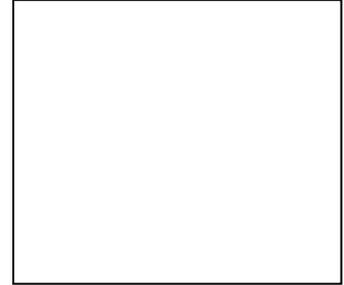


Benton County Planning Department

Planning Annex, P.O. Box 910, 1002 Dudley Avenue, Prosser WA 99350, Phone: (509) 786-5612 or (509) 736-3086, Fax (509) 786-5629

BENTON COUNTY APPLICATION FOR FINAL PLAT



File No. _____

DATE: _____

1. Name of Plat _____

File No. _____

2. Name and address of applicant: _____

Telephone _____

If you wish to be contacted via email please list your email address: _____

3. Name and address of property owner: _____

Telephone _____

4. Name and address of Surveyor: _____

Telephone _____

5. Name and address of engineer: _____

Telephone _____

6. Parcel number **and** Legal description of property included in the final plat: _____

7. Any other comments or information, which is significant.

8. The applicant shall submit **ten (10)** copies of the final plat for final review.

9. **Land Use Information:**

- | | |
|-------------------------------|--|
| a. Total area involved _____ | e. Acreage in parks _____ |
| b. Total number of lots _____ | f. Length of public streets _____ |
| c. Smallest lot area _____ | g. Total acreage of public streets _____ |
| d. Average lot area _____ | |

I certify that the information given above is true and complete.

Signature Block for individuals only.

| | | |
|--------------------------------|---------------------|---------------|
| _____ Applicant's Signature | _____ Print Name | _____ Date |
|--------------------------------|---------------------|---------------|

| | | |
|------------------------------------|---------------------|---------------|
| _____ Signature of Legal Owners | _____ Print Name | _____ Date |
|------------------------------------|---------------------|---------------|

| | | |
|---|---------------------|---------------|
| _____ Signature of Person with additional ownership interest | _____ Print Name | _____ Date |
|---|---------------------|---------------|

| | | |
|---|---------------------|---------------|
| _____ Signature of Person with additional ownership interest | _____ Print Name | _____ Date |
|---|---------------------|---------------|

| |
|--|
| <u>ALL persons with an ownership interest in the property on which the land use action is proposed must sign the application.</u> |
|--|

