles of extensively used roadway in order to reduce maintenance costs and improve utility for traffic.

### Purpose and Need

A five-mile section of Sellards Road from the BPA powerlines to Travis Road is disintegrating and requires increasing annual maintenance in order to maintain it in servicable condition. The three phases that are being completed aim at reducing maintenance costs and closures for this road via reconstruction. This project will complete the third phase (2.5 miles).

### History and Current Status

Sellards Road is a T-3 truck route, which sees up to four million tons of freight moved on it annually, making it a vital shipping route in Benton County. The first phase of Sellards Road improvements was completed in 2016 and the second is anticipated to be completed in 2017-2018. A topographical survey has been completed, though it needs to be updated. Upon completion of the update, right-of-way needs, if any, can be determined. Construction for this final phase is tentatively planned for 2019.

### Operating and Maintenance Impact

The improvement of Sellards Road will reduce operating and maintenance costs by reducing the routine patching and other remedial efforts that are currently undertaken several times a year. It will also reduce the likelihood of road closures, thus reducing maintenance on detour routes, improving user benefit, and reducing the impact on adjacent property owners.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
CRIMP FUND	\$ 1,400,000	\$ -	\$ 1,400,000	\$ -	\$ -	\$ -	\$ -
ROAD FUND	75,000	75,000	-	-	-	-	-
<b>TOTAL</b>	<b>\$ 1,475,000</b>	<b>\$ 75,000</b>	<b>\$ 1,400,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	\$ 75,000	\$ 75,000	\$ -	\$ -	\$ -	\$ -	\$ -
CONSTRUCTION/SERVICE COST	1,400,000		1,400,000	-	-	-	-
<b>TOTAL</b>	<b>\$ 1,475,000</b>	<b>\$ 75,000</b>	<b>\$ 1,400,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

## Bert James Road - CE 1774

Williamson to SR 221 (2.0 miles)

### Description and Scope

Bert James Road is a rural minor collector running for over ten miles in Benton County. Providing a freight shortcut to SR 221, Bert James Road experiences extensive truck traffic during harvest season. The proposed project would reconstruct two (2) miles of the existing roadway in order to improve its width and horizontal and vertical alignments so that it might better function in this capacity.

### Purpose and Need

The existing segment of Bert James Road has substandard width, vertical alignment, and horizontal alignment, which can make it difficult to navigate for trucks hauling freight. It also experiences occasional flooding. Reconstruction will see this road section rebuilt with adequate drainage, an all-weather driving surface, and widths and alignments in keeping with its usage as a freight route.

### History and Current Status

Bert James Road is a T-3 route, seeing up to four million tons of freight per year. Anticipating the need for reconstruction, the County has already surveyed the right-of-way, procured much of the right-of-way needed for construction, and designed plans. A small amount of right-of-way still needs to be procured. This project may be broken into phases depending on funding.

### Operating and Maintenance Impact

Completion of this project will reduce the frequency with which it must be maintained, including the frequency with which it will be chip sealed. Maintenance and operating costs will thus be reduced. Road closures will also be reduced, allowing better realization of the route for users and adjacent property owners.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
RURAL ARTERIAL PROGRAM (CRAB)	\$ 1,764,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,764,000
ROAD FUND	196,000	50,000	50,000	-	-	-	96,000
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>\$ 1,960,000</b>	<b>\$ 50,000</b>	<b>\$ 50,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,860,000</b>

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	\$ 100,000	\$ 50,000	\$ 50,000	\$ -	\$ -	\$ -	\$ -
CONSTRUCTION/SERVICE COST	1,860,000	-	-	-	620,000	620,000	620,000
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>\$ 1,960,000</b>	<b>\$ 50,000</b>	<b>\$ 50,000</b>	<b>\$ -</b>	<b>\$ 620,000</b>	<b>\$ 620,000</b>	<b>\$ 620,000</b>

## Bert James Road - CE 1774

Sellards Road to Williamson (2.0 miles)

### Description and Scope

Bert James Road is a rural minor collector running for over ten miles in Benton County. Providing a freight shortcut to SR 221, Bert James Road experiences extensive truck traffic during harvest season. The proposed project would reconstruct two (2) miles of the existing roadway in order to improve its width and horizontal and vertical alignments so that it might better function in this capacity.

### Purpose and Need

The existing segment of Bert James Road has substandard width, vertical alignment, and horizontal alignment, which can make it difficult to navigate for trucks hauling freight. It also experiences occasional flooding. Reconstruction will see this road section rebuilt with adequate drainage, an all-weather driving surface, and widths and alignments in keeping with its usage as a freight route.

### History and Current Status

Bert James Road is a T-3 route, seeing up to four million tons of freight per year. Anticipating the need for reconstruction, the County has already surveyed the right-of-way, procured much of the right-of-way needed for construction, and designed plans. A small amount of right-of-way still needs to be procured. This project may be broken into phases depending on funding.

### Operating and Maintenance Impact

Completion of this project will reduce the frequency with which it must be maintained, including the frequency with which it will be chip sealed. Maintenance and operating costs will thus be reduced. Road closures will also be reduced, allowing better realization of the route for users and adjacent property owners.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
RURAL ARTERIAL PROGRAM (CRAB)	\$ 1,890,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,890,000
ROAD FUND	210,000	50,000	-	-	-	-	160,000
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>\$ 2,100,000</b>	<b>\$ 50,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 2,050,000</b>

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	\$ 50,000	\$ 50,000	\$ -	\$ -	\$ -	\$ -	\$ -
CONSTRUCTION/SERVICE COST	2,050,000	-	-	-	683,333	683,333	683,334
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>\$ 2,100,000</b>	<b>\$ 50,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 683,333</b>	<b>\$ 683,333</b>	<b>\$ 683,334</b>

**Rachel Road**  
Leslie to Klye (0.6 Miles)

**Description and Scope**

Rachel Road is an urban local access road that runs about 1.5 miles in Benton County, but which is heavily used due to the surrounding urbanized area. This segment of Rachel Road is failing, and the proposed project would provide a hot-mix asphalt overlay for 0.6 miles of roadway.

**Purpose and Need**

Rachel Road sees extensive use due to its proximity to urban development. The road has deteriorated at a rate faster than would be expected for its maintenance regime. As such, the Road Department has removed Rachel Road from the bituminous surface treatment (BST, or "chip seal") maintenance schedule and recommended the proposed overlay.

**History and Current Status**

Rachel Road has historically received BST on the typical seven-year cycle. This maintenance, which is the prescribed lifespan of BST, has proven ineffective for the roadway. It is believed that a hot-mix asphalt overlay will correct the surface issues seen by this road.

**Operating and Maintenance Impact**

Rachel Road will not be given BST maintenance this cycle, saving the cost of what is estimated to be an inadequate treatment. Hot-mix asphalt overlays typically can be given subsequent BST as maintenance, with the standard being 15 years after initial overlay Rachel Road would be returned to the BST schedule at this time.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
ROAD FUND	\$ 200,000 -	\$ 200,000 -	\$ - -				
<b>TOTAL</b>	\$ 200,000	\$ 200,000	\$ -	\$ -	\$ -	\$ -	\$ -

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CONSTRUCTION/SERVICE COST	200,000	200,000	-	-	-	-	-
<b>TOTAL</b>	\$ 200,000	\$ 200,000	\$ -	\$ -	\$ -	\$ -	\$ -

## Rachel Road

Klye to end of County Road (0.8 Miles)

### Description and Scope

Rachel Road is an urban local access road that runs about 1.5 miles in Benton County, but which is heavily used due to the surrounding urbanized area. This segment of Rachel Road is failing, and the proposed project would provide a hot-mix asphalt overlay for 0.8 miles of roadway.

### Purpose and Need

Rachel Road sees extensive use due to its proximity to urban development. The road has deteriorated at a rate faster than would be expected for its maintenance regime. As such, the Road Department has removed Rachel Road from the bituminous surface treatment (BST, or "chip seal") maintenance schedule and recommended the proposed overlay.

### History and Current Status

Rachel Road has historically received BST on the typical seven-year cycle. This maintenance, which is the prescribed lifespan of BST, has proven ineffective for the roadway. It is believed that a hot-mix asphalt overlay will correct the surface issues seen by this road.

### Operating and Maintenance Impact

Rachel Road will not be given BST maintenance this cycle, saving the cost of what is estimated to be an inadequate treatment. Hot-mix asphalt overlays typically can be given subsequent BST as maintenance, with the standard being 15 years after initial overlay Rachel Road would be returned to the BST schedule at this time.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
ROAD FUND	-	-	225,000	\$ -	\$ -	\$ -	\$ -
				-	-	-	-
<b>TOTAL</b>	\$ -	\$ -	\$ 225,000	\$ -	\$ -	\$ -	\$ -

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CONSTRUCTION/SERVICE COST	225,000	-	225,000	-	-	-	-
<b>TOTAL</b>	\$ 225,000	\$ -	\$ 225,000	\$ -	\$ -	\$ -	\$ -

## Willamette Heights - CE 1982

S 38th Ave (West Richland City Limits to West Richland City Limits) (0.7 Miles)

### Description and Scope

South 38th Avenue is a private gravel road in the Willamette Heights area. The area around this roadway has been heavily developed and is now bordered on the north and south by the city limits of the City of West Richland. This project would see construction of the roadway to an urban arterial standard.

### Purpose and Need

South 38th Avenue serves as the primary ingress/egress for other private roads in the Willamette Heights area, and sees a substantial amount of public traffic as a route through West Richland. Construction of this road to urban arterial standards will satisfy a public need – namely, a public route for the Willamette Heights area – that has been identified by the Benton County Board of Commissioners, as well as provide easier access through the City of West Richland.

### History and Current Status

The Willamette Heights area was created by the federal government, which established a 66-foot roadway easement for access to subdivided property. The route is currently a private gravel road. Design standards for the urban arterial roadway will be per Benton County, the agency that, at this time, will adopt the established roadway. The City of West Richland, the lead agency on this project, is seeking federal financing for construction.

### Operating and Maintenance Impact

Once South 38th Avenue is constructed and adopted as a County Road, Benton County will assume maintenance of the roadway.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
FEDERAL STPR INDIRECT GRANT FUNDS	\$ -	\$ -	\$ -	\$ 983,000	\$ -	\$ -	\$ -
ROAD FUND	-	300,000	-	-	-	-	-
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>\$ 1,283,000</b>	<b>\$ 300,000</b>	<b>\$ -</b>	<b>\$ 983,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CONSTRUCTION/SERVICE COST	1,283,000	300,000	-	983,000	-	-	-
OTHER (FFE, LAND, CONTINGENCY, ETC)	-	-	-	-	-	-	-
OPERATIONS AND MAINTENANCE	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>\$ 1,283,000</b>	<b>\$ 300,000</b>	<b>\$ -</b>	<b>\$ 983,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

## Willamette Heights - CE 1982

Mt. Adams View (S 38th Ave West to West Richland Limits) (0.1 Miles)

### Description and Scope

Mt Adams View is a private gravel road in the Willamette Heights area. The area around this roadway has been heavily developed and is now bordered on the north, south, and west by the city limits of the City of West Richland. This project would see construction of the roadway to an urban arterial standard.

### Purpose and Need

Mt Adams View serves as a major east-west ingress/egress for other private roads in the Willamette Heights area, and sees a substantial amount of public traffic as a route through West Richland. Construction of this road to urban arterial standards will satisfy a public need – namely, a public route for the Willamette Heights area – that has been identified by the Benton County Board of Commissioners, as well as provide easier access through the City of West Richland.

### History and Current Status

The Willamette Heights area was created by the federal government, which established a 66-foot roadway easement for access to subdivided property. The route is currently a private gravel road. Design standards for the urban arterial roadway will be per Benton County, the agency that, at this time, will adopt the established roadway. The City of West Richland, the lead agency on this project, is financing the construction.

### Operating and Maintenance Impact

Once Mt Adams View is constructed and adopted as a County Road, Benton County will assume maintenance of the roadway.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
CITY OF WEST RICHLAND	\$ 200,000	\$ 200,000	\$ -	\$ -	\$ -	\$ -	\$ -
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>\$ 200,000</b>	<b>\$ 200,000</b>	<b>\$ -</b>				

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CONSTRUCTION/SERVICE COST	200,000	200,000	-	-	-	-	-
OTHER (FFE, LAND, CONTINGENCY, ETC)	-	-	-	-	-	-	-
OPERATIONS AND MAINTENANCE	-	-	-	-	-	-	-
	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>\$ 200,000</b>	<b>\$ 200,000</b>	<b>\$ -</b>				

## Hanks Road

Crosby to 1/2 mile East of McDonald (1.5 miles)

### Description and Scope

Hanks Road runs just over 12 miles in Benton County. A rural minor collector, Hanks Road sees extensive farming freight traffic, particularly during harvest. The proposed project would improve 1.5 miles of Hanks Road via reconstruction to an all-weather standard and correcting horizontal and vertical alignment deficiencies.

### Purpose and Need

The existing road is substandard for the traffic it serves with vertical and horizontal sight obstructions and relatively narrow lanes providing challenges for freight. Additionally, inclement weather can lead to weight restrictions and closures. The improvement of this roadway section through reconstruction will address these issues.

### History and Current Status

Hanks Road is a T-3 freight route conveying up to four million tons of goods annually. This proposal is part of a larger series of projects aimed at improving farm-to-market freight routes in rural Benton County.

### Operating and Maintenance Impact

The high volume of truck traffic increases the maintenance costs of Hanks Road compared to other roads of similar use and condition in Benton County. Improving the road to an all-weather status and correcting the existing deficiencies should reduce those costs. Upon completion of the project, Hanks Road will return to the normal maintenance regime.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
RURAL ARTERIAL PROGRAM (CRAB)	\$ 1,620,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,620,000
ROAD FUND	180,000	100,000	-	-	-	-	80,000
<b>TOTAL</b>	<b>\$ 1,800,000</b>	<b>\$ 100,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,700,000</b>

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	\$ 100,000	\$ 100,000	\$ -	\$ -	\$ -	\$ -	\$ -
CONSTRUCTION/SERVICE COST	1,700,000	-	-	-	-	-	1,700,000
<b>TOTAL</b>	<b>\$ 1,800,000</b>	<b>\$ 100,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,700,000</b>

**Hanks Road**  
1/2 mile East of McDonald to Aller (1.5 miles)

**Description and Scope**

Hanks Road runs just over 12 miles in Benton County. A rural minor collector, Hanks Road sees extensive farming freight traffic, particularly during harvest. The proposed project would improve 1.5 miles of Hanks Road via reconstruction to an all-weather standard and correcting horizontal and vertical alignment deficiencies.

**Purpose and Need**

The existing road is substandard for the traffic it serves with vertical and horizontal sight obstructions and relatively narrow lanes providing challenges for freight. Additionally, inclement weather can lead to weight restrictions and closures. The improvement of this roadway section through reconstruction will address these issues.

**History and Current Status**

Hanks Road is a T-3 freight route conveying up to four million tons of goods annually. This proposal is part of a larger series of projects aimed at improving farm-to-market freight routes in rural Benton County.

**Operating and Maintenance Impact**

The high volume of truck traffic increases the maintenance costs of Hanks Road compared to other roads of similar use and condition in Benton County. Improving the road to an all-weather status and correcting the existing deficiencies should reduce those costs. Upon completion of the project, Hanks Road will return to the normal maintenance regime.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
UNDETERMINED FUNDING SOURCE	\$ 1,700,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,700,000
ROAD FUND	100,000	100,000	-	-	-	-	-
<b>TOTAL</b>	<b>\$ 1,800,000</b>	<b>\$ 100,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,700,000</b>

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	\$ 100,000	\$ 100,000	\$ -	\$ -	\$ -	\$ -	\$ -
CONSTRUCTION/SERVICE COST	1,700,000	-	-	-	-	-	1,700,000
<b>TOTAL</b>	<b>\$ 1,800,000</b>	<b>\$ 100,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,700,000</b>

## Case Road

OIEH to Hanks (2.3 Miles)

### Description and Scope

Case Road runs just over 13 miles in Benton County. A rural minor collector, Case Road sees extensive farming freight traffic, particularly during harvest. The proposed project would improve 2.3 miles of Hanks Road via reconstruction to an all-weather standard and correcting horizontal and vertical alignment deficiencies.

### Purpose and Need

The existing road is substandard for the traffic it sees, with vertical and horizontal sight obstructions and substandard lanes providing challenges for freight. Additionally, inclement weather can lead to weight restrictions and closures. The improvement of this roadway section through reconstruction will address these issues.

### History and Current Status

Case Road is a T-3 freight route conveying up to four million tons of goods annually. This proposal is part of a larger series of projects aimed at improving farm-to-market freight routes in rural Benton County.

### Operating and Maintenance Impact

The high volume of truck traffic increases the maintenance costs of Case Road compared to other roads of similar use and condition in Benton County. Improving the road to an all-weather status and correcting the existing deficiencies should reduce those costs. Upon completion of the project, Case Road will return to the normal maintenance regime.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
UNDETERMINED FUNDING SOURCE	\$ 2,000,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,000,000
ROAD FUND	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>\$ 2,000,000</b>	<b>\$ -</b>	<b>\$ 2,000,000</b>				

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	-	\$ -	\$ -	\$ -	\$ -	\$ -	-
CONSTRUCTION/SERVICE COST	2,000,000	-	-	-	660,000	670,000	670,000
<b>TOTAL</b>	<b>\$ 2,000,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 660,000</b>	<b>\$ 670,000</b>	<b>\$ 670,000</b>





## County Well RD Phase III

Clodius to County Pit (1.8 Miles)

### Description and Scope

County Well Road runs over seven miles in Benton County. Classified as a rural minor collector, the road sees significant truck traffic during the farming season. This project is the final phase of a three-part series that will reconstruct nearly seven (7) miles of the road to an all-weather standard and work to improve safety and drainage.

### Purpose and Need

The existing road has poor drainage and a poor profile. There are also segments that would benefit from the application of guardrail. Improving the road to an all-weather, paved, roadway will improve safety, ensure there are no travel restrictions during inclement weather, and reduce overall maintenance costs.

### History and Current Status

County Well Road is designated a T-5 freight route, moving up to 20,000 tons of freight over sixty days. This is the third phase of this series aiming at improving roadway conditions and safety. The project is currently in the preliminary planning phase.

### Operating and Maintenance Impact

County Well Road has high maintenance costs compared to other gravel roads in the area due to the large volume of trucks using it during the farming season. Improving the roadway will reduce overall maintenance costs and provide a better operating experience for the road users and surrounding land owners.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
UNDETERMINED FUNDING SOURCE	\$ 1,350,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,350,000
ROAD FUND	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>\$ 1,350,000</b>	<b>\$ -</b>	<b>\$ 1,350,000</b>				

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	-	\$ -	\$ -	\$ -	\$ -	\$ -	-
CONSTRUCTION/SERVICE COST	1,350,000	-	-	-	-	-	1,350,000
<b>TOTAL</b>	<b>\$ 1,350,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,350,000</b>





**Johnson Road**  
CR 12 to Griffin (2.2 Miles)

**Description and Scope**

Johnson Road runs over five (5) miles in Benton County. A rural local access road, Johnson Road is narrower than prescribed standards. The proposed project would improve 2.2 miles of Johnson Road to establish proper widths.

**Purpose and Need**

The existing road is a narrow road with substandard lanes that provide challenges for safety. The improvement of this roadway section through widening aims to address this issue.

**History and Current Status**

Johnson Road has experience three recorded accidents on this segment since 2008. This proposal aims at improving safety along this segment.

**Operating and Maintenance Impact**

Johnson Road is already maintained on a regular basis by the Benton County Road Department. The increased lane widths would likely only increase material costs, as labor would be geared towards standard road widths.

PARTICIPATING FUNDS	TOTAL ESTIMATED PROJECT REVENUE	REVENUES					
		2017-2018		2019-2020		2021-2022	
UNDETERMINED FUNDING SOURCE	\$ 1,320,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,320,000
ROAD FUND	150,000		75,000	75,000	-	-	-
<b>TOTAL</b>	<b>\$ 1,470,000</b>	<b>\$ -</b>	<b>\$ 75,000</b>	<b>\$ 75,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,320,000</b>

PROJECT BUDGET	TOTAL ESTIMATED PROJECT COSTS	EXPENDITURES					
		2017-2018		2019-2020		2021-2022	
PRELIMINARY ENGINEERING	\$ 150,000	\$ -	\$ 75,000	\$ 75,000	\$ -	\$ -	\$ -
CONSTRUCTION/SERVICE COST	1,320,000	-	-	-	-	-	1,320,000
<b>TOTAL</b>	<b>\$ 1,470,000</b>	<b>\$ -</b>	<b>\$ 75,000</b>	<b>\$ 75,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,320,000</b>









## Bridge Inspection Report for Annual Certification

Revised 7/15/2014 j.a.l.

Bridge No.	B = BRIDGE SS = SHORT SPAN C = CULVERT	Bridge Name	Length (in feet)	Date Inspected	Next Inspection Date	Bridge Crossing	Repair Needed	Priority*	Repair Description	Sufficiency Rating
137001050	B	Horrigan Rd	28	02/24/14	02/24/16	E Branch of Glade Creek	Y	1	Place rip rap at outlet end of all 3 culverts.	99.97
242100162	B	McDonald Rd	25	02/26/14	02/26/16	SVID Canal	N	0	All previous repairs have been made. No new repairs.	98.99
186500803	B	McBee Rd	52	02/21/14	02/21/16	KID Canal	Y	1	Skin patch both approaches.	98.50
242100336	B	McDonald Rd	44	02/19/14	02/19/16	Roza Canal	Y	1	Place rip rap at the Northwest and Southwest corners at roadway surface to stop erosion.	97.97
518000027	B	Twin Bridges North Crossing	200	06/24/15	06/24/17	Yakima River	N	1	All previous repairs have been made. No new repairs.	97.67
121500000	B	Grant Ave	617	06/25/15	06/25/17	Yakima River	Y	1	Clean out expansion joints and drains.	96.45
								1	Contact BCSO for graffiti abatement.	
110500253	B	Plymouth Rd	22	02/24/14	02/24/16	Four Mile Canyon	Y	1	Paint culvert crossing markings	97.30
								1	Old tires and a TV have been dumped on the East end of the culvert.	
221501725	B	OIEH	24	02/26/14	02/26/16	Knox Creek	Y	1	Remove silt from the West pipe. Enlarge the inlet ear for silt deposit.	97.26
202500732	B	Griffin Rd	44	02/19/14	02/19/16	Roza Canal	Y	1	Raise guardrail at NW corner of the bridge	97.11
221900316	B	Crosby Rd	32	02/19/14	02/19/16	Roza Canal	Y	1	The joint material between the abutment and the wingwall at the SE & SW corners that was previously replaced has failed. Replace again.	96.14
441100924	B	Clodfelter Rd	48	02/21/14	02/21/16	KID Canal	N	0	All previous repairs have been made. No new repairs.	96.09
218500071	B	Hinzerling Rd	34	02/26/14	02/26/16	SVID Canal	N	0	No repairs	95.95
218500352	B	Hinzerling Rd Roza	43	02/19/14	02/19/16	Roza Canal	N	0	Crack seal joints at both abutments	95.94
199100926	B	Badger Canyon Rd	39	02/21/14	02/21/16	KID Canal	N	0	A portion of the bridge rail at the Northeast corner of the bridge has been damaged and should be replaced.	95.74

Bridge No.	B = BRIDGE SS = SHORT SPAN C = CULVERT	Bridge Name	Length (in feet)	Date Inspected	Next Inspection Date	Bridge Crossing	Repair Needed	Priority*	Repair Description	Sufficiency Rating
518000001	B	Twin Bridges	64	02/21/14	02/21/16	CID Canal	N	0	No repairs	95.72
761000004	B	Bernath Rd CID	34	02/20/14	02/20/16	CID Canal	Y	1	Cut down the small tree under the southwest corner of the bridge.	95.56
								1	Crack seal the East approach	
								1	Skin patch the West approach	
210900436	B	Gap Rd	32	02/19/14	02/19/16	Roza Canal	Y	1	Replace joint filler material at all 4 corners on the wing walls.	94.41
								1	Clean and patch spall on SE wingwall.	
518000009	B	Twin Bridges South Crossing	450	06/24/15	06/24/17	Yakima River	Y	1	The modular block retaining walls are starting to push away from the concrete abutments on the SE corner and SW corner. The block should somehow be attached back to the abutment concrete wall. The Maintenance Superintendent should consult the County Engineer on what repair would work best in this situation. Patch approaches	97.67
515500302	B	Yakima River Dr CID	30	02/21/14	02/21/16	CID Canal	Y	1	Skin patch both approaches.	92.99
515800002	B	Bridge Rd	32	02/21/14	02/21/16	CID Canal	Y	1	Skin patch both approaches.	92.21
253000313	B	Rothrock Rd Roza	40	02/19/14	02/19/16	Roza Canal	Y	1	Clean and paint the exposed rebar at the North end of the West curb.	92.09
517000000	B	Grosscup Rd	34	02/21/14	02/21/16	CID Canal	Y	1	Skin patch Westerly approach.	91.96
204600008	B	King Tull	52	02/24/14	02/24/16	SVID Canal	N	0	No repairs	91.24
776800042	B	Erickson Rd	28	02/20/14	02/20/16	CID Canal	Y	1	No repairs	90.88
309500093	B	District Line Rd	28	02/26/14	02/26/16	BID Canal	N	0	Canal has been filled in.	89.98
189100007	B	Graham Rd	52	02/21/14	02/21/16	KID Canal	Y	1	No repairs	89.67
243100154	B	Pioneer Rd	29	02/26/14	02/26/16	SVID Canal	N	0	No repairs	88.94
315500288	B	Case Rd	29	02/19/14	02/19/14	Roza Canal	Y	1	Place riprap along South retaining wall under Unit A	87.55
								1	Crack Seal joint at S approach	
714000085	B	36th Ave, E	32	02/20/14	02/20/16	CID Canal	N	0	No repairs	87.51
489101153	B	Nine Canyon	20	02/20/14	02/20/16	KID Canal	Y	1	Crack seal both approaches	86.21

Bridge No.	B = BRIDGE SS = SHORT SPAN C = CULVERT	Bridge Name	Length (in feet)	Date Inspected	Next Inspection Date	Bridge Crossing	Repair Needed	Priority*	Repair Description	Sufficiency Rating
327100069	B	Truhlicka Rd	21	02/19/14	02/19/16	Roza Canal	Y	1	Skin patch both approaches.	85.22
253000011	B	Rothrock Spring Creek	22	02/26/14	02/26/16	Spring Creek	N	0	No repairs	84.41
205700224	B	Wilgus Rd SVID Canal	32	02/24/14	02/24/16	SVID Canal	N	0	No repairs	84.40
255500668	B	Missimer Rd	48	02/19/14	02/19/16	Roza Canal	N	0	No repairs	84.28
489101306	B	Nine Canyon	22	02/20/14	02/20/16	CID Canal	Y	1	Crack seal both approaches	84.14
255500339	B	Missimer Rd	38	02/26/14	02/26/16	SVID Canal	N	0	No repairs	83.94
221501858	B	OIEH	20	02/26/14	02/26/16	Corral Creek	Y	1	Cut down and remove the trees and brush from the upstream side of the bridge. Do not remove the root balls.	80.54
210300295	B	County Rt 12	46	02/24/14	02/24/16	SVID Canal	N	0	No repairs	79.90
204600575	B	King Tull	31	02/26/14	02/26/16	SVID Canal	N	0	No repairs	79.15
503500035	B	Valley View Rd	32	02/21/14	02/21/16	CID Canal	Y	1	Patch the Westerly approach.	79.14
								1	Crack seal both approaches.	
205700629	B	Wilgus Rd	40	02/19/14	02/19/16	Roza Canal	N	0	No repairs	76.48
202500280	B	Griffin Rd	37	02/24/14	02/24/16	SVID Canal	N	0	No repairs	75.76
221501017	B	OIEH	26	02/26/14	02/26/16	Spring Creek	Y	1	Replace missing joint material on all 4 corners.	75.69
518000171	B	Twin Bridges Rd Horn Rapids	34	02/21/14	02/21/16	Horn Rapids Corp Canal	N	0	No repairs	73.14
210900136	B	Gap Rd	34	02/26/14	02/26/16	SVID Canal	N	0	No repairs	73.12
133500073	B	McKinley Springs Rd	10	12/11/15	12/11/16	Glade Creek	Y	2	Crack seal at both ends of the bridge	71.01
301000093	B	Hess Rd	52	12/13/13	12/09/15	Chandler Canal	N	M	Monitor the crack in cap at the west abutment	69.68
253000110	B	Rothrock Rd	25	02/26/14	02/26/16	SVID Canal	Y	1	Crack Seal Both Approaches	67.17
221501107	B	OIEH	60	02/26/14	02/26/16	Snipes Creek	Y	1	Recaulk joints between abutments and wingwalls.	66.89
301000146	B	Hess Rd	71	12/10/13	12/10/15	Chandler Canal	Y	3	Remove brush from shoulder of road at NE corner	65.51
221501583	B	OIEH	50	12/10/13	12/11/15	Chandler Canal	Y	1	Remove old patches and repair curbing at NW and SW corners	58.10
								1	Patch SW corner at bottom of canal on abutment where spill is.	

Bridge No.	B = BRIDGE SS = SHORT SPAN C = CULVERT	Bridge Name	Length (in feet)	Date Inspected	Next Inspection Date	Bridge Crossing	Repair Needed	Priority*	Repair Description	Sufficiency Rating
								1	Repair spall in SW corner of diaphragm of Girder D. Paint exposed rebar.	
								1	Repair Joint at SE and SW corner of abutment	
309500042	B	District Line Rd	52	12/13/13	12/10/15	Chandler Canal	Y	2	Replace cut cross braces between Girders A & B at both abutments.	54.35
761300110	B	Oak St	36	02/16/14	02/20/16	CID Canal	Y	1	Replace missing joint material at the SW corner.	41.98
156500713	SS	Bert James Rd	14	04/08/11	04/08/16	Unnamed drainage	N	0	No repairs	85.31
343200001	SS	Davis Rd	12	03/30/11	03/30/16	BID Canal	Y	1	Structure could be removed	84.43
322200054	SS	Acord Rd	19	03/20/11	03/20/16	Corral Creek	N	0	No repairs	82.08
337100133	SS	Whan Rd	16	03/20/11	03/20/16	BID Canal	Y	1	Remove structure as it is no longer needed.	81.39
330900083	SS	Knox Rd	14	03/30/11	03/30/16	BID Canal	N	0	No repairs	77.46
226400967	SS	McCreadie Rd	18	02/19/13	08/31/15	Snipes Creek	N	M	Monitor large rip rap at SE corner for further scour	77.39
772100091	SS	Piert Rd	15	04/05/11	04/05/16	CID Canal	N	0	No repairs	74.61
330200133	SS	Highland Extension, W	18	03/30/11	03/30/16	Corral Creek	Y	3	Replace sixth & seventh post from SE corner of bridge.	74.23
								1	Place shoulder rock at Southeast and Northwest corners of Patch both roadway approaches	
								1	Patch both roadway approaches	
245000038	SS	Biggam Rd	18	07/22/11	07/22/16	Spring Creek	N	0	No repairs	73.61
330900027	SS	Knox Rd	14	03/30/11	03/30/16	Corral Creek	Y	1	Place rip rap at Southwest corner wingwall.	72.69
								1	Remove brush from outlet end of bridge	
								1	Replace delineator at Southwest corner of bridge	
720300062	SS	Gum St	18	04/05/11	04/05/16	CID Canal	N	0	No repairs	64.81
758000101	SS	27th Ave, E	12	04/05/11	04/05/16	CID Canal	N	0	No repairs	64.64
332100076	SS	Thomas Rd	19	02/26/13	08/31/15	BID Canal	Y	1	Recommend removing the structure/BID Pressurized system.	61.71
203600052	C	Apricot Rd	10	4/31/2011	4/31/2016	SVID Canal	Y	1	Small hole at SE corner of apron that needs some rip rap.	99.94
504400019	C	Brian Lane	10	02/20/08	08/31/15	Lapierre Canyon drainage	N	0	No repairs	96.98

Bridge No.	B = BRIDGE SS = SHORT SPAN C = CULVERT	Bridge Name	Length (in feet)	Date Inspected	Next Inspection Date	Bridge Crossing	Repair Needed	Priority*	Repair Description	Sufficiency Rating
110200733	C	Sellards Rd at MP 7.39	10	03/05/08	08/31/15	Unnamed drainage	Y	1	Place material in downstream scour hole.	96.96
137000978	C	Horrigan Rd MP 9.776	8	12/27/11	12/27/16	Unnamed drainage	N	0	No repairs	96.95
311700080	C	Obrien Rd	8	12/27/11	12/27/16	Roza Canal	N	0	No repairs	96.95
110200922	C	Sellards Rd at MP 9.22	10	03/05/08	08/31/15	Unnamed drainage	Y	1	Place material in downstream scour hole.	96.94
221900272	C	Crosby Rd	10	02/25/10	08/31/15	Spring Creek	N	0	No repairs	96.94
188200504	C	Jacobs Rd	8	02/26/10	08/31/15	Unnamed drainage MP 5.037	Y	2	Mark the crossing with white paint on the roadway surface.	96.93
133500379	C	McKinley Springs Rd at MP 3.79	10	03/05/08	08/31/15	Unnamed drainage	Y	1	Add more fill material to SE guardrail end treatment. Check the bolts on the guardrail.	96.89
309500218	C	District Line Rd	8	03/30/11	03/30/16	Roza Canal	N	0	No repairs	96.83
110201483	C	Sellards Rd at MP 14.83	9	03/05/08	08/31/15	Unnamed drainage	Y	1	Install end treatment on east end of south guardrail that is missing. Reshape SW end treatment.	96.81
110201382	C	Sellards Rd at MP 13.82	12	03/05/08	08/31/15	Unnamed drainage	Y	1	Place material along exposed footings.	96.79
111800008	C	Webber Canyon Rd at MP 0.078	9	04/08/11	04/08/16	Unnamed drainage	Y	1	There is a scour hole approx 10' diamter x 14" deep at the outlet end of the culvert. Maintenance should replace the rock that was washed out.	96.78
								1	Clean out the tumbleweeds from both ends of the culvert	
111800031	C	Webber Canyon Rd at MP 0.308	9	04/08/11	04/08/16	Unnamed drainage	Y	1	Clean out the tumbleweeds from both ends of the culvert	96.78
111800059	C	Webber Canyon Rd at MP 0.594	13	04/08/11	04/08/16	Unnamed drainage	Y	1	Clean out the tumbleweeds from both ends of the culvert	96.78
								1	There is a scour hole at the outlend end of the culvert approximately 1.5 Deep x 3 diameter. Replace the rock.	
111800078	C	Webber Canyon Rd at MP 0.778	12	04/08/11	04/08/16	Unnamed drainage	Y	1	Clean out the tumbleweeds from both ends of the culvert	96.78
111800102	C	Webber Canyon Rd at MP 1.020	18	04/08/11	04/08/16	Unnamed drainage	N	0	No repairs	96.78
111800112	C	Webber Canyon Rd at MP 1.116	18	04/08/11	04/08/16	Unnamed drainage	Y	1	Clean out the tumbleweeds from both ends of the culvert	96.78

Bridge No.	B = BRIDGE SS = SHORT SPAN C = CULVERT	Bridge Name	Length (in feet)	Date Inspected	Next Inspection Date	Bridge Crossing	Repair Needed	Priority*	Repair Description	Sufficiency Rating
111800120	C	Webber Canyon Rd at MP 1.203	15	04/08/11	04/08/16	Unnamed drainage	Y	1	Clean out the tumbleweeds from both ends of the culvert	96.78
110201894	C	Sellards Rd at MP 18.94	8	02/21/08	08/31/15	Carter Canyon	N	0	No repairs	96.77
111900860	C	Travis Rd	9	04/08/11	04/08/16	Unnamed drainage	Y	1	There is a scour hole approx 10' wd x 15' lg at the outlet end of the culvert. Place rip rap in scour hole.	96.74
111900401	C	Travis Rd	10	12/27/11	12/27/16	Unnamed drainage	Y	2	Add paint marks for the alignment across the road	96.64
475000239	C	Coffin Rd	15	03/04/08	08/31/15	4 Mile Canyon	N	0	No repairs	96.56
169600109	C	Chandler Rd	18	02/26/10	08/31/15	KID Canal	Y	3	Mark the crossing with white paint on the roadway surface.	94.41
222200946	C	Hanks Rd	12	12/27/11	12/27/16	Snipes Creek	N	0	No repairs	92.19
111900531	C	Travis Rd	12	02/21/08	08/31/15	Carter Canyon	Y	1	Exposed footing on south side. Fill scour hole 45" deep by 4' long at SE corner with large material.	90.39
222200644	C	Hanks Rd	12	02/25/10	08/31/15	Spring Creek	N	0	No repairs	89.96
221200412	C	Snipes Rd	14	03/31/11	03/31/16	Spring Creek	Y	2	Clean out inlet end of culvert.	88.33
502000032	C	Lorayne J Blvd	10	02/20/08	08/31/15	Lapierre Canyon	Y	1	Clean brush and debris from inlet end.	87.75
162000182	C	Gwinn Rd	8	03/04/08	08/31/15	Unnamed drainage	Y	1	Place material in scour hole caused by water running off the roadway at the top of the north headwall and down underneath the west side.	87.54
230000520	C	Evans Rd	18	03/31/11	03/31/16	Spring Creek	Y	1	Remove brush from inlet end of culvert	86.23
								1	Place rip rap at the Northeast corner	
201000101	C	County Line Rd	10	03/31/11	03/31/16	SVID Canal	Y	1	Place rip rap at the ends of the downstream wingwalls	86.21
328100137	C	Kelly Rd	9	03/30/11	03/30/16	Roza Canal	N	0	No repairs	85.63
218500398	C	Hinzerling Rd	18	03/31/11	03/31/16	Spring Creek	N	0	Replace large rip rap along footings and in stream bed-or- shotcrete or pour a floor with inlet and outlet aprons.	82.15
764000224	C	Haney Rd	16	04/05/11	04/05/16	CID Canal	N	0	No repairs	81.31
495501132	C	Finley Rd	9	08/18/11	08/31/15	CID Canal	N	0	No repairs	81.22
240100184	C	Bunn Rd	12	03/02/11	03/02/16	SVID Canal	N	0	No repairs	79.37
330900006	C	Knox Rd	9	03/30/11	03/30/16	Corral Creek	N	0	No repairs	72.69
301000143	C	Hess Rd	8	04/06/11	04/06/16	Spring Creek	N	0	No repairs	71.17

Bridge No.	B = BRIDGE SS = SHORT SPAN C = CULVERT	Bridge Name	Length (in feet)	Date Inspected	Next Inspection Date	Bridge Crossing	Repair Needed	Priority*	Repair Description	Sufficiency Rating
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\*1= 1 year max

\*2= 3 year max

\*3= when time allows



### BENEFITS OF BRANDING

- Puts Tri-Cities on the Map!
- **Recognition & Loyalty**
- **Image of Quality**
- **Distinction from Competitors**
- **Build a Culture for Forward Acting**
- **Increased Revenues**

### IMPLEMENTING THE BRANDING, DEVELOPMENT & MARKETING ACTION PLAN

**BOLDER!**

### CREATED THE BRAND IMPLEMENTATION LEADERSHIP TEAM (BILT)

*The mission of the Bolder Brighter Better brand is to help the Tri-Cities create the community we want:  
To be one of the Northwest's best destinations to live, work, and play by creating a community identity, gathering places and products.*

## BILT COMMITTEES IMPLEMENT THE MISSION

- Marketing
- Festivals & Events
- Product Development

## BILT MEMBERS

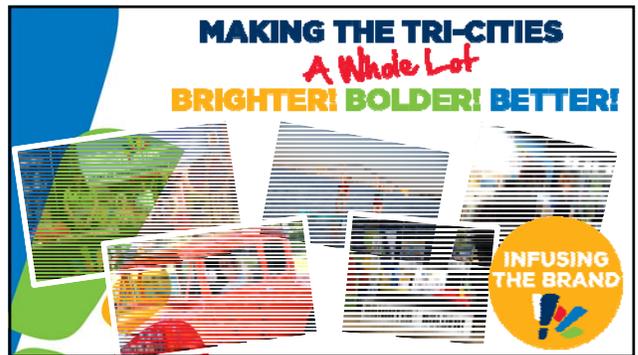
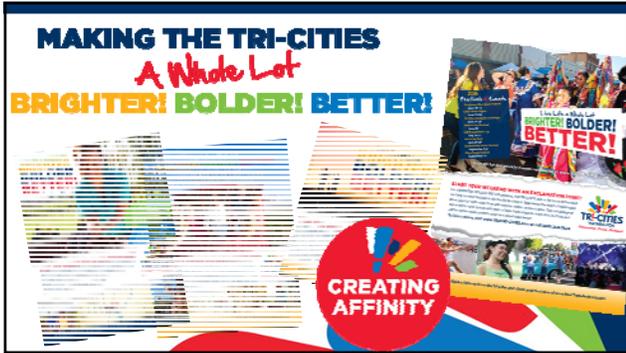
BILT Chairman – Kyle Cox, Mid-Columbia Libraries  
 Commissioner Jim Beaver, Benton County  
 Commissioner Brad Peck, Franklin County  
 Emily Estes-Cross, City of Kennewick  
 Jon Funfar, City of Pasco  
 Hollie Logan, City of Richland  
 Aaron Lambert, City of West Richland / West Richland Chamber of Commerce  
 Diahann Howard, Port of Benton  
 Commissioner Tom Moak, Port of Kennewick  
 Gary Ballew, Port of Pasco  
 Lori Mattson & Staff, Tri-City Regional Chamber of Commerce  
 Carl Adrian & Staff, TRIDEC  
 Kris Watkins & Staff, Visit TRI-CITIES

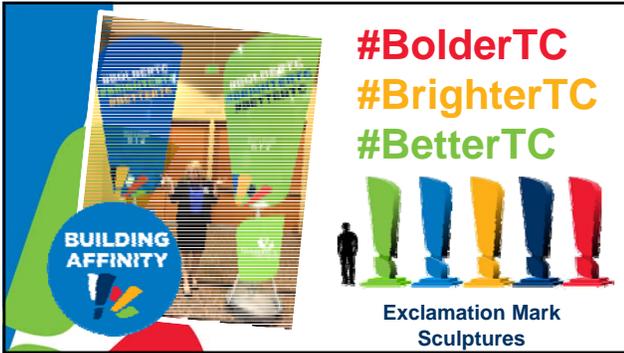
## BILT MEMBERS

Colin Hastings, Pasco Chamber of Commerce  
 Tri-Cities Hispanic Chamber of Commerce  
 Dan Smith, Historic Downtown Kennewick Partnership  
 Pasco Downtown Development Authority  
 Corey Pearson, Three Rivers Campus  
 Tom French, TRAC Center  
 Eric VanWinkle, Gesa Carousel of Dreams  
 Suzanne Heaston, Heaston & Thompson Vision Clinic  
 Justin Raffa, Mid-Columbia Mastersingers  
 Matt Sweezea, Young Professionals of the Tri-Cities  
 Cheryl Salomone, Townsquare Media  
 Laurie Church, The REACH  
 Cathleen Williams, The REACH  
 Christine Brown

## MAKING THE TRI-CITIES *A Whole Lot* BRIGHTER! BOLDER! BETTER!

**CREATING  
AFFINITY**







**MAKING BENTON COUNTY**  
*A Whole Lot*  
**BRIGHTER! BOLDER! BETTER!**

- Marketing Collateral & Messaging
- Website
- Tri-Cities Logo
- Brand Colors
- Exclamation Points & Fist Pumps
- Brighter, Bolder, Louder, Smarter...
- Brand Experience in New Products



**TR!-CITIES**  
WASHINGTON

**THANK YOU!**

<u>AGENDA ITEM</u>	<u>TYPE OF ACTION NEEDED</u>	
Meeting Date: <u>June 7, 2016</u>	Execute Contract	<u>X</u>
Subject: <u>Authorizing WASPC RSO Grant Agreement</u>	Pass Resolution	<u>X</u>
Prepared by: <u>L. Small</u>	Pass Ordinance	_____
Reviewed by: _____	Pass Motion	_____
	Other	_____
	Consent Agenda	_____
	Public Hearing	_____
	1st Discussion	<u>X</u>
	2nd Discussion	_____
	Other	_____

**BACKGROUND INFORMATION**

The Benton County Sheriff’s Office has participated in the Registered Sex Offender Address and Residency Verification Program for several years.

Address verification funds are designed to support all aspects of Registered Sex Offender Address Verification and funds are required to be used for face-to-face verification of a sex offender’s address at the place of residency.

**SUMMARY**

The Benton County Sheriff’s Office was informed they were awarded in the amount of \$139,584.78 for FY 2016/2017 Registered Sex Offender Address and Residency Verification Program to be used towards sending at least one representative to one or more OffenderWatch User Group meetings and/or the RSO Coordinator Conference during the year, along with other costs associated with Registered Sex Offender Address and Residency Verification Program. The grant cycle will follow the state fiscal year, starting July 1, 2016 and ending June 30, 2017.

**RECOMMENDATION**

Approve attached resolution and interagency agreement authorizing the Sheriff to sign the agreement allowing Benton County’s participation in the FY 2016/2017 Registered Sex Offender Address and Residency Verification Program.

**FISCAL IMPACT**

Revenue/Funding of \$139,584.78 with no cash match requirement. This grant was included in the 2015/2016 budget process for an estimated amount of \$134,444. With Board approval, we may need to go through the proper procedure of a public hearing for the consideration of a budget adjustment for the additional funds if needed.

**MOTION**

Move to approve the attached Resolution and Agreement between the Washington Association of Sheriffs & Police Chiefs and Benton County Sheriff’s Office for the FY 2016/2017 Registered Sex Offender Address and Residency Verification Program Award in the amount of \$139,584.78.

# RESOLUTION

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON:

**IN THE MATTER OF AUTHORIZING THE BENTON COUNTY SHERIFF TO SIGN THE INTERAGENCY AGREEMENT BETWEEN WASHINGTON ASSOCIATION OF SHERIFFS & POLICE CHIEFS AND BENTON COUNTY WHICH WILL ALLOW THE BENTON COUNTY SHERIFF'S OFFICE TO PARTICPATE IN THE FY 2016/2017 REGISTERED SEX OFFENDER ADDRESS AND RESIDENCY VERIFICATION PROGRAM**

**WHEREAS**, the Benton County Sheriff's Office has participated in the Registered Sex Offender Address and Residency Verification Program for several years; and

**WHEREAS**, address verification funds are designed to support all aspects of Registered Sex Offender Address Verification and funds are required to be used for face-to-face verification of a sex offender's address at the place of residency; and

**WHEREAS**, the Benton County Sheriff's Office was informed that they have been awarded \$139,584.78 for the FY 2016/2017 Registered Sex Offender Address and Residency Verification Program; and

**WHEREAS**, additionally, funding shall be used to send at least one staff person to at least one OffenderWatch User Group meeting and/or the RSO Coordinator Conference (Oct 11-13, 2016); **NOW, THEREFORE**

**BE IT RESOLVED**, the Board of Benton County Commissioners, Benton County, Washington, hereby approves the attached interagency agreement between the Washington Association of Sheriffs & Police Chiefs and Benton County for an amount not to exceed \$139,584.78 for the FY 2016/2017 Registered Sex Offender Address and Residency Verification Program; and

**BE IT FURTHER RESOLVED**, that the term of the attached agreement is effective from July 1, 2016 and expires on June 30, 2017; and

**BE IT FURTHER RESOLVED**, the Board hereby authorizes the Benton County Sheriff to sign the attached agreement.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member  
Constituting the Board of County Commissioners  
of Benton County, Washington

Attest: \_\_\_\_\_  
Clerk of the Board

**WASHINGTON ASSOCIATION OF SHERIFFS AND POLICE CHIEFS  
INTERAGENCY AGREEMENT  
SPECIFIC TERMS AND CONDITIONS**

**Registered Sex Offender Address Verification Program**

This AGREEMENT is entered into by and between the **WASHINGTON ASSOCIATION OF SHERIFFS AND POLICE CHIEFS** (hereinafter referred to as WASPC) and the **BENTON COUNTY SHERIFF'S OFFICE** (hereinafter referred to as the RECIPIENT).

**Award Recipient Name and Address:**

Benton County Sheriff's Office  
7122 Okanogan Place, Bldg. A  
Kennewick, WA 99336

**Agency Contact:** Steve Keane

**Title:** Sheriff

**Project Title**

Registered Sex Offender Address Verification

**Funding Cycle**

July 1, 2016-June 30, 2017

**Agreement No:**

RSO 16-17 Benton

**Funding Authority:**

WA Association of Sheriffs and Police Chiefs

**Grant Award:**

\$139,584.78

**Service Area:**

Benton County

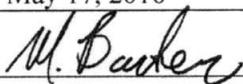
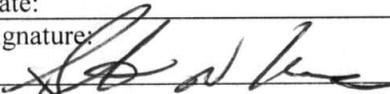
FUNDING SOURCE

Funding for this AGREEMENT is provided to WASPC from the State of Washington. Funding awarded the RECIPIENT shall not exceed the amount shown on the award letter.

SCOPE OF SERVICES

The RECIPIENT shall use the funds awarded to meet the requirements identified in the award letter. The required quarterly report will be submitted electronically by October 10, 2016, January 10, 2017, April 10, 2017, and July 10, 2017. Funds will be disbursed in equal allotments each quarter. Quarterly grant reports must be received by WASPC prior to grant payments being issued to your agency.

IN WITNESS WHEREOF, WASPC and RECIPIENT acknowledge and accept the terms of this AGREEMENT and attachments hereto, and in witness whereof have executed this AGREEMENT as of the date and year written below. The rights and obligations of both parties to this AGREEMENT are governed by the information on this Award Sheet and Letter and other documents incorporated herein.

<b>For WASPC</b>	<b>For RECIPIENT</b>
Name: Mitch Barker	Name: Steve Keane
Title: Executive Director	Title: Sheriff
Agency: WA Association of Sheriffs and Police Chiefs	Agency: Benton County Sheriff's Office
Date: May 17, 2016	Date:
Signature: 	Signature: 

# WASHINGTON ASSOCIATION OF SHERIFFS & POLICE CHIEFS

3060 Willamette Drive NE Lacey, WA 98516 ~ Phone: (360) 486-2380 ~ Fax: (360) 486-2381 ~ Website: www.waspc.org

*Serving the Law Enforcement Community and the Citizens of Washington*

May 17, 2016

Sheriff Steve Keane  
Benton County Sheriff's Office  
7122 Okanogan Place, Bldg. A  
Kennewick, WA 99336



Dear Sheriff Steve Keane:

The Washington State Legislature allocated \$10 million dollars over the 2015-2017 biennium for the Registered Sex Offender Address Verification Program. This year, local agencies will receive \$4.91 million dollars to conduct face-to-face address verifications for registered sex and kidnapping offenders as directed by RCW 9A.44.130.

I am pleased to inform you that the **Benton County Sheriff's Office** will receive **\$139,584.78** for the Registered Sex Offender Address Verification Program. The grant cycle will follow the state fiscal year, starting July 1, 2016 and ending June 30, 2017. Quarterly grant reports are due on October 10, 2016, January 10, 2017, April 10, 2017, and July 10, 2017. Quarterly grant reports are to be completed electronically and will be emailed to RSO Coordinators. Reports must be received by WASPC prior to grant payments being issued to your agency.

Address verification funds are designed to support all aspects of Registered Sex Offender Address Verification. Most importantly, funds are required to be used for face-to-face verification a sex offender's address at the place of residency.

- For Level I Offenders—Face-to-Face Address Verification will occur once every twelve months
- For Level II Offenders—Face-to-Face Address Verification will occur once every six months
- For Level III Offenders—Face-to-Face Address Verification will occur once every three months

For the purposes of this grant, unclassified offenders and kidnapping offenders are considered level I offenders, unless the local jurisdiction sets a higher classification in the interest of public safety.

Additionally, funding from this program will be used to send at least one staff person to at least one OffenderWatch User Group meeting and/or the RSO Coordinator Conference (October 11-13, 2016). Address verification data must be entered into the statewide sex offender database, OffenderWatch.

Please review the attached interagency agreement and return to the WASPC Office ASAP. If you have any questions please contact Jamie Yoder at (360) 486-2419 or [jyoder@waspc.org](mailto: jyoder@waspc.org).

Sincerely,

Mitch Barker  
Executive Director

President  
**CASEY SALISBURY**  
Sheriff—Mason County

President Elect  
**KEN HOHENBERG**  
Chief—Kennewick

Vice President  
**BRIAN BURNETT**  
Sheriff—Chelan County

Past President  
**ERIC OLSEN**  
Chief—Kirkland

Treasurer  
**KEN THOMAS**  
Chief—Kent

**DUSTY PIERPOINT**  
Chief—Lacey

**BONNIE BOWERS**  
Chief—Anacortes

Executive Board  
**STEVE STRACHAN**  
Chief—Bremerton

**MARK NELSON**  
Sheriff—Cowlitz County

**JOHN TURNER**  
Sheriff—Walla Walla County

**JOHN SNAZA**  
Sheriff—Thurston County

**MARK COUEY**  
Director—OIC  
Special Investigations Unit

**JOHN BATISTE**  
Chief—WA State Patrol

**FRANK MONTOYA, JR.**  
SAC—FBI, Seattle

**MITCH BARKER**  
Executive Director

<b><u>AGENDA ITEM</u></b>	<b><u>TYPE OF ACTION NEEDED</u></b>	
<b>Meeting Date:</b> <u>06/07/2016</u> <b>Subject:</b> <u>WorkComp Budget Adjustment</u> <b>Prepared by:</b> <u>L. Wingfield</u>	<b>Execute Contract</b> ___ <b>Pass Resolution</b> ___ <b>Pass Ordinance</b> ___ <b>Pass Motion</b> <u>  X  </u> <b>Other</b> ___	<b>Consent Agenda</b> ___ <b>Public Hearing</b> ___ <b>1st Discussion</b> <u>  X  </u> <b>2nd Discussion</b> ___ <b>Other</b> ___

**BACKGROUND INFORMATION**

Due to the increased number of workcomp claims and the increase in expenses related to medical payments, a supplement is required for the Workmen's Compensation Fund (0503101).

**SUMMARY**

See above.

**RECOMMENDATION**

The Personnel Manager move forward with the notice of hearing, to be published in the Tri-City Herald twice followed by the Public Hearing.

**FISCAL IMPACT**

The supplement will come from the Workmen's Compensation account, leaving the required reserve.



<u>AGENDA ITEM</u>	<u>TYPE OF ACTION NEEDED</u>	
Meeting Date: <u>June 7, 2016</u>	Execute Contract _____	Consent Agenda _____
Subject: <u>3<sup>rd</sup> Contract Amendment</u>	Pass Resolution _____	Public Hearing _____
	Pass Ordinance _____	1st Discussion <u>X</u> _____
Prepared by: <u>Fred Bowen</u>	Pass Motion <u>X</u> _____	2nd Discussion _____
	Other _____	Other _____
Reviewed by:		

**BACKGROUND INFORMATION**

Meier Enterprises, Inc. is currently contracted with Benton County to provide architectural and engineering services for the remodel of the PA’s offices, Office of Public Defense and the Executive Conference Room. The contract was first amended to expand the original scope and services and to increase the amount to \$80,000. The second amendment was to extend the contract duration to December 31, 2016.

**SUMMARY**

We would like to further amend the contract with Meier Enterprises, Inc. to increase their scope of work to include changes to the offices for Administration, IT, PA Civil Department, District Court Mental Health and to the storage areas. This also includes Construction Administration during the construction phase of the projects.

**RECOMMENDATION**

Authorize the Public Services Administrator to prepare a third contract amendment with Meier Enterprises, Inc. to increase the scope of work for the development of construction plans and specifications for the changes as outlined above.

**FISCAL IMPACT**

Contract amount would increase from \$80,000 to \$170,800 (increase of \$90,800).

**MOTION**

I move to authorize the Public Services Administrator to prepare a third contract amendment with Meier Enterprises, Inc. to increase the scope of work for the development of construction plans and specifications to the offices for Administration, IT, PA Civil Department, District Court Mental Health and to the storage areas, and to include Construction Administration during the construction phase of the projects.

<u>AGENDA ITEM</u>	<u>TYPE OF ACTION NEEDED</u>	
Meeting Date: <u>June 7, 2016</u>	Execute Contract _____	Consent Agenda _____
Subject: <u>A &amp; E Services</u> <u>New Office</u> <u>Space - WSU</u>	Pass Resolution _____	Public Hearing _____
	Pass Ordinance _____	1st Discussion <u>X</u> _____
	Pass Motion <u>X</u> _____	2nd Discussion _____
Prepared by: <u>Fred Bowen</u>	Other _____	Other _____
Reviewed by:		

**BACKGROUND INFORMATION**

Benton County advertised a request for qualifications soliciting firms interested in providing architectural and engineering services for a tenant improvement to the Benton County Health Building to provide new office space for the Benton County WSU Extension.

**SUMMARY**

The following two firms responded with statements of qualifications:

Meier Architecture-Engineering  
RGU Architecture & Planning

**RECOMMENDATION**

The Public Services Administrator recommends entering into a new contract with Meier Architecture-Engineering to provide architectural and engineering services for the tenant improvement to the Health Building for new office space for Benton County – WSU Extension.

**FISCAL IMPACT**

**MOTION**

I move to authorize the Public Services Administrator to prepare a contract with Meier Architecture-Engineering to provide architectural and engineering services for the tenant improvement to the Health Building for new office space for Benton County – WSU Extension.



Junior Achievement of Washington  
1700 Westlake Avenue N, Suite 400  
Seattle, WA 98109  
Phone 206 296 2600  
Fax 206 296 2617  
<http://www.jawashington.org>

Junior Achievement of WA Leadership  
Industry Award ~ B Chilton

April 28, 2016

Benton County Auditors  
Attn: Taylor Ranger  
620 Market St.  
Prosser, WA 97844

Dear Taylor,

Please accept our sincere appreciation for your generous gift of \$1,086.13 on 3/7/2016 to support the programs of Junior Achievement of Washington (JA). Your contribution is already at work, providing over 111,000 Washington students with real-world skills, like how to manage money, prepare for a career in a competitive workforce and open and run their own business. Because of your generosity, more JA students will be inspired to believe in their boundless potential and understand the role that education plays in their future success.

In a recent study, conducted by Gallup polling for Education and Workforce Development, a troubling trend was discovered. Through data gathering from students in fifth through the twelfth grade, Gallup found that students are most optimistic (70%) about their future jobs in the fifth grade. Each grade after this student's optimism declines steadily to the point that by the twelfth grade only 48% are optimistic about their future job prospects. We need to reverse this trend and this is where JA comes in. JA programs, volunteers and teachers create excitement in young people and give them the tools to create happy, productive futures.

Thank you again for investing in and empowering America's youth. Your gift allows JA to reach an increasing number of students with the ultimate goal of providing the JA opportunity to every child in the state of Washington. Truly, we believe this is the most important investment that you can make all year. It is certainly the most appreciated!

Sincerely,

A handwritten signature in blue ink that reads "David G. Moore".

David G. Moore  
President and CEO, Junior Achievement of Washington

Cc: Susan Fillafer | Regional Director

*Junior Achievement of Washington did not provide goods or services, in whole or part, for this contribution. We are a 501(c)(3) corporation.*

Junior Achievement of Washington | 1700 Westlake Ave N., Suite 400 | Seattle, WA 98109  
Phone: 206.296.2600 | Fax: 206.296.2617 | [www.jawashington.org](http://www.jawashington.org)  
*Junior Achievement of Washington Tax ID# 91-0604913*

<p><b>AGENDA ITEM</b>  <b>MTG. DATE:</b> June 7, 2016  <b>SUBJECT:</b> Final Plat of Hidden Hills Subdivision Ph. 3 SUB 2016-001  <b>MEMO DATE:</b> May 26, 2016  <b>Prepared By:</b> Donna Hutchinson  <b>Reviewed By:</b> Michael Shuttleworth</p>	<p><b><u>TYPE OF ACTION NEEDED</u></b>  Execute Contract  Pass Resolution X  Pass Ordinance  Pass Motion X  Other</p>	<p>Consent Agenda  Public Meeting X  1st Discussion  2nd Discussion  Other</p>
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**BACKGROUND INFORMATION**

On December 28, 2009, the Benton County Board of County Commissioners approved the preliminary plat of Hidden Hills, to create 58 single-family lots out of 41.40 acres. The preliminary plat was approved subject to 16 conditions. Those conditions have been completed for the Final Plat of Hidden Hills Phase 3, which consists of 23 lots. The final plat is being submitted to the Board for their approval and signature.

**SUMMARY**

All the conditions of approval have been satisfied and all signatures have been obtained. The Final Plat of Hidden Hills Phase 3 is ready for signature by the Chairman of the Board of County Commissioners.

**RECOMMENDATION**

It is the recommendation of the Benton County Planning Department that the Final Plat of Hidden Hills Phase 3 – SUB 2016-001 be approved and the Board sign the attached resolution authorizing the chairman to sign the final plat at a public meeting on June 7, 2016.

**FISCAL IMPACT**

Maintenance of new county roads.

**MOTION**

The Board of County Commissioners approve the Final Plat of Hidden Hills Phase 3 and the Chairman so indicate by signing the final plat.

# RESOLUTION

BEFORE THE BOARD OF COMMISSIONERS OF BENTON COUNTY, WASHINGTON

IN THE MATTER OF COUNTY PLANNING RE: THE FINAL PLAT OF HIDDEN HILLS PHASE 3  
- SUB 2016-001

WHEREAS, on December 28, 2009, the Board of County Commissioners approved the preliminary plat of Hidden Hills - SUB 09-02; and

WHEREAS, on Monday, June 7, 2016, in the Commissioners Meeting Room, third floor, Courthouse, Prosser, Washington at a public meeting, the Board of County Commissioners considered the final plat of Hidden Hills Phase 3 - SUB 2016-001; and,

WHEREAS, the applicant for final plat approval has completed all the required conditions of approval for the proposed final plat of Hidden Hills Phase 3 - SUB 2016-001 and has obtained all required signatures; and

WHEREAS, it appears to be in the publics best interest to approve said final plat of Hidden Hills Phase 3 - SUB 2016-001, NOW THEREFORE,

BE IT RESOLVED that the Hidden Hills Phase 3 - SUB 2016-001 is approved and the Chairman so indicate by signing the plat.

Dated this 7th day of June 2016.

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Constituting the Board of County  
Commissioners of Benton County  
Washington.

Attest.....

Clerk of the Board  
Pln-2/Pub Wrks

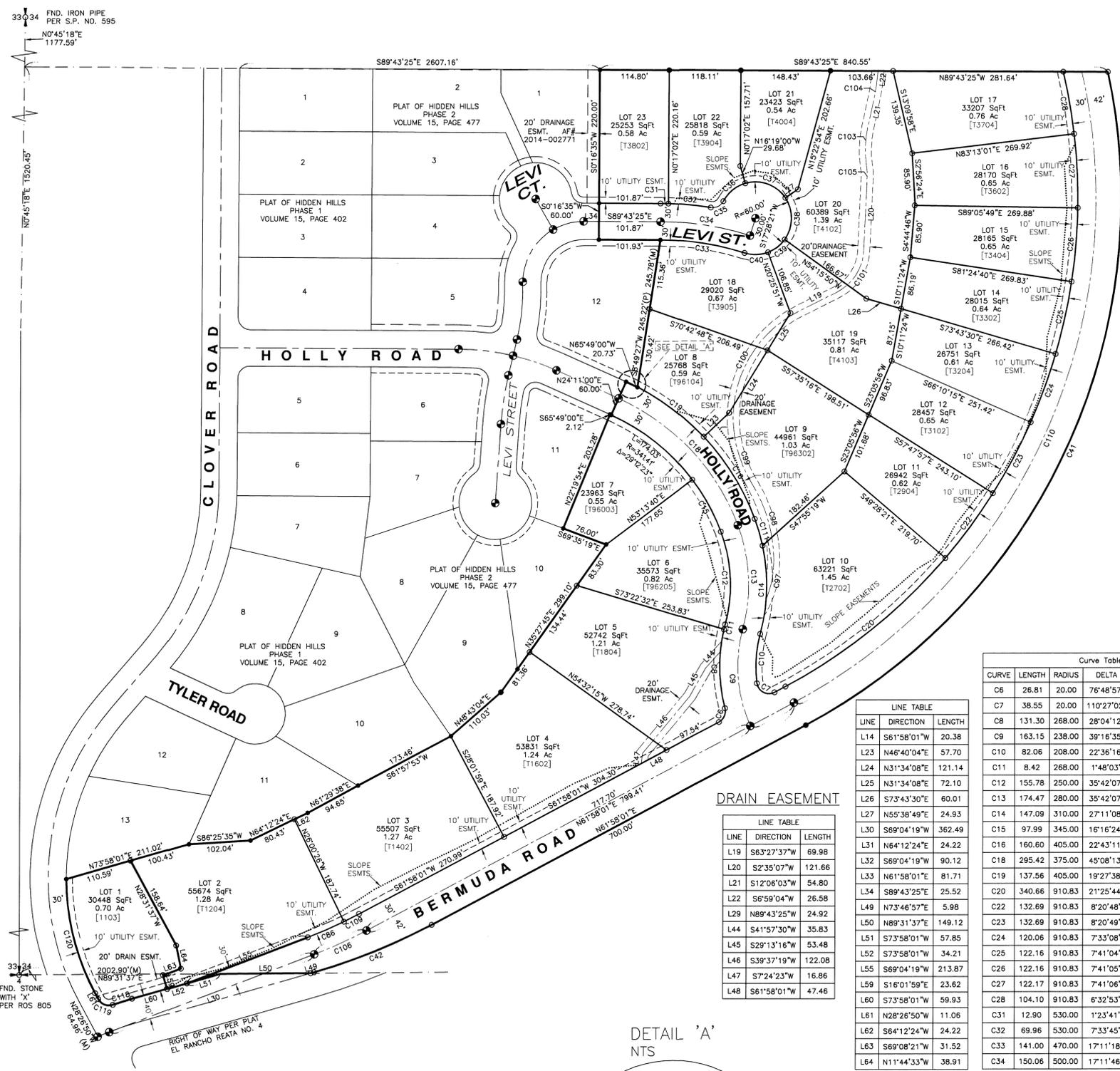
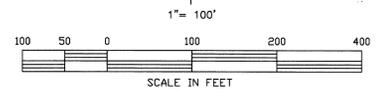
MES/djh

FINAL PLAT OF  
**HIDDEN HILLS-PHASE 3**

LOCATED IN A PORTION OF THE SOUTH 1/2 OF SECTION 34,  
TOWNSHIP 9 NORTH, RANGE 28 EAST, W.M.  
BENTON COUNTY, WASHINGTON  
SHEET 1 OF 2

**LEGAL DESCRIPTION**

REAL PROPERTY LOCATED IN THE SOUTH HALF OF SECTION 34, TOWNSHIP 9 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, AND IN THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 8 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 34; THENCE NORTH 89°31'37" EAST, 2002.90 FEET ALONG THE SOUTH LINE OF SAID SECTION TO THE MOST EASTERLY CORNER OF TRACT 'B' OF THE PLAT OF EL RANCHO REATA NO. 4 ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 14 OF PLATS, PAGE 43, RECORDS OF BENTON COUNTY AND TO THE TRUE POINT OF BEGINNING;  
THENCE SOUTH 73°58'01" WEST, 151.99 FEET ALONG THE SOUTH LINE OF SAID TRACT 'B' TO THE BEGINNING OF A 640.00 FEET RADIUS CURVE CONCAVE TO THE SOUTHWEST, THENCE SOUTHWESTERLY, 33.32 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 2°58'59" TO A POINT OF REVERSE CURVATURE WITH A 20.00 FEET RADIUS CURVE CONCAVE TO THE NORTHEAST; THENCE NORTHWESTERLY, 28.12 FEET ALONG THE ARC OF SAID CURVE AND ALONG SAID SOUTH LINE THROUGH A CENTRAL ANGLE OF 80°34'08" TO A POINT ON THE WEST LINE OF SAID TRACT 'B'; THENCE NORTH 28°26'50" WEST, 11.06 FEET ALONG SAID WEST LINE TO THE BEGINNING OF A 400.00 FEET RADIUS CURVE CONCAVE TO THE EAST; THENCE NORTHERLY, 196.39 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 28°07'52" AND ALONG SAID WEST LINE OF TRACT 'B' AND ALONG THE EAST LINE OF CLOVER ROAD AS SHOWN ON THE PLAT OF BADGER MOUNTAIN PLATEAU AS RECORDED IN VOLUME 15 OF PLATS, PAGE 196, RECORDS OF BENTON COUNTY TO THE SOUTHWEST CORNER OF LOT 13 OF THE PLAT OF HIDDEN HILLS PHASE 1 ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 402, RECORDS OF BENTON COUNTY; THENCE NORTH 73°58'01" EAST, 211.02 FEET ALONG THE SOUTH LINE OF SAID PLAT; THENCE NORTH 89°31'37" EAST, 102.04 FEET ALONG SAID SOUTH LINE; THENCE NORTH 64°12'24" EAST, 104.65 FEET ALONG SAID SOUTH LINE; THENCE NORTH 61°29'38" EAST, 94.65 FEET ALONG SAID SOUTH LINE; THENCE NORTH 61°57'53" EAST, 173.46 FEET ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID PLAT AND TO THE MOST SOUTHERLY CORNER OF THE PLAT OF HIDDEN HILLS PHASE 2 ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 477 RECORDS OF BENTON COUNTY; THENCE NORTH 48°43'04" EAST, 110.03 FEET ALONG THE EASTERLY LINE OF SAID PLAT; THENCE NORTH 35°27'45" EAST, 299.10 FEET ALONG SAID EASTERLY LINE; THENCE NORTH 69°35'19" WEST, 76.00 FEET ALONG SAID EASTERLY LINE; THENCE NORTH 22°19'54" EAST, 203.28 FEET ALONG SAID EASTERLY LINE; THENCE SOUTH 65°49'00" EAST, 2.12 FEET ALONG SAID EASTERLY LINE; THENCE NORTH 24°11'00" EAST, 60.00 FEET ALONG SAID EASTERLY LINE; THENCE SOUTH 65°49'00" EAST, 20.73 FEET ALONG SAID EASTERLY LINE; THENCE NORTH 8°49'27" EAST, 245.22 FEET ALONG SAID EASTERLY LINE; THENCE NORTH 89°43'25" WEST, 101.93 FEET ALONG SAID EASTERLY LINE; THENCE NORTH 01°18'35" EAST, 280.00 FEET ALONG SAID EASTERLY LINE TO THE NORTHEAST CORNER OF SAID PLAT; THENCE SOUTH 89°43'25" EAST, 840.55 FEET TO A POINT ON THE EASTERLY LINE OF THAT TRACT OF LAND SHOWN ON SURVEY RECORDED IN VOLUME 1 OF SURVEYS, PAGE 3894, RECORDS OF BENTON COUNTY AS TRACT 1, SAID POINT BEING ON THE ARC OF A 982.83 FEET RADIUS NON-TANGENT CURVE CONCAVE TO THE WEST; THENCE SOUTHERLY AND SOUTHWESTERLY, 1273.91 FEET ALONG THE ARC OF SAID CURVE AND ALONG SAID EASTERLY LINE THROUGH A CENTRAL ANGLE OF 74°15'55" (THE LONG CHORD BEARS SOUTH 24°50'03" WEST, 1186.59 FEET); THENCE SOUTH 61°58'01" WEST, 700.00 FEET ALONG SAID EASTERLY BOUNDARY TO THE BEGINNING OF A 1000.00 FEET RADIUS CURVE CONCAVE TO THE NORTHWEST; THENCE SOUTHWESTERLY, 209.44 FEET ALONG THE ARC OF SAID CURVE AND ALONG SAID EASTERLY BOUNDARY THROUGH A CENTRAL ANGLE OF 12°00'00"; THENCE SOUTH 73°58'01" WEST, 5.98 FEET ALONG SAID EASTERLY BOUNDARY TO THE SOUTH LINE OF SAID SECTION 34; THENCE SOUTH 89°31'37" WEST, 149.12 FEET ALONG SAID SOUTH LINE TO THE TRUE POINT OF BEGINNING. CONTAINS 24.29 ACRES.



**LINE TABLE**

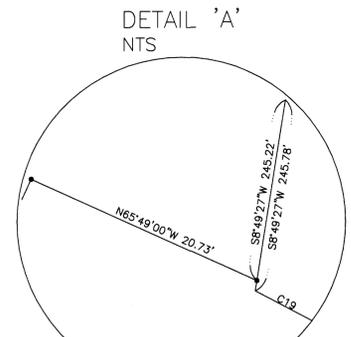
LINE	DIRECTION	LENGTH
L1	S61°58'01"W	20.38
L2	N46°40'04"E	57.70
L3	N31°34'08"E	121.14
L4	N31°34'08"E	72.10
L5	S73°43'30"E	60.01
L6	N55°38'49"E	24.93
L7	S69°04'19"W	362.49
L8	N64°12'24"E	24.22
L9	S69°04'19"W	90.12
L10	S2°35'07"W	121.66
L11	S12°06'03"W	54.80
L12	S6°59'04"W	26.58
L13	N89°43'25"E	24.92
L14	S41°57'30"W	35.83
L15	S29°13'16"W	53.48
L16	S39°37'19"W	122.08
L17	S7°24'23"W	16.86
L18	S61°58'01"W	47.46

**Curve Table**

CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C6	26.81	20.00	76°48'57"	N23°33'32"E	24.85
C7	38.55	20.00	110°27'02"	S62°48'28"E	32.86
C8	131.30	268.00	28°04'12"	S0°48'50"E	129.99
C9	163.15	238.00	39°16'35"	S4°36'58"E	159.97
C10	82.06	208.00	22°36'16"	S3°43'11"W	81.53
C11	8.42	268.00	1°48'03"	S14°07'18"W	8.42
C12	155.78	250.00	35°42'07"	N2°49'44"W	153.27
C13	174.47	280.00	35°42'07"	N2°49'44"W	171.66
C14	147.09	310.00	27°11'08"	N1°25'45"E	145.71
C15	97.99	345.00	16°16'24"	N28°49'00"W	97.86
C16	160.60	405.00	22°43'11"	N32°02'23"W	159.55
C17	295.42	375.00	45°08'13"	N43°14'54"W	287.84
C18	137.56	405.00	19°27'38"	N53°07'48"W	136.90
C19	340.66	910.83	21°25'44"	N51°15'09"E	338.67
C20	132.69	910.83	8°20'48"	N36°21'53"E	132.57
C21	132.69	910.83	8°20'49"	N28°01'04"E	132.57
C22	120.06	910.83	7°33'08"	N20°04'06"E	119.97
C23	122.16	910.83	7°41'04"	N12°27'00"E	122.07
C24	122.16	910.83	7°41'05"	N4°45'56"E	122.07
C25	122.17	910.83	7°41'06"	N2°55'10"W	122.08
C26	104.10	910.83	6°32'53"	N10°02'10"W	104.04
C27	12.90	530.00	1°23'41"	N89°01'35"W	12.90
C28	69.96	530.00	7°33'45"	N84°32'52"W	69.91
C29	141.00	470.00	17°11'18"	N81°07'18"W	140.47
C30	150.06	500.00	17°11'46"	N81°07'32"W	149.50

**Curve Table**

CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C35	24.94	20.00	71°26'49"	N63°30'37"E	23.35
C36	48.10	60.00	45°55'51"	S50°45'08"W	46.82
C37	75.64	60.00	72°13'58"	N70°09'58"W	70.73
C38	73.25	60.00	69°56'54"	N0°55'29"E	68.78
C39	35.25	60.00	33°39'30"	N52°43'41"E	34.74
C40	39.60	60.00	37°48'47"	N88°27'50"E	38.88
C41	1273.91	982.83	74°15'55"	N24°50'03"E	1186.59
C42	209.44	1000.00	12°00'00"	N67°58'01"E	209.06
C43	65.12	735.00	5°04'34"	N66°32'01"E	65.10
C44	65.58	164.00	22°54'45"	S10°57'44"W	65.15
C45	134.11	246.00	31°14'09"	S16°06'43"E	132.46
C46	85.18	207.00	23°34'40"	S19°56'27"E	84.58
C47	246.22	197.00	71°36'44"	S27°39'15"W	230.51
C48	85.00	80.00	60°52'30"	S33°01'22"W	81.06
C49	66.15	180.00	21°03'17"	S1°34'25"W	65.77
C50	13.39	150.00	5°06'59"	S9°32'33"W	13.39
C51	16.11	80.00	11°32'20"	S3°11'04"E	16.08
C52	94.86	765.00	7°06'17"	N65°31'09"E	94.80
C53	27.97	735.00	2°10'48"	N62°54'20"E	27.96
C54	1228.85	940.83	74°50'11"	N24°32'54"E	1143.34
C55	46.08	310.00	8°30'58"	N16°25'18"W	46.03
C56	33.32	640.00	2°58'59"	S72°28'32"W	33.32
C57	28.12	20.00	80°34'08"	S68°43'54"E	25.86
C58	196.39	400.00	28°07'52"	S14°22'54"E	194.43



**BENTON COUNTY NOTES:**

1. ADDRESS NUMBERS [NOTED IN BRACKETS] ARE SUBJECT TO CHANGE UNTIL THE EXACT LOCATION OF ACCESS ONTO THE LOT IS DETERMINED.
2. NO BUILDING PERMITS OF FACTORY ASSEMBLED STRUCTURE PERMITS SHALL BE ISSUED UNTIL THE ROADS ARE CONSTRUCTED TO AT LEAST SUBGRADE STANDARDS.

**SURVEYOR'S NOTES**

1. BASIS OF BEARINGS: THE WEST LINE OF SECTION 34, PER PLAT OF BADGER MOUNTAIN PLATEAU RECORDED IN VOLUME 15 OF PLATS, PAGE 196, RECORDS OF BENTON COUNTY, WASHINGTON.
2. ● = BRASS CAP MONUMENT SET IN CASE.
3. ○ = SET 5/8" REBAR W/YELLOW PLASTIC CAP STAMPED "RSI JAB 21384".
4. ● = FOUND 5/8" REBAR W/YELLOW CAP PLASTIC CAP STAMPED "LS42773", OR AS NOTED.
5. (C) = COMPUTED (P) = PLAT (R) = RECORD (M) = MEASURED
6. --- = EASEMENTS FOR ROAD CUT & FILL SLOPES

**BENTON FRANKLIN HEALTH DEPT. NOTE:**

THIS PLAT APPEARS TO HAVE SUITABLE CONDITIONS FOR THE USE OF ON-SITE SEWAGE DISPOSAL SYSTEMS. HOWEVER, BECAUSE OF THE NATURE OF THE TESTING METHODS USED, WE HAVE NO WAY OF DETERMINING WHETHER EACH LOT CAN COMPLY WITH BENTON-FRANKLIN DISTRICT BOARD OF HEALTH RULES AND REGULATIONS AT THE TIME OF PERMIT ISSUANCE.

FURTHER BE ADVISED THIS DEPARTMENT'S APPROVAL OF ANY LOT WITHIN THIS PLAT FOR THE USE OF ON-SITE SEWAGE SYSTEMS MAY BE CONTINGENT UPON THAT LOT PASSING ADDITIONAL SOIL INSPECTIONS/PERCOLATION TESTS, AND/OR OTHER REQUIREMENTS AT A LATER DATE.

THIS RECOMMENDATION IS BASED ON PRESENT KNOWN SITE CONDITIONS AND DOES NOT GUARANTEE THE GRANTING OF AN ON-SITE SEWAGE DISPOSAL PERMIT. HEALTH DISTRICT APPROVAL OF ANY LOT WITHIN THIS PLAT MAY BE CONTINGENT UPON THAT LOT PASSING ADDITIONAL SOIL INSPECTIONS/PERCOLATION TESTS, AND/OR OTHER REQUIREMENTS AT A LATER DATE. THE HEALTH DEPARTMENT RESERVES THE RIGHT TO IMPOSE RESTRICTIONS OR DENY THE ISSUANCE OF ANY ON-SITE SEWAGE DISPOSAL PERMIT FOR THE LOTS WITHIN THE PLAT.

**SURVEYOR'S CERTIFICATE**

I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON (REGISTRATION NO. 21384) HEREBY CERTIFY THAT THE PLAT OF HIDDEN HILLS-PHASE 3 AS SHOWN HEREON IS BASED UPON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES, AND COURSES ARE CORRECTLY SHOWN AND THAT THE MONUMENTS HAVE BEEN SET AND THE LOT CORNERS STAKED AS SHOWN ON THE PLAT.

*John A. Baalman*  
JOHN A. BAALMAN  
CERTIFICATE # 21384



5/10/2016  
DATE

**TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT THE TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN PAID TO AND INCLUDING THE YEAR 2016.

*Duane Davidson* by *Karin R. Peoples*  
BENTON COUNTY TREASURER  
5-26-16  
DATE

*Bill Spear* by *Joan P. Simon*  
BENTON COUNTY ASSESSOR  
5/13/2016  
DATE

1-988-102-0006-000 all 1-348-400-001-008 ALL

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF BILL AND HOLLY WILSON, RECORDED IN VOLUME \_\_\_\_\_ OF PLATS.

PAGE \_\_\_\_\_, RECORDS OF BENTON COUNTY, WASHINGTON, AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ M., THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_ A.D.

BENTON COUNTY AUDITOR \_\_\_\_\_ FEE NUMBER \_\_\_\_\_



FINAL PLAT OF  
**HIDDEN HILLS-PHASE 3**

LOCATED IN A PORTION OF THE SOUTH 1/2 OF SECTION 34,  
TOWNSHIP 9 NORTH, RANGE 28 EAST, W.M.  
BENTON COUNTY, WASHINGTON  
SHEET 2 OF 2

**OWNERS' CERTIFICATE/DEDICATION**

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE ALL PARTIES HAVING OWNERSHIP INTEREST IN THE TRACT OF LAND DESCRIBED HEREON; HAVE GIVEN OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES CAUSED SAID LAND TO BE SURVEYED AND PLATTED INTO LOTS AND ROADS AS SHOWN HEREON UNDER THE NAME HIDDEN HILLS-PHASE 3; DO HEREBY GRANT ALL EASEMENTS SHOWN HEREON FOR THE USES SHOWN THEREON; DO HEREBY DEDICATE ALL ROAD RIGHTS OF WAY TO THE PUBLIC; AND DO HEREBY WAIVE ON BEHALF OF OURSELVES AND OUR SUCCESSORS IN INTEREST, ALL CLAIMS FOR DAMAGE AGAINST BENTON COUNTY OR ANY OTHER GOVERNMENTAL AUTHORITY WHICH MAY OCCASIONED TO THE LAND ADJACENT TO SUCH DEDICATED ROAD RIGHTS OF WAY BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID DEDICATED ROAD RIGHT OF WAYS.

*William L. Wilson, Jr.*  
WILLIAM L. WILSON, JR.  
*Holly Douglas Wilson*  
HOLLY DOUGLAS WILSON

**ACKNOWLEDGMENT**

STATE OF WASHINGTON } s.s.  
COUNTY OF BENTON

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT WILLIAM L. WILSON, JR. AND HOLLY DOUGLAS WILSON SIGNED THIS INSTRUMENT AND ACKNOWLEDGE IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 5/10/16 *Michelle Cuillier*  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
TITLE: Notary Public  
MY APPOINTMENT EXPIRES: 11/16/2019

**Notary Public**  
State of Washington  
**MICHELLE CUILIER**  
MY COMMISSION EXPIRES  
NOVEMBER 16, 2019

**BENTON COUNTY APPROVALS**

THE ANNEXED PLAT IS HEREBY APPROVED BY AND FOR THE COUNTY OF BENTON, STATE OF WASHINGTON.

*Walt A.*  
BENTON COUNTY ENGINEER 5/25/16  
DATE

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS 5/19/2016  
DATE

*Walt A.*  
CHAIRMAN, BENTON COUNTY PLANNING COMMISSION

**UTILITY APPROVALS**

THE UTILITY EASEMENTS SHOWN HEREON ARE APPROVED BY THE UTILITIES:

*Steve Arda* 5/11/16  
ENGINEER  
CITY OF RICHLAND ENERGY SERVICES  
TITLE  
*Walt A.* 5/11/16  
ENGINEER  
FRONTIER COMMUNICATIONS  
TITLE  
*Walt A.* 5/11/16  
DISTRICT MANAGER  
BADGER MOUNTAIN IRRIGATION DISTRICT (POTABLE WATER)  
TITLE  
DATE

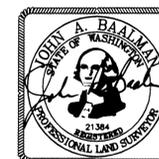
**IRRIGATION APPROVAL**

I HEREBY CERTIFY THAT THE PROPERTY DESCRIBED HEREON IS LOCATED WITHIN THE BOUNDARIES OF THE BADGER MOUNTAIN IRRIGATION DISTRICT AND THAT THIS PROPERTY IS CLASSIFIED AS IRRIGABLE LAND AND IS ENTITLED TO IRRIGATION WATER UNDER THE EXISTING OPERATING RULES AND REGULATIONS OF THIS DISTRICT. I FURTHER CERTIFY THAT THE IRRIGATION EASEMENTS SHOWN ON THIS SHORT PLAT ARE ADEQUATE TO SERVE ALL LOTS SHOWN HEREON PER THE REQUIREMENTS OF RCW 88.17.310 AND THAT THE IRRIGATION ASSESSMENTS HAVE BEEN PAID TO AND INCLUDING THE YEAR 20\_\_.

*Walt A.*  
BADGER MOUNTAIN IRRIGATION DISTRICT  
District Manager 5/11/16  
DATE

**SURVEYOR'S CERTIFICATE**

I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON (REGISTRATION NO. 21384) HEREBY CERTIFY THAT THE PLAT OF HIDDEN HILLS-PHASE 3 AS SHOWN HEREON IS BASED UPON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES, AND COURSES ARE CORRECTLY SHOWN AND THAT THE MONUMENTS HAVE BEEN SET AND THE LOT CORNERS STAKED AS SHOWN ON THE PLAT.



*John A. Baalman*  
JOHN A. BAALMAN  
CERTIFICATE #21384  
5/10/2016  
DATE

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF BILL AND HOLLY WILSON, RECORDED IN VOLUME \_\_\_\_\_ OF PLATS,

PAGE \_\_\_\_\_, RECORDS OF BENTON COUNTY, WASHINGTON, AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ M., THIS

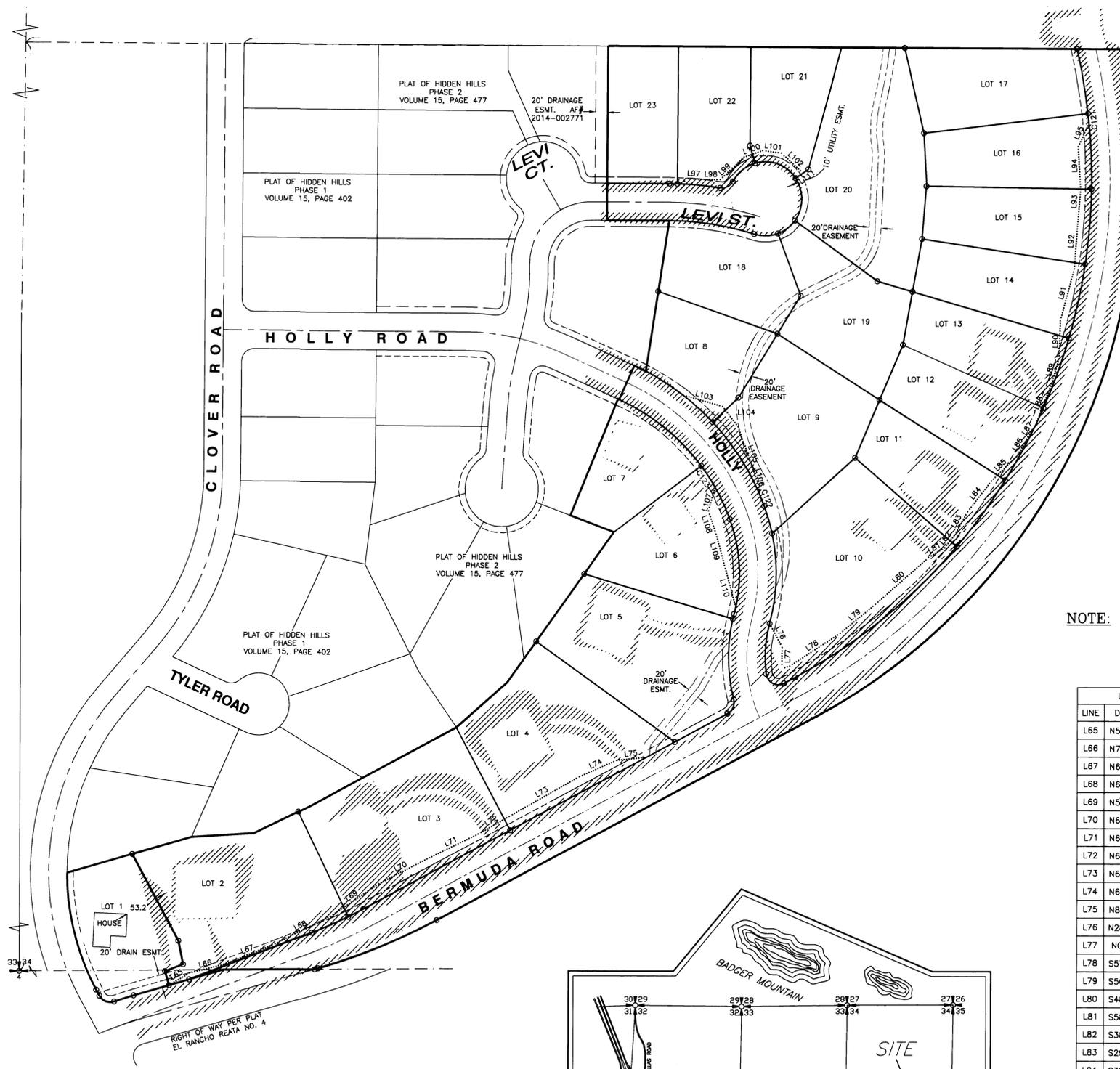
DAY OF \_\_\_\_\_, 20\_\_ A.D.

BENTON COUNTY AUDITOR

SEE NUMBER

**RSI** ROGERS SURVEYING INC., P.S.  
1455 COLUMBIA PARK TRAIL  
RICHLAND, WA. 99352  
PHONE (509) 783-4141  
FAX: (509) 783-8984  
www.rogerssurveying.com

08515-PLAT.DWG SHEET 2 OF 2 DRN BY: RDP 5/10/16

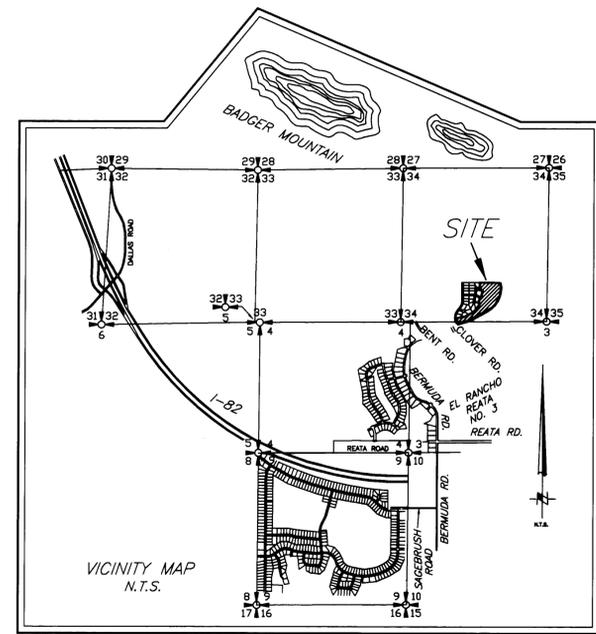


NOTE: THIS LINE & CURVE TABLE  
DEPICTS EASEMENTS FOR  
ROAD CUT & FILL SLOPES

LINE	DIRECTION	LENGTH
L65	N59°41'26"E	39.05
L66	N78°06'08"E	56.83
L67	N68°11'29"E	90.52
L68	N63°22'15"E	100.60
L69	N56°26'44"E	95.15
L70	N62°57'53"E	88.49
L71	N64°02'41"E	92.68
L72	N60°30'41"E	58.28
L73	N60°36'22"E	130.97
L74	N66°10'46"E	66.29
L75	N84°09'41"E	49.17
L76	N28°01'06"W	43.74
L77	N0°41'28"E	27.44
L78	S57°09'15"W	98.11
L79	S50°34'58"W	74.37
L80	S48°58'11"W	115.06
L81	S58°41'19"W	30.86
L82	S38°31'34"W	25.49
L83	S29°22'21"W	43.99
L84	S38°12'51"W	62.75
L85	S46°03'22"W	56.66
L86	S30°01'35"W	36.90
L87	S33°33'03"W	22.25

LINE	DIRECTION	LENGTH
L88	S21°06'25"W	72.36
L89	S16°37'48"W	42.24
L90	S1°47'39"W	61.26
L91	S15°04'26"W	86.57
L92	S4°19'02"W	88.69
L93	S4°38'08"W	40.09
L94	S3°22'59"E	69.14
L95	S24°43'30"W	42.23
L96	N25°13'08"E	9.70
L97	S86°59'21"E	25.66
L98	S88°58'00"E	31.11
L99	N46°18'13"E	26.51
L100	N70°29'42"E	32.22
L101	S82°20'54"E	30.75
L102	S47°54'48"E	47.83
L103	N74°07'29"W	66.86
L104	N37°54'44"W	41.43
L105	N19°47'26"W	98.66
L106	N5°39'38"W	14.73
L107	S15°47'27"W	39.37
L108	S18°24'21"E	39.83
L109	S15°32'29"E	52.39
L110	S15°15'45"E	70.25
L111	S55°38'49"E	14.24

CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C121	15.44	910.83	0°58'16"	N6°16'36"W	15.44
C122	21.81	405.00	3°05'10"	N22°13'22"W	21.81
C123	41.28	345.00	6°51'20"	N33°31'32"W	41.25



CONTOUR INTERVAL = 1.0'

DENOTES AREAS OF 15% OR GREATER SLOPES